

**St. Peter Evangelical Lutheran Church**  
**2<sup>nd</sup> Sunday after Pentecost**  
*Full Service Bulletin*  
Pastor Erik Sorenson



**June 11, 2023**

**MEMBERS AND GUESTS:**

We will celebrate Holy Communion during our worship service this evening.

If you are partaking of the Lord's Supper, please read and fill out one of the registration cards on the back of the pew. You may place it in the offering plate or hand it to the usher.

To listen via radio, please tune to AM 750.

Communion Statement - The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are kindly asked first to speak with the pastor. In addition to this being our practice, we do not want our visitors to violate their own conscience or the public confession of faith that is made through their home Church membership. Those not receiving communion are invited to come forward with arms crossed to receive a blessing from the pastor. We thank you for respecting our practice. For further study, see Matt. 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Cor. 11:17–34.

# Confession and Absolution

## 611 Chief of Sinners Though I Be

*Hymn of Invocation*



1 Chief of sin - ners though I be, Je - sus shed His  
 2 Oh, the height of Je - sus' love, High - er than the  
 3 On - ly Je - sus can im - part Balm to heal the  
 4 Chief of sin - ners though I be, Christ is all in  
 5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,  
 heav'n's a - bove, Deep - er than the depths of sea,  
 wound - ed heart, Peace that flows from sin for - giv'n,  
 all to me; All my wants to Him are known,  
 and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is  
 Last - ing as e - ter - ni - ty! Love that found me—  
 Joy that lifts the soul to heav'n, Faith and hope to  
 All my sor - rows are His own. He sus - tains the  
 Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.  
 won - drous thought! Found me when I sought Him not.  
 walk with God In the way that E - noch trod.  
 hid - den life Safe with Him from earth - ly strife.  
 need sup - ply While I live and when I die.

Text: William McComb, 1793–1873, alt.  
 Tune: Richard Redhead, 1820–1901  
 Text and tune: Public domain

## Invocation

LSB 184

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Psalm 50:7–10; antiphon: v. 1*

The Mighty One, God the LORD, speaks and summons the earth  
from the rising of the sun to its setting.

**Hear, O my people, and I will speak; O Israel, I will testify against you.  
I am God, your God.**

Not for your sacrifices do I rebuke you;  
your burnt offerings are continually before me.

**I will not accept a bull from your house  
or goats from your folds.**

For every beast of the forest is mine,  
the cattle on a thousand hills.

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

The Mighty One, God the LORD, speaks and summons the earth  
from the rising of the sun to its setting.

## Gloria Patri

*LSB 186*

☐ Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

## Kyrie

*LSB 186*

☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

# Gloria in Excelsis

LSB 187

**P** Glory be to God on high: **C** and on earth peace, good - will toward

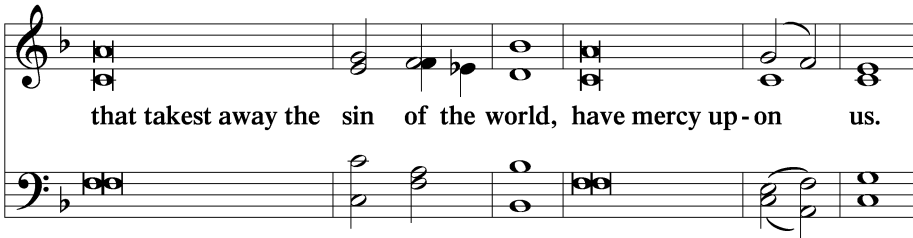
men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

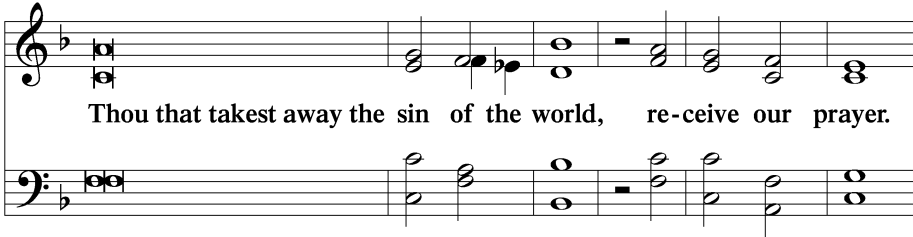
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

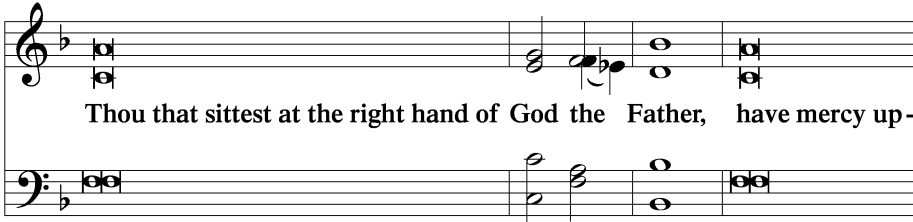
O Lord God, Lamb of God, Son of the Father,



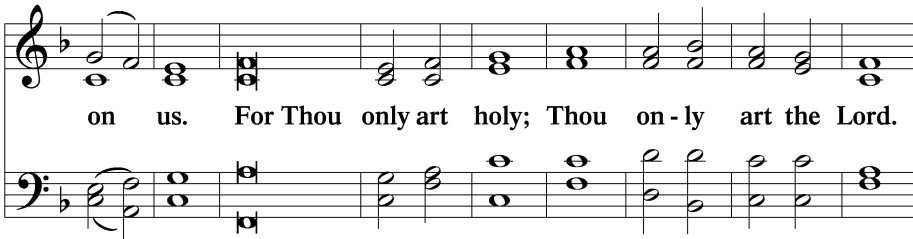
that takest away the sin of the world, have mercy up-on us.



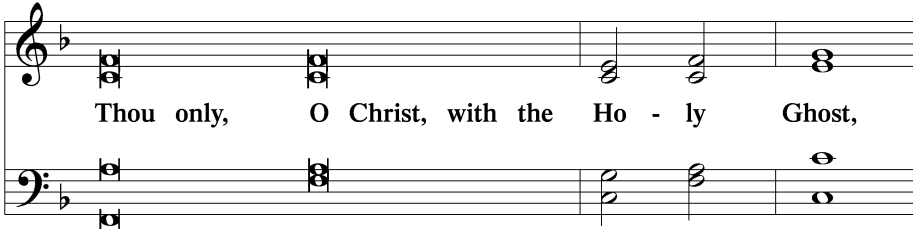
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



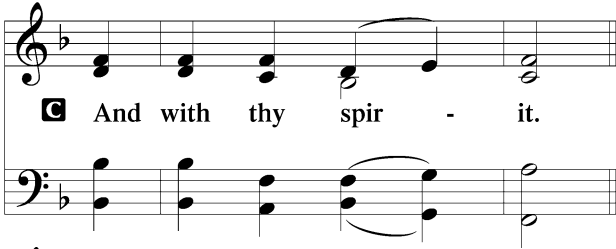
art most high in the glory of God the Father. A-men.

# Salutation and Collect of the Day

LSB 189

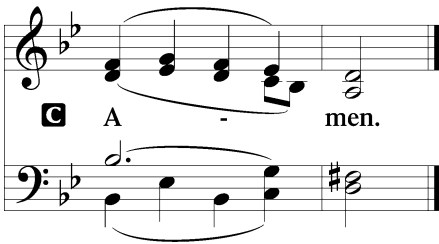


**P** The Lord be with you.



**P** Let us pray.

**P** Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Old Testament Reading

*Hosea 5:15—6:6 (p. 754, p 957 LP)*

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 145:3, 5b, 6b*

Great is the LORD, and greatly to be praised,  
and his greatness is unsearchable.  
On your wondrous works, I will meditate,  
and I will declare your greatness.

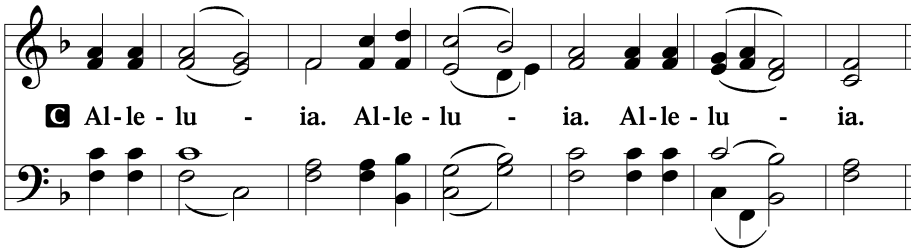
## Epistle

*Romans 4:13–25 (p. 941, p. 1197 LP)*

- A** This is the Word of the Lord.
- C** Thanks be to God.

## Alleluia

*LSB 190*



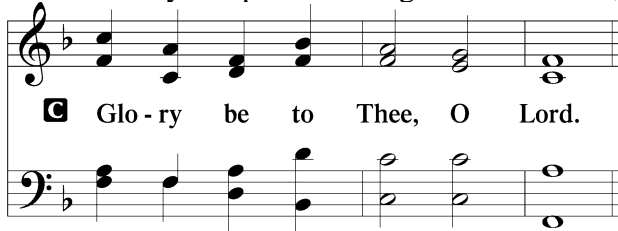
**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the treble staff.

## Holy Gospel

*Matthew 9:9–13 (p. 814, p. 1034 LP)*


- P** The Holy Gospel according to St. Matthew, the ninth chapter.



**C** Glo - ry be to Thee, O Lord.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the treble staff.

- P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the treble staff.

## Nicene Creed

*LSB 191*

- C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.  
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and



was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

## 689 Let Me Be Thine Forever

*Hymn of the Day*



1 Let me be Thine for - ev - er, My faith - ful God and Lord;  
 2 Lord Je - sus, my sal - va - tion, My light, my life di - vine,  
 3 And Thou, O Ho - ly Spir - it, My com - fort - er and guide,



Let me for - sake Thee nev - er Nor wan - der from Thy Word.  
 My on - ly con - so - la - tion, O make me whol - ly Thine!  
 Grant that in Je - sus' mer - it I al - ways may con - fide,



Lord, do not let me wa - ver, But give me stead - fast - ness,  
 For Thou hast dear - ly bought me With blood and bit - ter pain.  
 Him to the end con - fess - ing Whom I have known by faith.



And for such grace for - ev - er Thy ho - ly name I'll bless.  
 Let me, since Thou hast sought me, E - ter - nal life ob - tain.  
 Give me Thy con - stant bless - ing And grant a Chris - tian death.

Text: tr. Matthias Loy, 1828–1915, alt.; (st. 1): Nicolaus Selnecker, 1532–92; (sts. 2–3): Gesang-Büchlein, 1688, Rudolstadt

Tune: Musika Teutsch, 1532, Nürnberg

Text and tune: Public domain

# Offertory

LSB 192



Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

# Offering

# Prayer of the Church

## Service of the Sacrament

### Preface

LSB 194



**P** The Lord be with you.



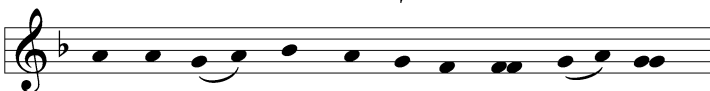
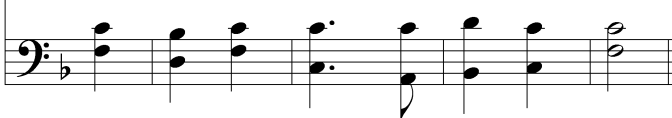
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.



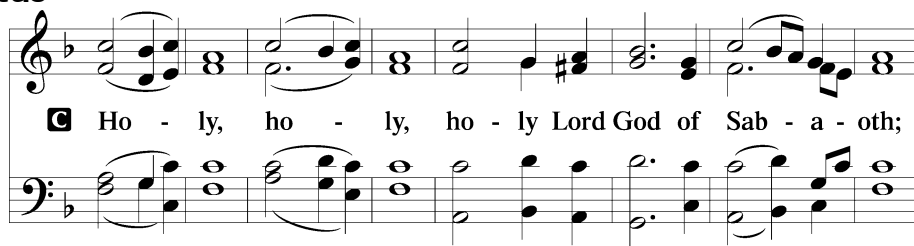
### Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His

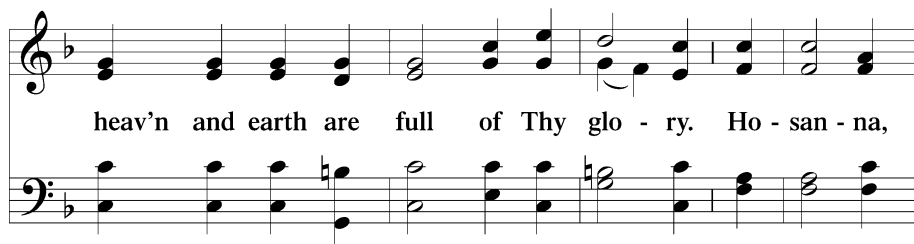
glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

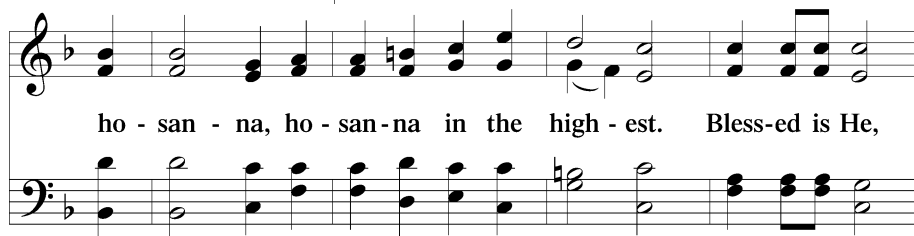
LSB 195



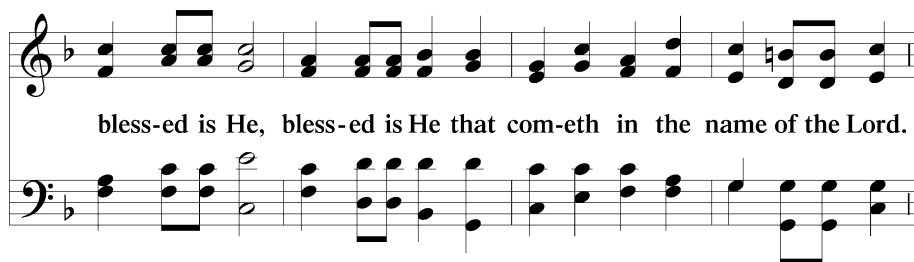
Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

# Lord's Prayer

LSB 196

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**C** For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

# The Words of Our Lord

LSB 197

**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,  
and when He had giv - en thanks, He broke it and gave it to the  
dis-ci-ples and said: "Take, eat; this is My  $\text{†}$  bod - y, which is giv-en for you.  
This do in re-mem - brance of Me." In the same way al - so

He took the cup after sup - per, and when He had giv - en thanks, He gave it  
 to them, say - ing: "Drink of it, all of you; this cup is the new testament in  
 My blood, which is shed for you for the for-give-ness of sins.  
 This do, as often as you drink it, in re-mem-brance of Me."

**Pax Domini**

*LSB 197*

**P** The peace of the Lord be with you al - ways.  
**C** A - men.

# Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

## 915 Today Your Mercy Calls Us



1 To - day Your mer - cy calls us To wash a - way our sin.  
2 To - day Your gate is o - pen, And all who en - ter in  
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;  
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,  
Shall find a Fa - ther's wel - come And par - don for their sin.  
His bless - ed an - gels gath - er A - round the heav'n - ly gates.  
What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,  
The past shall be for - got - ten, A pres - ent joy be giv'n,  
No ques - tion will be asked us How of - ten we have come;  
When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.  
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.  
Al - though we oft have wan - dered, It is our Fa - ther's home.  
We know one gate is o - pen, One ear will hear our prayer.

Text: Oswald Allen, 1816-78, alt. Tune: Friedrich K. Anthes, 1812-after 1857 Text and tune: Public domain

## 803 Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!  
2 All Thy works with joy sur - round Thee, Earth and heav'n re - flect Thy rays,  
△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais - ing Thee, their sun a - bove.  
Stars and an - gels sing a - round Thee, Cen - ter of un - bro - ken praise.  
Well - spring of the joy of liv - ing, O - cean - depth of hap - py rest!





Melt the clouds of sin and sad-ness, Drive the gloom of doubt a-way.  
 Field and for-est, vale and moun-tain, Flow-'ry mead-ow, flash-ing sea,  
 Fa-ther, Son, and Ho-ly Spir-it, Foun-tain-head of love di-vine:



Giv-er of im-mor-tal glad-ness, Fill us with the light of day.  
 Chant-ing bird, and flow-ing foun-tain Call us to re-joice in Thee.  
 Joy-ful, we Thy heav'n in-her-it! Joy-ful, we by grace are Thine!

Text: Henry Van Dyke, 1852-1933, alt.

Tune: Ludwig van Beethoven, 1770-1827; adapt. Edward Hodges, 1796-1867

Text and tune: Public domain

## 620 Jesus Comes Today with Healing



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour. In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,  
Whose own feast of love I savor,  
Bidden by His gracious call.  
Wedding garments He provides me,  
With a robe of white He hides me,  
Fits me for the royal hall.

6 Now have I found consolation,  
Comfort in my tribulation,  
Balm to heal the troubled soul.  
God, my shield from ev'ry terror,  
Cleanses me from sin and error,  
Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960 Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758 Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110001749  
Tune: Public domain

## 614 “As Surely as I Live,” God Said



1 “As sure - ly as I live,” God said, “I would not  
2 And so our Lord gave this com - mand: “Go forth and  
3 “All those whose sins you thus re - mit I tru - ly  
4 “What you will bind, that bound shall be; What you will



see the sin - ner dead. I want him turned from  
preach in ev - 'ry land; Be - stow on all My  
par - don and ac - quit, And those whose sins you  
loose, that shall be free; To My dear Church the



er - ror's ways, Re - pen - tant, liv - ing end - less days.”  
par - d'ning grace Who will re - pent and mend their ways.  
will re - tain Con - demned and guilt - y shall re - main.  
keys are giv'n To o - pen, close the gates of heav'n.”

5 The words which absolution give  
Are His who died that we might live;  
The minister whom Christ has sent  
Is but His humble instrument.

7 All praise to You, O Christ, shall be  
For absolution full and free,  
In which You show Your richest grace;  
From false indulgence guard our race.

6 When ministers lay on their hands,  
Absolved by Christ the sinner stands;  
He who by grace the Word believes  
The purchase of His blood receives.

△ 8 Praise God the Father and the Son  
And Holy Spirit, Three in One,  
As was, is now, and so shall be  
World without end, eternally!

Text: Nicolaus Herman, c. 1480–1561; tr. Matthias Loy, 1828–1915, alt.  
Tune: Jeremiah Clarke, c. 1674–1707  
Text and tune: Public domain

# Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for the Nunc Dimittis. It consists of a treble and a bass staff. The treble staff begins with a C-clef and a key signature of two sharps (F# and C#). The melody starts with a quarter note G4, followed by quarter notes A4 and B4, then a half note C5. The bass staff begins with an F#4 chord, followed by a half note G4, then a half note A4. The lyrics are: "Lord, now lettest Thou Thy servant de - part in peace ac -".

cord - ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation. The treble staff continues the melody with a half note C5, followed by quarter notes B4 and A4, then a half note G4. The bass staff continues with a half note G4, then a half note F#4. The lyrics are: "cord - ing to Thy word, for mine eyes have seen Thy salvation,".

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation. The treble staff begins with a half note G4, followed by quarter notes F#4 and E4, then a half note D4. The bass staff begins with an F#4 chord, followed by a half note G4, then a half note F#4. The lyrics are: "which Thou hast pre - pared be - fore the face of all people,".

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation. The treble staff begins with a half note D4, followed by quarter notes C4 and B3, then a half note A3. The bass staff begins with an F#4 chord, followed by a half note G4, then a half note F#4. The lyrics are: "a light to light - en the Gen - tiles and the glo - ry of Thy".

peo - ple Is - ra - el. Glo - ry be to the Father and

The fifth system of musical notation. The treble staff begins with a half note G4, followed by quarter notes F#4 and E4, then a half note D4. The bass staff begins with an F#4 chord, followed by a half note G4, then a half note F#4. The lyrics are: "peo - ple Is - ra - el. Glo - ry be to the Father and".

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A-men.

## Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

LSB 201


**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## Salutation

LSB 201



**P** The Lord be with you.

**C** And with thy spir - it.

The musical notation for the Salutation consists of three staves. The first staff is a single melodic line in G major. The second staff is a vocal line with lyrics. The third staff is a bass line accompaniment.

## Benedicamus

LSB 202



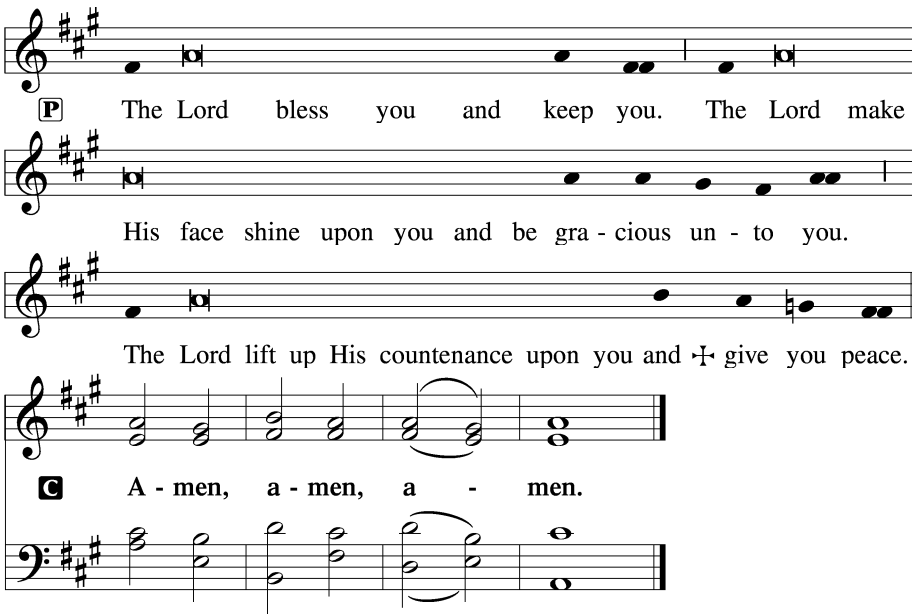
**A** Bless we the Lord.

**C** Thanks be to God.

The musical notation for the Benedicamus consists of three staves. The first staff is a single melodic line in G major. The second staff is a vocal line with lyrics. The third staff is a bass line accompaniment.

## Benediction

LSB 202



**P** The Lord bless you and keep you. The Lord make  
His face shine upon you and be gra - cious un - to you.  
The Lord lift up His countenance upon you and † give you peace.

**C** A - men, a - men, a - men.

The musical notation for the Benediction consists of five staves. The first three staves are vocal lines with lyrics. The fourth staff is a vocal line with lyrics. The fifth staff is a bass line accompaniment.

# 609 Jesus Sinners Doth Receive

*Closing Hymn*



1 Je - sus sin - ners doth re - ceive; Oh, may all this  
 2 We de - serve but grief and shame, Yet His words, rich  
 3 Sheep that from the fold did stray No true shep - herd  
 4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live  
 grace re - veal - ing, Par - don, peace, and life pro - claim;  
 e'er for - sak - eth; Wea - ry souls that lost their way  
 tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for  
 Here our ills have per - fect heal - ing. Firm - ly in these  
 Christ, the Shep - herd, gent - ly tak - eth In His arms that  
 Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.  
 words be - lieve: Je - sus sin - ners doth re - ceive.  
 they may live: Je - sus sin - ners doth re - ceive.  
 soul re - lieve: Je - sus sin - ners doth re - ceive.

5 Oh, how blest it is to know:  
 Were as scarlet my transgression,  
 It shall be as white as snow  
 By Thy blood and bitter passion;  
 For these words I now believe:  
 Jesus sinners doth receive.

6 Now my conscience is at peace;  
 From the Law I stand acquitted.  
 Christ hath purchased my release  
 And my ev'ry sin remitted.  
 Naught remains my soul to grieve:  
 Jesus sinners doth receive.

7 Jesus sinners doth receive;  
 Also I have been forgiven;  
 And when I this earth must leave,  
 I shall find an open heaven.  
 Dying, still to Him I cleave:  
 Jesus sinners doth receive.

## Announcements for the Week of June 11, 2023

Sunday	Mon.	Tues.	Wed.	Thurs.	Fri.	Sat.
6/11 9:00 AM – Divine Service 10:15 AM – Pastor’s Bible study 5:00 PM – Book of Concord	6/12 4-9:30 PM – Texas Roadhouse Fundraiser	6/13	6/14 6:30 PM – Wednesday Night Bible study	6/15	6/16	6/17

### Birthdays & Anniversaries:

6/12: Barb Minor, Ron & Diana Toburen  
6/13: Kyle Thomas  
6/14: Michael & Cindy May

### Stewardship:

**Budget per week:** \$3135  
**6/4 offerings:** \$2081  
**6/4 Synodical Fund:** \$70  
**6/4 Building Fund:** \$200

*The altar flowers are given by the Acree family in honor of Joe*

**Wednesday Night Bible Study:** This Wednesday at 6:30 PM. We will begin a brief study on the rite of Holy Baptism and the rite of Confirmation, as well as talk about our summer schedule.

**Clarity Baby Bottles:** Available to pick-up. We will collect them through Father’s Day (June 18<sup>th</sup>).

**Texas Roadhouse Fundraiser:** We will be having a Texas Roadhouse Fundraiser on Monday, June 12<sup>th</sup> from 4:00-9:30 PM. 10% of all purchases that night from people who have our flyer will be donated back to the church. Flyers are available in the narthex or on the table by the library. Take as many as you want and hand them out to family and friends!

**Cemetery Trustees:** If you are interested in becoming a cemetery trustee for our church cemetery, please speak to Pastor or a council member. Thank you to Rick Flohr and Eric Turner for their many years of service in this capacity!

**VBS:** Children ages 3+ are invited to join us for VBS July 10-13 from 5:00-8:00 PM each night. Our theme this year is God’s Living Water: Covered in Jesus’ grace. For more information or to register a child, please see the information in the narthex or talk to Michelle Schultz.

**Moving assistance:** Rev. Jacob Sutton (Lutheran Community Home chaplain) is in need of moving assistance today beginning at 2:30 PM and tomorrow beginning at 6 PM. If you are able to help load/unload either of these days, it would be a tremendous blessing for the Sutton family. Their address is 14845 S 250 W, Columbus, IN 47201.

### Prayer List:

**Teresa Lucas** (shut-in)  
**Ron Cox** (health issues)  
**Luella Holle** (shut-in)  
**Carolyn Trimpe** (health issues)  
**Larry Phelps** (health issues)

### Upcoming Acolytes:

**6/18:** Trevor Acree

**6/25:** Abe Acton

**7/2:** Rayleigh Acton

Below you will find a model you can use for your personal or family devotions that focuses you on the readings from the previous Sunday, while also preparing you for what you will hear the following Sunday. In modeling your devotions this way, you and your family can stay united to the church year and reinforce what you hear, sing, and pray every Sunday.

- Mon. 6/12:      Read the Old Testament lesson: Hosea 5:15-6:6 – God strikes us down and calls us to repent so that He may turn us back to Himself and raise us up to eternal life.  
Sing the Hymn of the Day: LSB 689 – Let Me Be Thine Forever  
Pray the Collect of the Day: Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.
- Tues. 6/13:     Read the Epistle lesson: Romans 4:13-25 – The righteousness of Christ is counted to us through faith alone.  
Sing the Hymn of the Day: LSB 689 – Let Me Be Thine Forever  
Pray the Collect of the Day: (see 6/12)
- Wed. 6/14:     Read the Gospel lesson: Matthew 9:9-13 – Christ comes to call sinners to Himself in order that He may heal them and make them righteous through His mercy.  
Sing the Hymn of the Day: LSB 689 – Let Me Be Thine Forever  
Pray the Collect of the Day: (see 6/12)
- Thur. 6/15:     Read the Old Testament lesson: Exodus 19:2-8 – As God used Moses to speak His word to the people, so too does God continue to use men to speak His word to us, making us His holy people.  
Sing the Hymn of the Day: LSB 834 – O God, O Lord of Heaven and Earth  
Pray the Collect of the Day: Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.
- Fri. 6/16:      Read the Epistle lesson: Romans 5:6-15 – Like Adam, we have all fallen into sin, but Christ took our sin upon Himself and died on the cross to redeem us. This salvation comes to us as a free gift, not as something we earn.  
Sing the Hymn of the Day: LSB 834 – O God, O Lord of Heaven and Earth  
Pray the Collect of the Day: (see 6/15)
- Sat. 6/17:      Read the Gospel lesson: Matthew 9:35-10:8 (9-20) – Christ continues to send out laborers into the harvest, who bear His authority, to bring home His sheep who were lost in sin.  
Sing the Hymn of the Day: LSB 834 – O God, O Lord of Heaven and Earth  
Pray the Collect of the Day: (see 6/15)