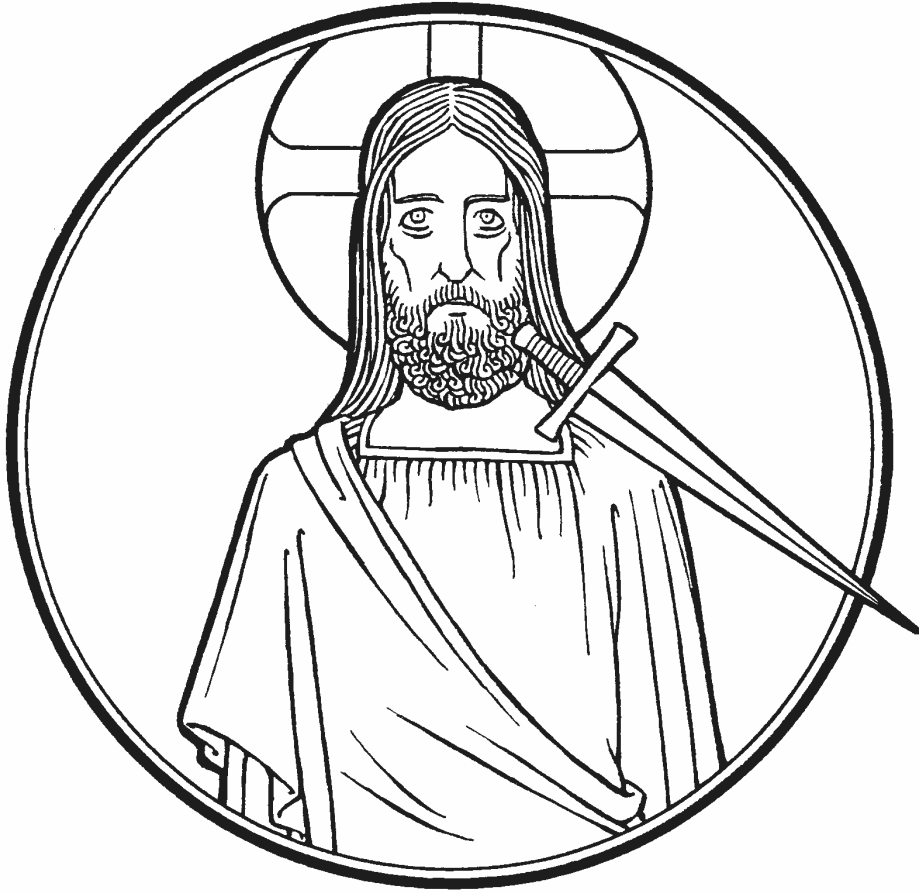


St. Peter Evangelical Lutheran Church
5th Sunday after Pentecost
Full Service Bulletin
Pastor Erik Sorenson



July 2, 2023

MEMBERS AND GUESTS:

We will celebrate Holy Communion during our worship service this evening.

If you are partaking of the Lord's Supper, please read and fill out one of the registration cards on the back of the pew. You may place it in the offering plate or hand it to the usher.

To listen via radio, please tune to AM 750.

Communion Statement - The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are kindly asked first to speak with the pastor. In addition to this being our practice, we do not want our visitors to violate their own conscience or the public confession of faith that is made through their home Church membership. Those not receiving communion are invited to come forward with arms crossed to receive a blessing from the pastor. We thank you for respecting our practice. For further study, see Matt. 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Cor. 11:17–34.

Confession and Absolution

781 We Give Thee But Thine Own

Hymn of Invocation



1 We give Thee but Thine own, What - e'er the gift may be;
 2 May we Thy boun - ties thus As stew - ards true re - ceive
 3 Oh, hearts are bruised and dead, And homes are bare and cold,
 4 To com - fort and to bless, To find a balm for woe,



All that we have is Thine a - lone, A trust, O Lord, from Thee.
 And glad - ly, as Thou bless - est us, To Thee our first-fruits give!
 And lambs for whom the Shep-herd bled Are stray - ing from the fold.
 To tend the lone and fa - ther-less Is an - gels' work be - low.

5 The captive to release,
 To God the lost to bring,
 To teach the way of life and peace,
 It is a Christ-like thing.

6 And we believe Thy Word,
 Though dim our faith may be:
 Whate'er for Thine we do, O Lord,
 We do it unto Thee.

Text: William W. How, 1823–97
 Tune: William H. Monk, 1823–89
 Text and tune: Public domain

Invocation

LSB 184

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
C **Amen.**

Service of the Word

Introit

Psalm 89:15–18; antiphon: v. 1

I will sing of the steadfast love of the LORD, forever;
with my mouth I will make known your faithfulness to all generations.

**Blessèd are the people who know the festal shout,
who walk, O LORD, in the light of your face,**

who exult in your name all the day
and in your righteousness are exalted.

**For you are the glory of their strength;
by your favor our horn is exalted.**

For our shield belongs to the LORD,
our king to the Holy One of Israel.

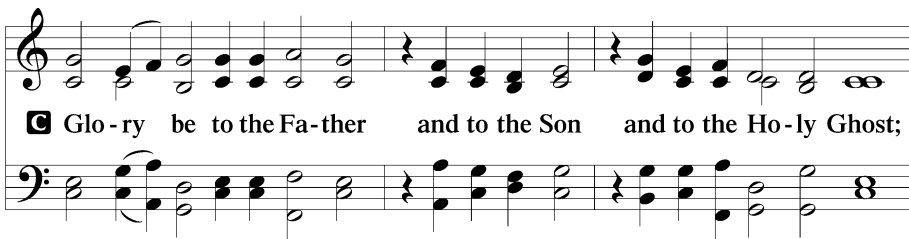
**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

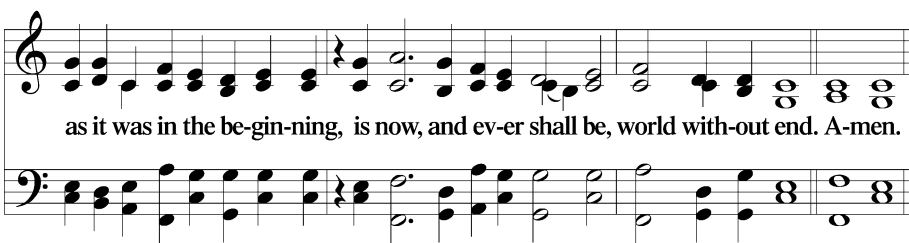
I will sing of the steadfast love of the LORD, forever;
with my mouth I will make known your faithfulness to all generations.

Gloria Patri

LSB 186



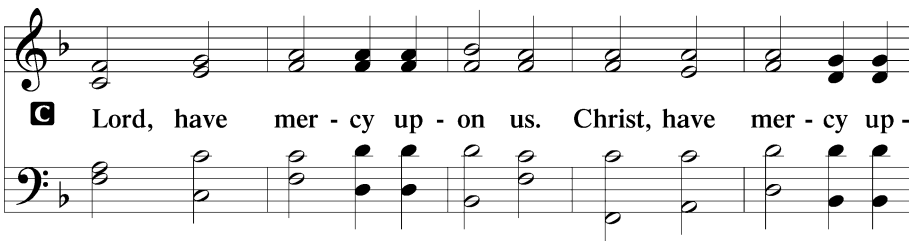
C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



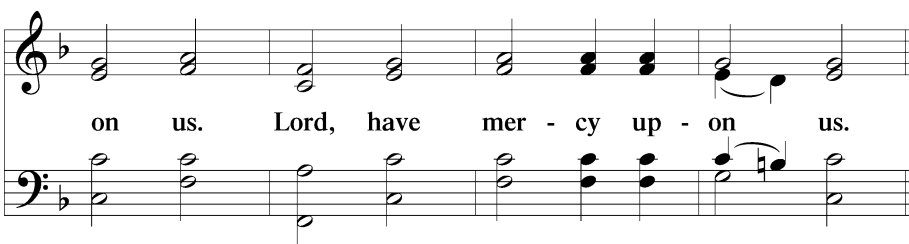
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB 186



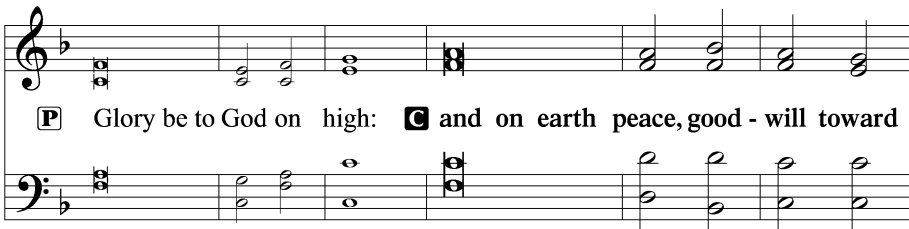
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

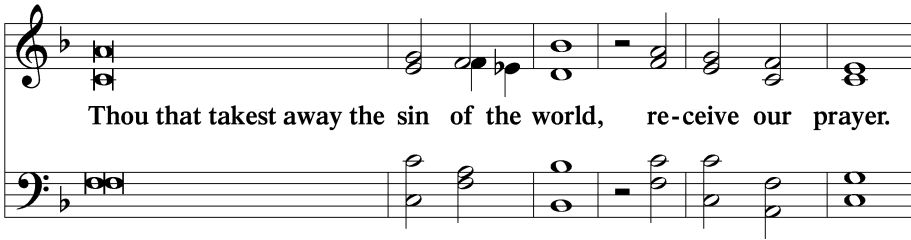
we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

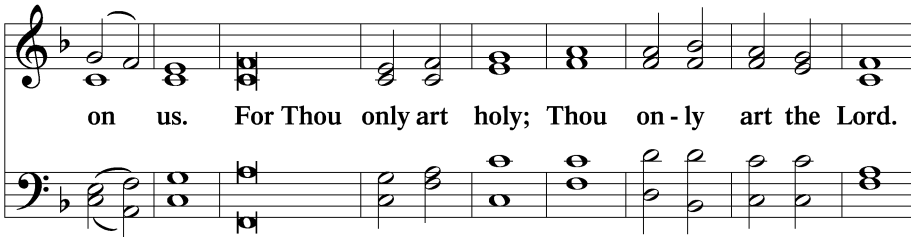
that takest away the sin of the world, have mercy up - on us.



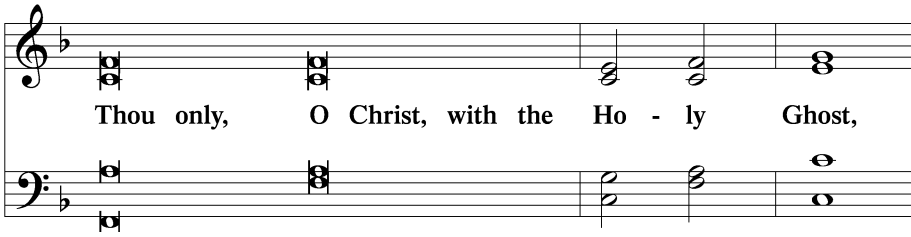
Thou that takest away the sin of the world, receive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou only art the Lord.



Thou only, O Christ, with the Holy Ghost,



art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

LSB 189



P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Old Testament Reading

Jeremiah 28:5–9 (p. 655, p. 832 LP)

- A** This is the Word of the Lord.
- C** Thanks be to God.

Gradual

Romans 11:33, 36

Oh, the depth of the riches and wisdom and knowledge of God!
 How unsearchable are his judgments and how inscrutable his ways!
 For from him and through him and to him are all things.
 To him be glory forever. Amen.

Epistle

Romans 7:1–13 (p. 943, p. 1200 LP)

- A** This is the Word of the Lord.
- C** Thanks be to God.

Alleluia

LSB 190



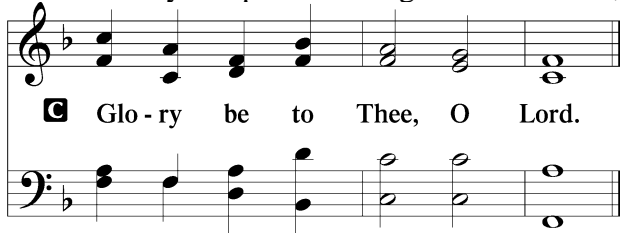
Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the treble staff.

Holy Gospel

Matthew 10:34–42 (p. 815, p. 1036 LP)

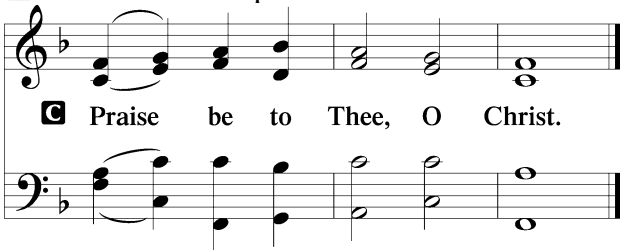
P The Holy Gospel according to St. Matthew, the tenth chapter.



Glo - ry be to Thee, O Lord.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the treble staff.

P This is the Gospel of the Lord.



Praise be to Thee, O Christ.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the treble staff.

Apostles' Creed

LSB 192

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

685 Let Us Ever Walk with Jesus

Hymn of the Day



1 Let us ev - er walk with Je - sus, Fol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus. Since by death He
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.

Tune: Georg G. Boltze, 18th cent.

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001749

Tune: Public domain

Sermon

Christ Militant and Triumphant

Offertory

LSB 192

Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Offering

Prayer of the Church

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.



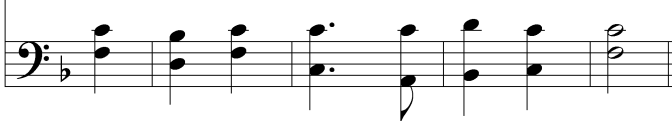
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.



Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon

a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is He,

bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

C For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,

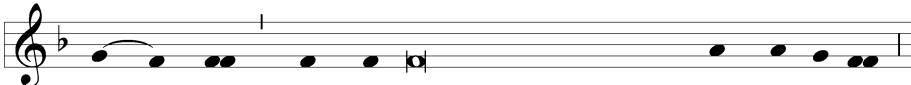
and when He had giv - en thanks, He broke it and gave it to the

dis-ci-ples and said: "Take, eat; this is My \dagger bod - y, which is giv-en for you.

This do in re - mem - brance of Me." In the same way al - so

He took the cup after sup - per, and when He had giv-en thanks, He gave it

to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My † blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me.”

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



C A - - - men.



Agnus Dei

LSB 198



C O Christ, Thou Lamb of God, that tak - a-way the sin of the

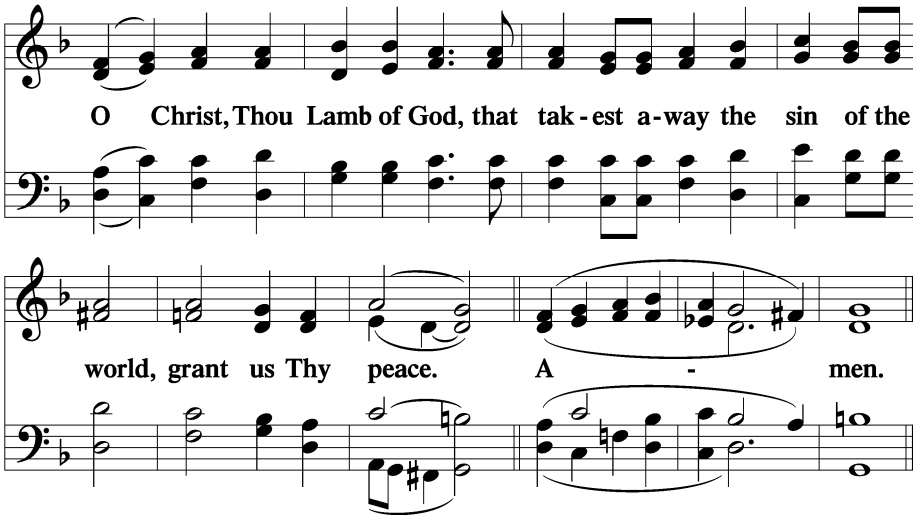


world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.





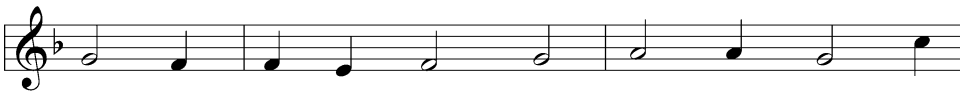
O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Distribution & Hymns

623 Lord Jesus Christ, We Humbly Pray



1 Lord Je - sus Christ, we hum - bly pray That we may
 2 Give us, who share this won - drous food, Your bod - y
 3 By faith Your Word has made us bold To seize the
 4 One bread, one cup, one bod - y, we, Re - joic - ing
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of
 bro - ken and Your blood, The grate - ful peace of
 gift of love re - told; All that You are we
 in our u - ni - ty, Pro - claim Your love un -
 stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.
 sins for - giv'n, The cer - tain joys of heirs of heav'n.
 here re - ceive, And all we are to You we give.
 til You come To bring Your scat - tered loved ones home.
 wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844-1932, alt.

Tune: Cationale Germanicum, 1628, Gochsheim

Text and tune: Public domain

661 The Son of God Goes Forth to War



1 The Son of God goes forth to war A king - ly crown to gain.
2 The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,
3 A glo - rious band, the cho - sen few, On whom the Spir - it came,
4 A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood - red ban - ner streams a - far; Who fol - lows in His train?
Who saw his mas - ter in the sky And called on Him to save.
Twelve val - iant saints—their hope they knew And mocked the cross and flame.
A - round the Sav - ior's throne re - joi - ce, In robes of light ar - rayed.



Who best can drink His cup of woe, Tri - um - phant o - ver pain,
Like Him, with par - don on His tongue In midst of mor - tal pain,
They met the ty - rant's bran - dish - ed steel, The li - on's gor - y mane;
They climbed the steep as - cent of heav'n Through per - il, toil, and pain.



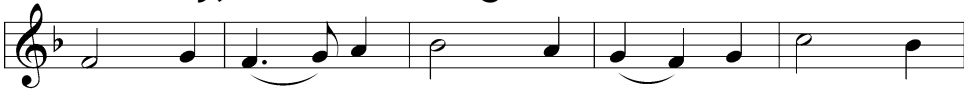
Who pa - tient bears his cross be - low— He fol - lows in His train.
He prayed for those who did the wrong— Who fol - lows in his train?
They bowed their necks their death to feel— Who fol - lows in their train?
O God, to us may grace be giv'n To fol - low in their train!

Text: Reginald Heber, 1783–1826, alt.

Tune: Henry S. Cutler, 1824–1902

Text and tune: Public domain

851 Lord of Glory, You Have Bought Us



1 Lord of glo - ry, You have bought us With Your
2 Grant us hearts, dear Lord, to give You Glad - ly,
3 Won - drous hon - or You have giv - en To our
4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the
free - ly of Your own. With the sun - shine of Your
hum - blest char - i - ty In Your own mys - te - rious
life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice;
 good - ness Melt our thank - less hearts of stone
 sen - tence, "You have done it all to Me."
 lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings
 Till our cold and self - ish na - tures, Warmed by
 Can it be, O gra - cious Mas - ter, That You
 Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful
 You, at length be - lieve That more hap - py
 deign for alms to sue, Say - ing by Your
 stay our souls on You; But, oh, best of



and the e - vil With Your own un - spar - ing hand.
 and more bless - ed 'Tis to give than to re - ceive.
 poor and need - y, "Give as I have giv'n to you?"
 all Your grac - es, With Your love our love re - new.

Text: Eliza S. Alderson, 1818-89, alt.
 Tune: Rowland H. Prichard, 1811-87
 Text and tune: Public domain

805 Praise God, from Whom All Blessings Flow



△ Praise God, from whom all bless - ings flow; Praise Him, all



crea - tures here be - low; Praise Him a - bove, ye heav'n - ly



host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637-1711
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
 Text and tune: Public domain

Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for 'Nunc Dimittis'. It consists of a treble and a bass staff. The treble staff begins with a C-clef and a key signature of two sharps (F# and C#). The melody starts with a quarter note G4, followed by quarter notes A4 and B4, then a quarter rest, and a quarter note G4. The bass staff begins with an F#4 chord, followed by a quarter note G4, then a quarter note F#4, and a quarter note G4. The lyrics 'Lord, now lettest Thou Thy servant de - part in peace ac -' are written below the staves.

cord - ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation. The treble staff continues the melody with a quarter note G4, a quarter note F#4, a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, and a quarter note G3. The bass staff continues with a quarter note G3, a quarter note F#3, a quarter note E3, a quarter note D3, a quarter note C3, a quarter note B2, a quarter note A2, and a quarter note G2. The lyrics 'cord - ing to Thy word, for mine eyes have seen Thy salvation,' are written below the staves.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation. The treble staff begins with a C-clef and a key signature of two sharps. It starts with a quarter note G4, followed by quarter notes A4 and B4, then a quarter rest, and a quarter note G4. The bass staff begins with an F#4 chord, followed by a quarter note G4, then a quarter note F#4, and a quarter note G4. The lyrics 'which Thou hast pre - pared be - fore the face of all people,' are written below the staves.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation. The treble staff continues the melody with a quarter note G4, a quarter note F#4, a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, and a quarter note G3. The bass staff continues with a quarter note G3, a quarter note F#3, a quarter note E3, a quarter note D3, a quarter note C3, a quarter note B2, a quarter note A2, and a quarter note G2. The lyrics 'a light to light - en the Gen - tiles and the glo - ry of Thy' are written below the staves.

peo - ple Is - ra - el. Glo - ry be to the Father and

The fifth system of musical notation. The treble staff continues the melody with a quarter note G4, a quarter note F#4, a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, and a quarter note G3. The bass staff continues with a quarter note G3, a quarter note F#3, a quarter note E3, a quarter note D3, a quarter note C3, a quarter note B2, a quarter note A2, and a quarter note G2. The lyrics 'peo - ple Is - ra - el. Glo - ry be to the Father and' are written below the staves.

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A-men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

Post-Communion Collect

LSB 201

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Salutation

LSB 201

P The Lord be with you.

C And with thy spir - it.

The musical score for 'Salutation' is in G major (one sharp) and 4/4 time. It consists of three staves. The first staff is a single melodic line in treble clef. The second staff is a vocal line in treble clef with lyrics. The third staff is a bass line in bass clef. The piece begins with a key signature change from G major to D major (two sharps) for the first measure, then returns to G major.

Benedicamus

LSB 202

A Bless we the Lord.

C Thanks be to God.

The musical score for 'Benedicamus' is in G major (one sharp) and 4/4 time. It consists of three staves. The first staff is a single melodic line in treble clef. The second staff is a vocal line in treble clef with lyrics. The third staff is a bass line in bass clef. The piece begins with a key signature change from G major to D major (two sharps) for the first measure, then returns to G major.

Benediction

LSB 202

P The Lord bless you and keep you. The Lord make

His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and † give you peace.

C A - men, a - men, a - men.

The musical score for 'Benediction' is in G major (one sharp) and 4/4 time. It consists of five staves. The first three staves are vocal lines in treble clef with lyrics. The fourth staff is a vocal line in treble clef with lyrics. The fifth staff is a bass line in bass clef. The piece begins with a key signature change from G major to D major (two sharps) for the first measure, then returns to G major.

966 Before You, Lord, We Bow

Closing Hymn



1 Be - fore You, Lord, we bow, Our God who reigns a - bove
2 The na - tion You have blest May well Your love de - clare,
3 May ev - 'ry moun - tain height, Each vale and for - est green,
4 Earth, hear your Mak - er's voice; Your great Re - deem - er own;
5 And when in pow'r He comes, Oh, may our na - tive land



And rules the world be - low, Bound-less in pow'r and love. Our thanks
From foes and fears at rest, Pro - tect - ed by Your care. For this
Shine in Your Word's pure light, And its rich fruits be seen! May ev -
Be - lieve, o - bey, re - joice, And wor - ship Him a - lone. Cast down
From all its rend - ing tombs Send forth a glo - rious band, A count -



we bring In joy and praise, Our hearts we raise To You, our King!
bright day, For this fair land—Gifts of Your hand—Our thanks we pay.
'ry tongue Be tuned to praise And join to raise A grate - ful song.
your pride, Your sin de - plore, And bow be - fore The Cru - ci - fied.
less throng, With joy to sing To heav'n's high King Sal - va - tion's song!

Text: Francis Scott Key, 1779–1843, alt.

Tune: John Darwall, 1731–89

Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Announcements for the Week of July 2, 2023

Sunday	Mon.	Tues.	Wed.	Thurs.	Fri.	Sat.
7/2 9:00 AM – Divine Service 10:15 AM – Pastor’s Bible study	7/3	7/4	7/5 6:30 PM – Wednesday Night Bible Study	7/6 10 AM – Elders meeting	7/7	7/8

Birthdays & Anniversaries:

7/4: Bob Nagel
7/5: Miley Hughes
7/7: Nikki Finke, Paul Franke, Chris Trimpe
7/8: Eric Turner

Stewardship:

Budget per week: \$3135
6/25 offerings: \$3634
6/25 Synodical Fund: \$50
6/25 Building Fund: \$150

The altar flowers are given to the praise and glory of God

Wednesday Night Bible Study: Join us Wednesday at 6:30 PM as we continue our study on the rite of Holy Baptism and the rite of Confirmation.

VBS: Children ages 3+ are invited to join us for VBS July 10-13 from 5:00-8:00 PM each night. Our theme this year is God’s Living Water: Covered in Jesus’ grace. For more information or to register a child, please see the information in the narthex or talk to Michelle Schultz. We also are still in need of volunteers to help make a meal on Wednesday and Thursday. If you would like to help in this way, you can let Michelle know.

July Newsletter: Emailed out and available in the narthex.

Youth Survey: The LCMS is asking the youth of our Synod to help them improve *Set Apart to Serve*, the LCMS church work recruitment initiative. The survey is open to all LCMS youth in seventh grade through recent high school graduates. All responses are completely anonymous and confidential. You can find the survey at the following address: lcms.org/sas-youth-survey-2023. The survey will run through July 15.

Prayer List:

Teresa Lucas (shut-in)
Ron Cox (health issues)
Luella Holle (shut-in)
Carolyn Trimpe (health issues)
Larry Phelps (health issues)

Upcoming Acolytes:

7/9: Trevor Acree

7/16: Abe Acton

7/23: Raleigh Acton

Below you will find a model you can use for your personal or family devotions that focuses you on the readings from the previous Sunday, while also preparing you for what you will hear the following Sunday. In modeling your devotions this way, you and your family can stay united to the church year and reinforce what you hear, sing, and pray every Sunday.

- Mon. 7/3: Read the Old Testament lesson: Jeremiah 28:5-9 – The true prophets sent by the Lord proclaim the peace which God has come to bring His people.
Sing the Hymn of the Day: LSB 685 – Let Us Ever Walk with Jesus
Pray the Collect of the Day: Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.
- Tues. 7/4: Read the Epistle lesson: Romans 7:1-13 – We are released from the effects of the Law because we have died with Christ and been raised with Him to new life.
Sing the Hymn of the Day: LSB 685 – Let Us Ever Walk with Jesus
Pray the Collect of the Day: (7/3)
- Wed. 7/5: Read the Gospel lesson: Matthew 10:34-42 – Christ comes to bring a sword to this world, dividing those who believe in Him from those who do not. Though the believers lose their life for the sake of Christ, they also receive the reward of Christ which is eternal life.
Sing the Hymn of the Day: LSB 685 – Let Us Ever Walk with Jesus
Pray the Collect of the Day: (see 7/3)
- Thur. 7/6: Read the Old Testament lesson: Zechariah 9:9-12 – Your King is coming to you to destroy the might of your enemies and set you free by His blood.
Sing the Hymn of the Day: LSB 699 – I Heard the Voice of Jesus Say
Pray the Collect of the Day: Gracious God, our heavenly Father, Your mercy attends us all our days. Be our strength and support amid the wearisome changes of this world, and at life’s end grant us Your promised rest and the full joys of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.
- Fri. 7/7: Read the Epistle lesson: Romans 7:14-25a – Stuck in our body of death, we do what we do not want and do not do what we should. Thanks be to God that Christ has delivered us from this body of death.
Sing the Hymn of the Day: LSB 699 – I Heard the Voice of Jesus Say
Pray the Collect of the Day: (see 7/6)
- Sat. 7/8: Read the Gospel lesson: Matthew 11:25-30 – Christ reveals to us, His little children who are burdened by sin, that He is our rest.
Sing the Hymn of the Day: LSB 699 – I Heard the Voice of Jesus Say
Pray the Collect of the Day: (see 7/6)

