

St. Peter Evangelical Lutheran Church
Second Sunday after the Epiphany
Full Service Bulletin
Pastor Erik Sorenson



January 14, 2024

MEMBERS AND GUESTS:

We will celebrate Holy Communion during our worship service this evening.

If you are partaking of the Lord's Supper, please read and fill out one of the registration cards on the back of the pew. You may place it in the offering plate or hand it to the usher.

To listen via radio, please tune to AM 750.

Communion Statement - The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are kindly asked first to speak with the pastor. In addition to this being our practice, we do not want our visitors to violate their own conscience or the public confession of faith that is made through their home Church membership. Those not receiving communion are invited to come forward with arms crossed to receive a blessing from the pastor. We thank you for respecting our practice. For further study, see Matt. 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Cor. 11:17–34.

Confession and Absolution

589 Speak, O Lord, Your Servant Listens

Hymn of Invocation



1 Speak, O Lord, Your ser - vant lis - tens, Let Your Word to
 2 Oh, what bless - ing to be near You And to lis - ten
 3 Lord, Your words are wa - ters liv - ing When my thirst - ing
 4 As I pray, dear Je - sus, hear me; Let Your words in



me come near; New - born life and spir - it give me,
 to Your voice; Let me ev - er love and hear You,
 spir - it pleads. Lord, Your words are bread life - giv - ing;
 me take root. May Your Spir - it e'er be near me



Let each prom - ise still my fear. Death's dread pow'r, its in - ward
 Let Your Word be now my choice! Man - y hard - ened sin - ners,
 On Your words my spir - it feeds. Lord, Your words will be my
 That I bear a - bun - dant fruit. May I dai - ly sing Your



strife, Wars a - gainst Your Word of life; Fill me, Lord, with
 Lord, Flee in ter - ror at Your Word; But to all who
 light Through death's cold and drea - ry night; Yes, they are my
 praise, From my heart glad an - thems raise, Till my high - est



love's strong fer - vor That I cling to You for - ev - er!
 feel sin's bur - den You give words of peace and par - don.
 sword pre - vail - ing And my cup of joy un - fail - ing!
 praise is giv - en In the end - less joy of heav - en.

Invocation

LSB 184

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 40:1–5; antiphon: vv. 10a, b

I have not hidden your deliverance within my heart;

I have spoken of your faithfulness and your salvation;

I waited patiently for the LORD;

he inclined to me and heard my cry.

He drew me up from the pit of destruction, out of the miry bog,
and set my feet upon a rock, making my steps secure.

He put a new song in my mouth, a song of praise to our God.

Many will see and fear, and put their trust in the LORD.

Blessèd is the man who makes the LORD his trust,
who does not turn to the proud, to those who go astray after a lie!
**You have multiplied, O LORD my God, your wondrous deeds and your thoughts
toward us; none can compare with you!**

**I will proclaim and tell of them, yet they are more than can be told.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

I have not hidden your deliverance within my heart;
I have spoken of your faithfulness and your salvation.

Gloria Patri

LSB 186

☐ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

The musical score for Gloria Patri consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system begins with a square box containing a 'C' time signature. The lyrics are: 'Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;'. The second system continues the lyrics: 'as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.' The piano accompaniment features a steady, rhythmic pattern of chords.

Kyrie

LSB 186

☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

The musical score for Kyrie consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system begins with a square box containing a 'C' time signature and a key signature of one flat (B-flat). The lyrics are: 'Lord, have mer - cy up - on us. Christ, have mer - cy up -'. The second system continues the lyrics: 'on us. Lord, have mer - cy up - on us.' The piano accompaniment features a steady, rhythmic pattern of chords.

Gloria in Excelsis

LSB 187

P Glory be to God on high: **C** and on earth peace, good - will toward

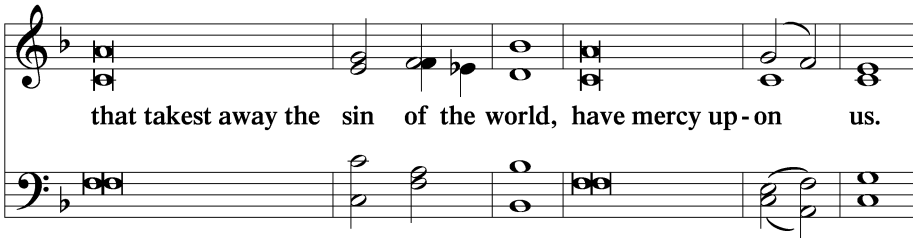
men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

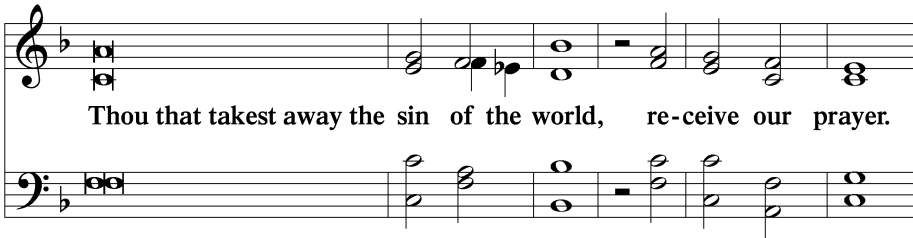
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,



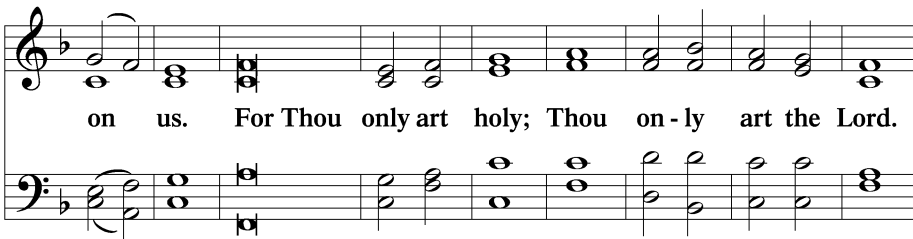
that takest away the sin of the world, have mercy up-on us.



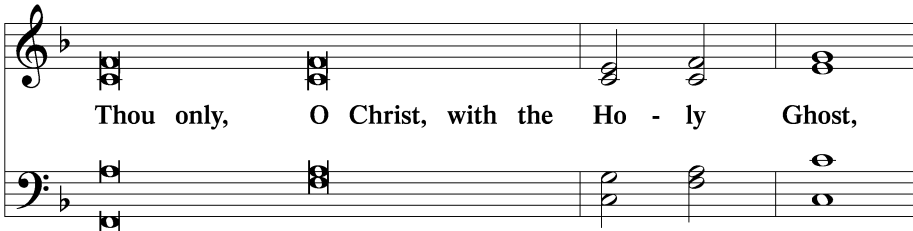
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



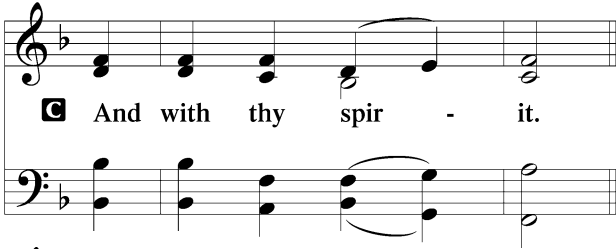
art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day

LSB 189

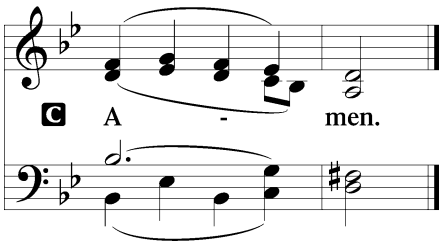


P The Lord be with you.



P Let us pray.

P Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

1 Samuel 3:1–10 (p. 227, p. 290 LP)

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalms 117:1–2a; 96:8

Praise the LORD, all nations!
Extol him, all peoples!
For great is his steadfast love toward us,
and the faithfulness of the LORD endures forever.
Ascribe to the LORD the glory due his name;
bring an offering, and come into his courts!

Epistle

1 Corinthians 6:12–20 (p. 955, p. 1214 LP)

A This is the Word of the Lord.

C Thanks be to God.

Alleluia

LSB 190

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are placed below the treble staff.

Holy Gospel

John 1:43–51 (p. 887, p. 1128 LP)

P The Holy Gospel according to St. John, the first chapter.

C Glo - ry be to Thee, O Lord.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are placed below the treble staff.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are placed below the treble staff.

Nicene Creed

LSB 191

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down

from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scripture and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \dagger of the world to come. Amen.

402 The Only Son from Heaven

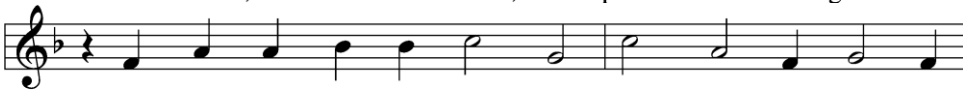
Hymn of the Day



1 The on - ly Son from heav - en, Fore - told by an - cient seers,
 2 O time of God ap - point - ed, O bright and ho - ly morn!
 3 O Lord, our hearts a - wak - en To know and love You more,
 4 O Fa - ther, here be - fore You With God the Ho - ly Ghost



By God the Fa - ther giv - en, In hu - man form ap - pears.
 He comes, the king a - noint - ed, The Christ, the vir - gin - born,
 In faith to stand un - shak - en, In spir - it to a - dore,
 And Je - sus, we a - dore You, O pride of an - gel host:



No sphere His light con - fin - ing, No star so bright - ly
 Grim death to van - quish for us, To o - pen heav'n be -
 That we, through this world mov - ing, Each glimpse of heav - en
 Be - fore You mor - tals low - ly Cry, "Ho - ly, ho - ly,



shin - ing As He, our Morn - ing Star.
 fore us And bring us life a - gain.
 prov - ing, May reap its full - ness there.
 ho - ly, O bless - ed Trin - i - ty!"

Text (sts. 1–3): Elisabeth Cruciger, c. 1500–1535; (sts. 1–3): tr. Arthur T. Russell, 1806–74, alt.; (st. 4): Lutheran Book of Worship, 1978 Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt Text and tune: Public domain

Offertory

LSB 192



Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Offering

Prayer of the Church

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.



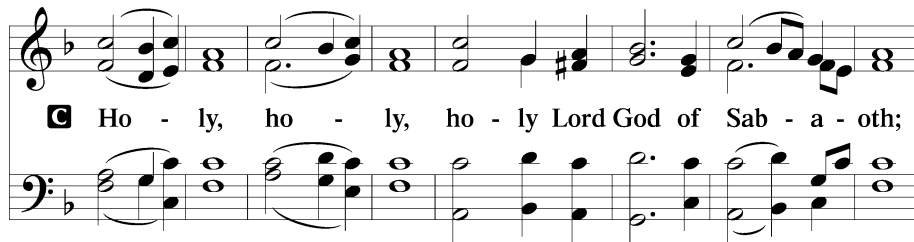
Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your

glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

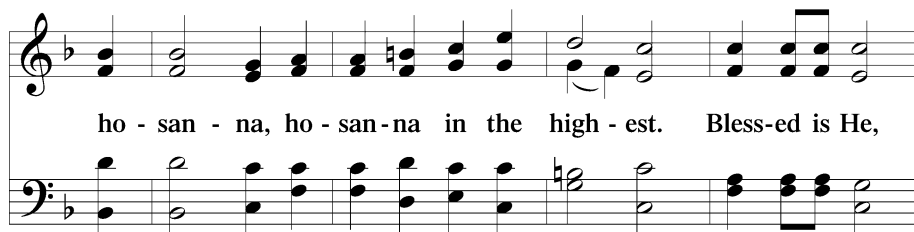
LSB 195



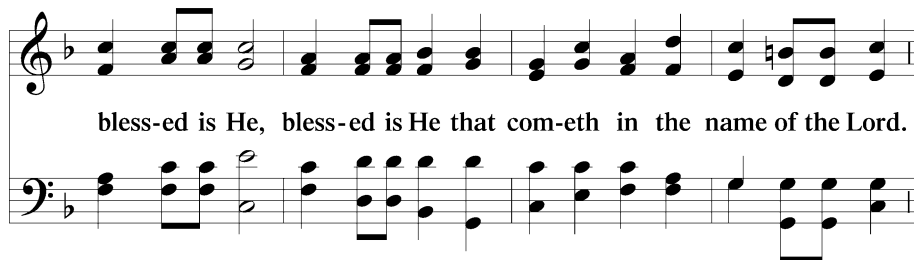
Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



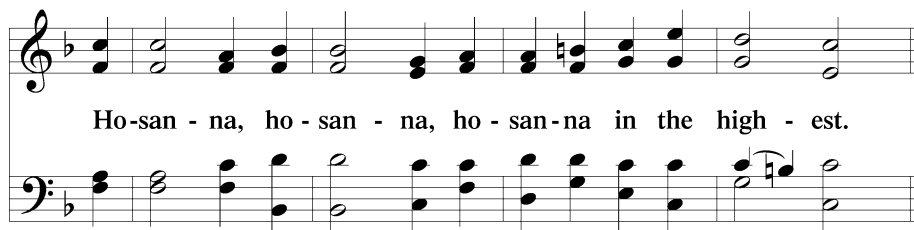
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

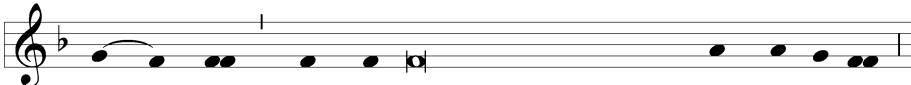
C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

C For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,
and when He had giv - en thanks, He broke it and gave it to the
dis - ci - ples and said: "Take, eat; this is My \dagger bod - y, which is giv - en for you.
This do in re - mem - brance of Me." In the same way al - so
He took the cup after sup - per, and when He had giv - en thanks, He gave it
to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My † blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me.”

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



C A - men.



Agnus Dei

LSB 198



C O Christ, Thou Lamb of God, that tak - a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the world, grant us Thy peace. A - men.

Distribution & Hymns

901 Open Now Thy Gates of Beauty

1 O - pen now thy gates of beau - ty; Zi - on, let me
 2 Gra - cious God, I come be - fore Thee; Come Thou al - so
 3 Here Thy praise is glad - ly chant - ed; Here Thy seed is
 4 Thou my faith in - crease and quick - en; Let me keep Thy
 5 Speak, O God, and I will hear Thee; Let Thy will be
 en - ter there, Where my soul in joy - ful du - ty
 un - to me. Where we find Thee and a - dore Thee,
 du - ly sown. Let my soul, where it is plant - ed,
 gift di - vine, How - so - e'er temp - ta - tions thick - en;
 done in - deed. May I un - dis - turbed draw near Thee
 Waits for Him who an - swers prayer. Oh, how bless - ed
 There a heav'n on earth must be. To my heart, O
 Bring forth pre - cious sheaves a - lone, So that all I
 May Thy Word still o'er me shine As my guid - ing
 While Thou dost Thy peo - ple feed. Here of life the
 is this place, Filled with sol - ace, light, and grace!
 en - ter Thou; Let it be Thy tem - ple now!
 hear may be Fruit - ful un - to life in me.
 star through life, As my com - fort in all strife.
 foun - tain flows; Here is balm for all our woes.

688 “Come, Follow Me,” the Savior Spake



1 “Come, fol - low Me,” the Sav - ior spake, “All in My
2 “I am the light, I light the way, A god - ly
3 “My heart a - bounds in low - li - ness, My soul with
4 “I teach you how to shun and flee What harms your
5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,
life dis - play - ing; I bid you walk as in the day;
love is glow - ing; And gra - cious words My lips ex - press,
soul's sal - va - tion, Your heart from ev - 'ry guile to free,
cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
I keep your feet from stray - ing. I am the way, and
With meek - ness o - ver - flow - ing. My heart, My mind, My
From sin and its temp - ta - tion. I am the ref - uge
In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.
well I show How you must so - journ here be - low.
strength, My all, To God I yield, on Him I call.
of the soul And lead you to your heav'n - ly goal.”
bat - tle's strain The crown of heav'n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695 Tune: Bartholomäus Gesius, c. 1555–1613, adapt. Text and tune: Public domain

783 Take My Life and Let It Be



1 Take my life and let it be Con - se - crat - ed, Lord, to Thee;
2 Take my hands and let them move At the im - pulse of Thy love;
3 Take my voice and let me sing Al - ways, on - ly for my King;
4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease - less praise.
Take my feet and let them be Swift and beau - ti - ful for Thee.
Take my lips and let them be Filled with mes - sag - es from Thee.
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne.

6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee.

Text: Frances R. Havergal, 1836–79 Tune: William H. Havergal, 1793–1870 Text and tune: Public domain

643 Sent Forth by God's Blessing



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,
2 With praise and thanks-giv-ing To God ev-er-liv-ing,



The peo-ple of God from His dwell-ing take leave.
The tasks of our ev-'ry-day life we will face.



The Sup-per is end-ed, O now be ex-tend-ed
Our faith ev-er shar-ing, In love ev-er car-ing,



The fruits of this ser-vice in all who be-lieve.
Em-brac-ing His chil-dren of each tribe and race.



The seed of His teach-ing, Re-cep-tive souls reach-ing,
With Your feast You feed us, With Your light now lead us;



Shall blos-som in ac-tion for God and for all.
U-nite us as one in this life that we share.



His grace did in-vite us, His love shall u-nite us
Then may all the liv-ing With praise and thanks-giv-ing



To work for God's king-dom and an-swer His call.
Give hon-or to Christ and His name that we bear.

Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for the hymn. It consists of a treble and a bass staff. The treble staff begins with a treble clef, a key signature of two sharps (F# and C#), and a common time signature. The melody starts with a quarter note G4, followed by quarter notes A4 and B4, and a quarter rest. The bass staff begins with a bass clef and the same key signature and time signature. It features a series of chords: a G2-B2-D3 triad, an A2-C3-E3 triad, and a D2-F2-A2 triad, each with a dotted quarter note and an eighth rest.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation. The treble staff continues the melody with a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a half note F#4, and a quarter note E4. The bass staff continues with chords: a G2-B2-D3 triad, an A2-C3-E3 triad, a D2-F2-A2 triad, and a G2-B2-D3 triad, each with a dotted quarter note and an eighth rest.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation. The treble staff continues with a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, a quarter note G3, a quarter note F#3, and a quarter note E3. The bass staff continues with chords: a G2-B2-D3 triad, an A2-C3-E3 triad, a D2-F2-A2 triad, a G2-B2-D3 triad, and a G2-B2-D3 triad, each with a dotted quarter note and an eighth rest.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation. The treble staff continues with a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, a quarter note G3, a quarter note F#3, and a quarter note E3. The bass staff continues with chords: a G2-B2-D3 triad, an A2-C3-E3 triad, a D2-F2-A2 triad, a G2-B2-D3 triad, a G2-B2-D3 triad, and a G2-B2-D3 triad, each with a dotted quarter note and an eighth rest.

peo-ple Is - ra - el. Glo - ry be to the Father and

The fifth and final system of musical notation. The treble staff continues with a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, a quarter note G3, a quarter note F#3, and a quarter note E3. The bass staff continues with chords: a G2-B2-D3 triad, an A2-C3-E3 triad, a D2-F2-A2 triad, a G2-B2-D3 triad, a G2-B2-D3 triad, and a G2-B2-D3 triad, each with a dotted quarter note and an eighth rest.

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A-men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

B and His mercy endureth for - ev - er.

Post-Communion Collect

LSB 201

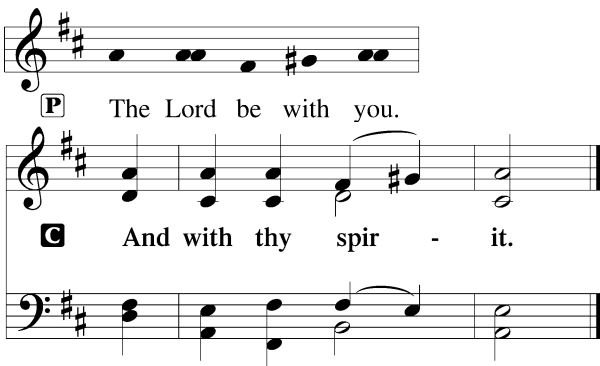
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

B A - men.

Salutation

LSB 201



P The Lord be with you.

C And with thy spir - it.

The musical score for 'Salutation' is written in G major (one sharp) and 4/4 time. It features a treble and bass clef. The first line is a single melodic line in the treble clef. The second line is a vocal line in the treble clef with lyrics. The third line is a bass line in the bass clef.

Benedicamus

LSB 202



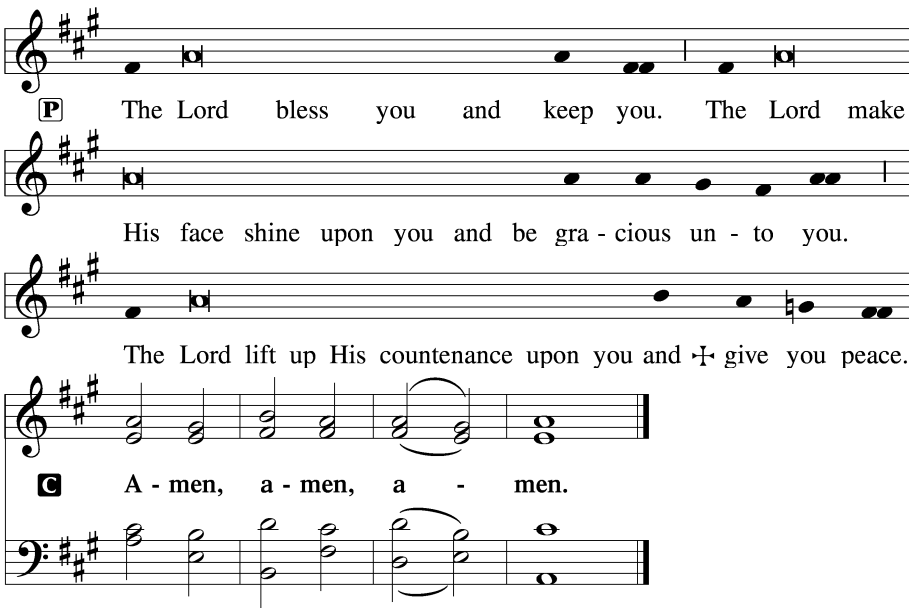
A Bless we the Lord.

C Thanks be to God.

The musical score for 'Benedicamus' is written in G major (one sharp) and 4/4 time. It features a treble and bass clef. The first line is a single melodic line in the treble clef. The second line is a vocal line in the treble clef with lyrics. The third line is a bass line in the bass clef.

Benediction

LSB 202



P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.
The Lord lift up His countenance upon you and † give you peace.

C A - men, a - men, a - men.

The musical score for 'Benediction' is written in G major (one sharp) and 4/4 time. It features a treble and bass clef. The first line is a single melodic line in the treble clef. The second line is a vocal line in the treble clef with lyrics. The third line is a bass line in the bass clef. The fourth line is a vocal line in the treble clef with lyrics. The fifth line is a bass line in the bass clef.

396 Arise and Shine in Splendor

Closing Hymn



1 A - rise and shine in splen - dor; Let night to day sur -
2 See earth in dark - ness ly - ing, The hea - then na - tions
3 The world's re - mot - est rac - es, Up - on whose wea - ry
4 Lift up your eyes in won - der— See, na - tions gath - er
5 Your heart will leap for glad - ness When from the realms of



ren - der. Your light is draw - ing near. A - bove, the
dy - ing In hope - less gloom and night. To you the
fac - es The sun looks from the sky, Shall run with
yon - der From sin to be set free. The world has
sad - ness They come from near and far. Your eyes will



day is beam - ing, In match - less beau - ty
Lord of heav - en— Your life, your hope— has
zeal un - tir - ing, With joy Your light de -
heard Your sto - ry; Her sons come to Your
wake from slum - ber As peo - ple with - out



gleam - ing; The glo - ry of the Lord is here.
giv - en Great glo - ry, hon - or, and de - light.
sir - ing That breaks up - on them from on high.
glo - ry; Her daugh - ters haste Your light to see.
num - ber Re - joice to see the Morn - ing Star.

Text: Martin Opitz, 1597–1639; tr. Gerhard Gieschen, 1899–1987, alt.

Tune: Heinrich Isaac, c. 1450–1517

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Tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Announcements for the Week of January 14, 2024

Sunday	Mon.	Tues.	Wed.	Thurs.	Fri.	Sat.
1/14 9:00 AM – Divine Service 10:15 AM – Quarterly Voters’ Meeting & Sunday School 11:30 AM – Youth Catechesis 5:00 PM – Book of Concord Study	1/15	1/16	1/17 6:30 PM – Wednesday Night Bible Study	1/18	1/19	1/20 12 PM – Usher, Acolyte, & Communion Training

Birthdays & Anniversaries:

1/15: Abigail Acree
 1/16: Julia Baxter, Mackenzie May

Stewardship:

Budget per week: \$3152
1/7 offerings: \$2133
1/7 Synodical Fund: \$50
1/7 Building Fund: \$0

The altar flowers are given by the Acree family in honor of Abigail

Quarterly Voters’ Meeting: Will be today after the Divine Service. Please note that we will be discussing and voting on changes to the cemetery bylaws. Those changes can be found in the newsletter or in the proposed agenda.

Church & Parish Hall Cleaning Volunteers: If you are interested in helping to clean the Church and Parish Hall, there is a sign-up sheet in the hallway in the Parish Hall. You can sign-up for a month at a time and you can sign-up with another person/couple/family too. Prayerfully consider lending a hand in this way. You may also speak to Janice Acree or Jenni Acton for more information about the cleaning duties.

Usher & Communion Sign-Up Sheets: The 2024 sign-up sheets are up now on the bulletin board in the Parish Hall. We are always looking for additional people interested in filling these roles. Please feel free to sign up even if you have never before helped in these ways. Someone will be happy to show you the ropes.

Usher, Acolyte, Communion Training: On Saturday, January 20th, beginning at 12 PM, we will meet together to brush up on usher duties, acolyting, and communion assistance. Come on out to learn more about each of these unique ways to serve in the church. You won’t be obligated to serve if you attend, so if you’ve ever had interest in learning more about these roles this is the perfect opportunity. We will have a lunch provided as well!

Church Office Number: The church office phone number has changed. It is now 812-343-1668.

Prayer List:

Teresa Lucas
Ron Cox
Luella Holle
Thomas Turner

Laura Moorman
John Dobrinski
Marsha Otte
Eric Otte

Upcoming Acolytes:

1/21: Abe Acton **1/28:** Rayleigh Acton **2/4:** Trevor Acree

Below you will find a model you can use for your personal or family devotions that focuses you on the readings from the previous Sunday, while also preparing you for what you will hear the following Sunday. In modeling your devotions this way, you and your family can stay united to the church year and reinforce what you hear, sing, and pray every Sunday.

- Mon. 1/15: Read the Old Testament lesson: 1 Samuel 3:1-10 (11-20) – The Lord called out three times to Samuel to make him His servant who would speak His Word.
Sing the Hymn of the Day: LSB 402 – The Only Son from Heaven
Pray the Collect of the Day: Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.
- Tues. 1/16: Read the Epistle lesson: 1 Corinthians 6:12-20 – We honor and respect our bodies because they are a temple of the Holy Spirit and a member of Christ.
Sing the Hymn of the Day: LSB 402 – The Only Son from Heaven
Pray the Collect of the Day: (see 1/15)
- Wed. 1/17: Read the Gospel lesson: John 1:43-51 – The Son of God and King of Israel have come out of Nazareth who will do great things in His ministry and by His death on the cross and resurrection from the dead.
Sing the Hymn of the Day: LSB 402 – The Only Son from Heaven
Pray the Collect of the Day: (see 1/15)
- Thur. 1/18: Read the Old Testament lesson: Jonah 3:1-5, 10 – Though they deserved destruction, because the people of Nineveh repented and believed in the Lord, He spared them from their destruction.
Sing the Hymn of the Day: LSB 839 – O Christ, Our True and Only Light
Pray the Collect of the Day: Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.
- Fri. 1/19: Read the Epistle lesson: 1 Corinthians 7:29-31 (32-35) – Do not be anxious for the things of this world, but rather be anxious for the things of God.
Sing the Hymn of the Day: LSB 839 – O Christ, Our True and Only Light
Pray the Collect of the Day: (see 1/18)
- Sat. 1/20: Read the Gospel lesson: Mark 1:14-20 – At the word of Christ, the disciples repented and believed in the Gospel, following Jesus wherever He led them.
Sing the Hymn of the Day: LSB 839 – O Christ, Our True and Only Light
Pray the Collect of the Day: (see 1/18)

