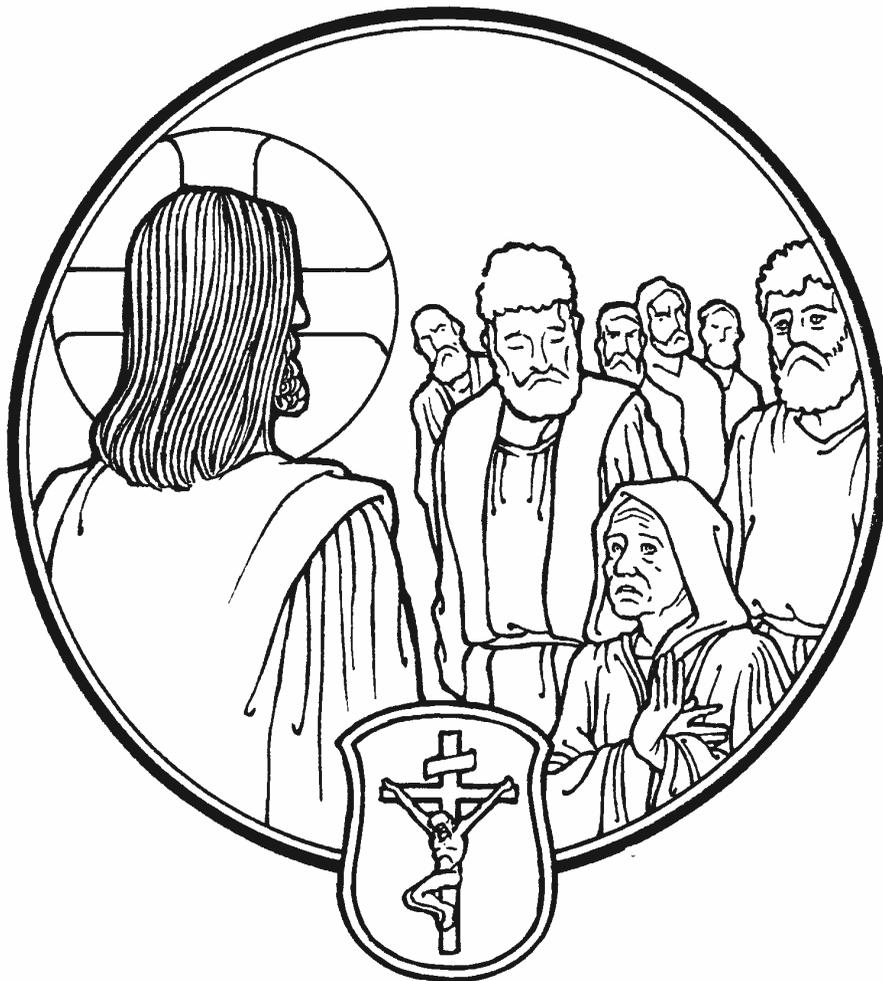


**St. Peter Evangelical Lutheran Church**  
**Fifth Sunday in Lent**  
**Pastor Erik Sorenson**



**March 21, 2021**

**MEMBERS AND GUESTS:**

*To listen via radio, please tune to AM 750.*

We will celebrate Holy Communion during our worship service this morning.  
Pastor will come to the parking lot to distribute communion following the worship service.

# Confession and Absolution

## 857 Lord, Help Us Walk Your Servant Way

*Hymn of Invocation*



1 Lord, help us walk Your ser - vant way Wher -  
2 You came to earth, O Christ, as Lord, But  
3 No gold - en scep - ter but a towel You  
4 You bid us bend our hu - man pride Nor  
5 Lord, help us walk Your ser - vant way Wher -



ev - er love may lead And, bend - ing low, for -  
pow'r You laid a - side. You lived Your years in  
place with - in the hands Of those who seek to  
count our - selves a - bove The low - est place, the  
ev - er love may lead And, bend - ing low, for -



get - ting self, Each serve the oth - er's need.  
ser - vant - hood; In low - li - ness You died.  
fol - low You And live by Your com - mands.  
mean - est task That waits the gift of love.  
get - ting self, Each serve the oth - er's need.

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**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.
- C** Amen.

## Service of the Word

### Introit

*Psalm 116:1–4, 8; antiphon: Psalm 43:1*

Vindicate me, O God, and defend my cause against an ungodly people,  
from the deceitful and unjust man deliver me!

**I love the LORD, because he has heard  
my voice and my pleas for mercy.**

Because he inclined his ear to me,  
therefore I will call on him as long as I live.

**The snares of death encompassed me; the pangs of Sheol laid hold on me;  
I suffered distress and anguish.**

Then I called on the name of the LORD:  
“O LORD, I pray, deliver my soul!”

**For you have delivered my soul from death,  
my eyes from tears, my feet from stumbling.**

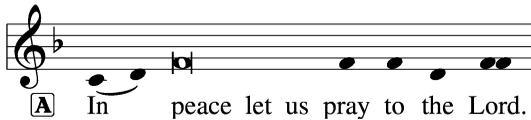
**Glory be to the Father and to the Son  
and to the Holy Spirit;**

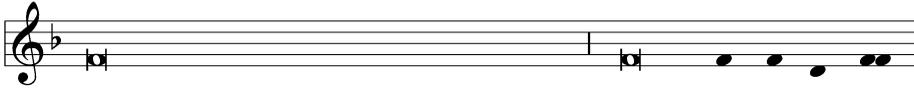
**as it was in the beginning,  
is now, and will be forever. Amen.**

Vindicate me, O God, and defend my cause against an ungodly people,  
from the deceitful and unjust man deliver me!

### Kyrie

*LSB 152*





**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.

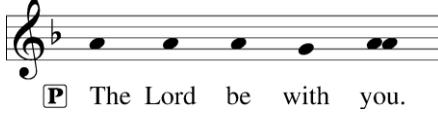


**A** Help, save, comfort, and defend us, gra - cious Lord.



## Salutation and Collect of the Day

LSB 156



- P** Let us pray.  
Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Old Testament Reading

*Jeremiah 31:31–34*

“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

- A** This is the Word of the Lord.  
**C** Thanks be to God.

## Gradual

*Hebrews 12:2*

[O come, let us fix our eyes on] Jesus,  
the founder and perfecter of our faith,

who for the joy that was set before him endured the cross, despising the shame,  
and is seated at the right hand of the throne of God.

## Epistle

*Hebrews 5:1–10*

Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. And no one takes this honor for himself, but only when called by God, just as Aaron was.

So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
after the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Lent Verse

*LSB 157*



**C** Re - turn to the Lord, your God, for He is gra - cious and



mer - ci - ful, slow to an - ger, and a - bound - ing in



stead - fast love, and a - bound - ing in stead - fast love.

## Holy Gospel

*Mark 10:32–45*

**P** The Holy Gospel according to St. Mark, the tenth chapter.



**C** Glo - ry to You, O Lord.

And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What do you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## Nicene Creed

LSB 158

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,

begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\dagger$  of the world to come. Amen.

### 430 My Song Is Love Unknown

*Hymn of the Day*



1 My song is love un - known, My Sav - ior's love to  
 2 He came from His blest throne Sal - va - tion to be -  
 3 Some - times they strew His way And His sweet prais - es  
 4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly  
 stow; But men made strange, and none The longed - for Christ - would  
 sing; Re - sound - ing all the day Ho - san - nas to their  
 spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake  
 know. But, oh, my friend, My friend in - deed,  
 King. Then "Cru - ci - fy!" Is all their breath,  
 sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?  
Who at my need His life did spend!  
And for His death They thirst and cry.  
Them-selves dis - please And 'gainst Him rise.

- 5 They rise and needs will have  
My dear Lord made away;  
A murderer they save,  
The Prince of Life they slay.  
Yet cheerful He  
To suffer goes  
That He His foes  
From thence might free.
- 6 In life no house, no home  
My Lord on earth might have;  
In death no friendly tomb  
But what a stranger gave.  
What may I say?  
Heav'n was His home  
But mine the tomb  
Wherein He lay.
- 7 Here might I stay and sing,  
No story so divine!  
Never was love, dear King,  
Never was grief like Thine.  
This is my friend,  
In whose sweet praise  
I all my days  
Could gladly spend!

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## Sermon

*Christ's Glory*

## Prayer of the Church

## Offertory

*LSB 159*



What shall I ren-der to the Lord for all His ben-e-fits to

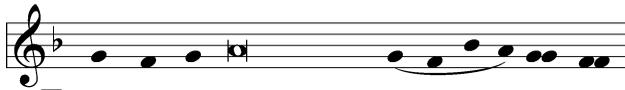
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will  
 call on the name of the Lord. I will take the cup of sal -  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres - ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

LSB 160

**P** The Lord be with you.  
**C** And al - so with you.  
**P** Lift up your hearts.  
**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface

*LSB 161*

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

*LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

LSB 162

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 163



**P** The peace of the Lord be with you al - ways.



☐ A - men.

### Agnus Dei



☐ Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

### 435 Come to Calvary's Holy Mountain



1	Come to	Cal - v'ry's	ho - ly	moun - tain,	Sin - ners,	ru - ined
2	Come in	pov - er - ty	and	mean - ness,	Come	de - filed, with -
3	Come in	sor - row	and	con - tri - tion,	Wound - ed,	im - po -
4	They that	drink shall	live	for - ev - er;	'Tis	a soul - re -



by the	fall;	Here	a	pure	and	heal - ing	foun - tain
out, with - in;	From	in - fec - tion	and	un - clean - ness,			
tent, and blind;	Here	the	guilt - y,	free	re - mis - sion,		
new - ing flood.	God	is	faith - ful;	God	will	nev - er	



Flows	for	you,	for	me,	for	all,	In	a	full,	per -
From	the	lep - ro - sy	of	sin,	Wash	your	robes	and		
Here	the	trou - bled,	peace	may	find.	Health	this	foun - tain		
Break	His	cov - e - nant	of	blood,	Signed	when	our	Re -		



pet - ual tide, O - pened when our Sav - ior died.  
 make them white; Ye shall walk with God in light.  
 will re - store; They that drink shall thirst no more.  
 deem - er died, Sealed when He was glo - ri - fied.

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## 620 Jesus Comes Today with Healing



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,  
 Whose own feast of love I savor,  
 Bidden by His gracious call.  
 Wedding garments He provides me,  
 With a robe of white He hides me,  
 Fits me for the royal hall.

6 Now have I found consolation,  
 Comfort in my tribulation,

Balm to heal the troubled soul.  
 God, my shield from ev'ry terror,  
 Cleanses me from sin and error,  
 Makes my wounded spirit whole.

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### 847 Christ, Our Human Likeness Sharing



1 Christ, our hu - man like - ness shar - ing, Heav - en's love on  
 2 Hear the word that Christ has spo - ken, Help the weak, the  
 3 Christ, in ev - 'ry con - gre - ga - tion Build Your tem - ple,  
 4 Come, O liv - ing Christ, re - new us, As of old in



earth por - trayed; Christ the Shep - herd, tend - ing, car - ing,  
 hun - gry feed; See the pow'rs of dark - ness bro - ken,  
 stone by stone, With Your word as firm foun - da - tion  
 wind and flame; With the Spir - it's pow'r en - due us,



In His death our ran - som paid: Christ the Sav - ior,  
 Sin - ners par - doned, cap - tives freed: Christ the Sav - ior,  
 For a faith ma - tured and grown: Christ the Sav - ior,  
 Ser - vants of Your sav - ing name: Christ the Sav - ior,



Christ the Ser - vant, Be Your life in us dis - played.  
 Christ the Ser - vant, Help us meet our neigh - bor's need.  
 Christ the Ser - vant, Make in us Your Gos - pel known.  
 Christ the Ser - vant, Christ whose king - dom we pro - claim.

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### 422 On My Heart Imprint Your Image



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich - es, cares, and plea - sures Nev - er may Your work e - rase;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

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## Nunc Dimittis

LSB 165



Lord, now You let Your ser - vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va - tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.



Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

## Post-Communion Collect

LSB 166

**A** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your



