

February 22, 2023

MEMBERS AND GUESTS:

We will celebrate Holy Communion during our worship service this evening. If you are partaking of the Lord's Supper, <u>please read and fill out one of the registration</u> <u>cards</u> on the back of the pew. You may place it in the offering plate or hand it to the usher.

To listen via radio, please tune to AM 750.

<u>Communion Statement</u> - The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are kindly asked first to speak with the pastor. In addition to this being our practice, we do not want our visitors to violate their own conscience or the public confession of faith that is made through their home Church membership. Those not receiving communion are invited to come forward with arms crossed to receive a blessing from the pastor. We thank you for respecting our practice. For further study, see Matt. 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Cor. 11:17–34.

Ash Wednesday

▶ Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ.

From ancient times the season of Lent has been kept as a time of special devotion, selfdenial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope.

Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

- **P** O Lord,
- **C** have mercy.
- **P** O Christ,
- **C** have mercy.
- **P** O Lord,
- **C** have mercy.
- **P** O Christ,
- **C** hear us.
- **P** God the Father in heaven,
- **C** have mercy.
- \mathbf{P} God the Son, Redeemer of the world,
- **C** have mercy.
- **P** God the Holy Spirit,
- **C** have mercy.
- **P** Be gracious to us.
- **C** Spare us, good Lord.
- **P** Be gracious to us.
- **C** Help us, good Lord.
- \mathbf{P} By the mystery of Your holy incarnation;
 - by Your holy nativity;
 - by Your baptism, fasting, and temptation;
 - by Your agony and bloody sweat;

- by Your cross and passion;
- by Your precious death and burial;
- by Your glorious resurrection and ascension;
- and by the coming of the Holy Spirit, the Comforter:
- C
- Help us, good Lord.
- In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:
- C Help us, good Lord.
- **P** We poor sinners implore You
- C to hear us, O Lord.
- To prosper the preaching of Your Word; to bless our prayer and meditation; to strengthen and preserve us in the true faith; and to give heart to our sorrow and strength to our repentance:

C We implore You to hear us, good Lord.

- **P** To draw all to Yourself;
 - to bless those who are instructed in the faith;
 - to watch over and console the poor, the sick, the distressed, the lonely, the forsaken, the abandoned, and all who stand in need of our prayers; to give abundant blessing to all works of mercy;
 - and to have mercy on us all:
- **C** We implore You to hear us, good Lord.
- **P** To turn our hearts to You;

to turn the hearts of our enemies, persecutors, and slanderers; and graciously to hear our prayers:

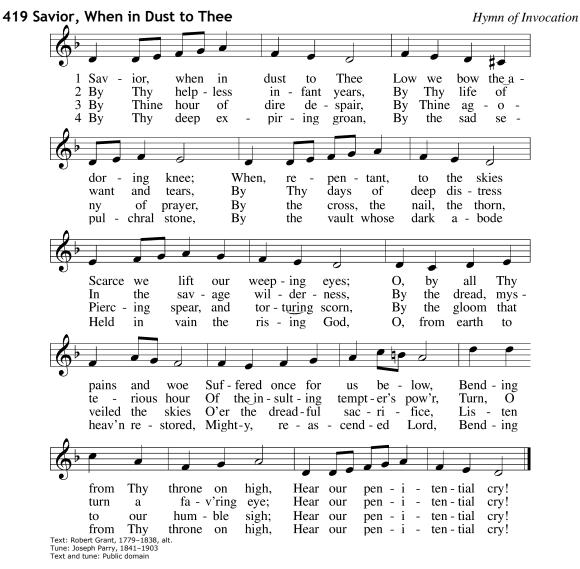
C We implore You to hear us, good Lord.

- **P** Lord Jesus Christ, Son of God,
- **C** we implore You to hear us.
- \mathbf{P} Christ, the Lamb of God, who takes away the sin of the world,
- **C** have mercy.
- P Christ, the Lamb of God, who takes away the sin of the world,
- **C** have mercy.
- \mathbf{P} Christ, the Lamb of God, who takes away the sin of the world,
- **C** grant us Your peace.
- **P** O Christ,
- **C** hear us.
- **P** O Lord,
- **C** have mercy.
- **P** O Christ,
- **C** have mercy.
- P O Lord,
- C have mercy. Amen.

▶ O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen. Imposition of Ashes

Confession and Absolution



Exhortation

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- **P** Let us then confess our sins to God our Father.
- **C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

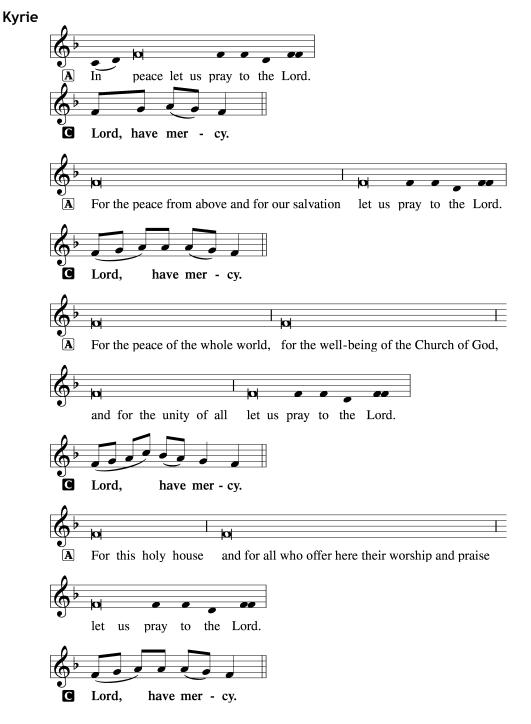
C Amen.

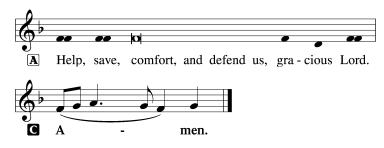
Service of the Word

Introit

Psalm 51:1-3, 10-12; antiphon: v. 17

The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise. Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin! For I know my transgressions, and my sin is ever before me. Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with a willing spirit. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. The sacrifices of God are a broken spirit: a broken and contrite heart, O God, you will not despise.





Gloria in Excelsis - omitted during Lent



Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

A This is the Word of the Lord.

C Thanks be to God.

Gradual

[O come, let us fix our eyes on] Jesus,

the founder and perfecter of our faith,

who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

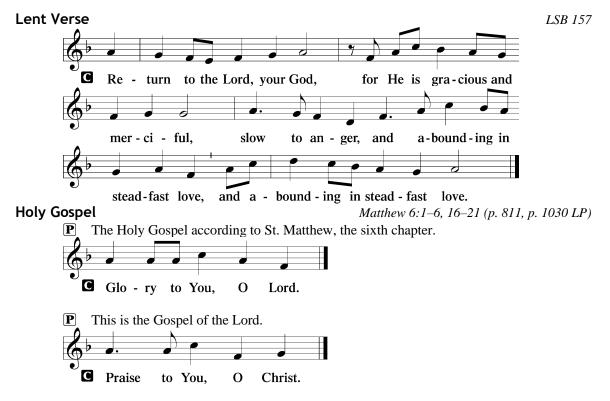
Epistle

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Joel 2:12–19 (p. 761, p. 967 LP)

Hebrews 12:2

2 Corinthians 5:20b-6:10 (p. 966, p. 1228 LP)



Nicene Creed

LSB 158

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

607 From Depths of Woe I Cry to Thee

Hymn of the Day



Sermon

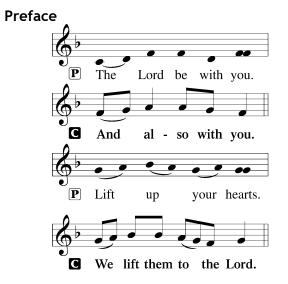
Christ Is Your Treasure

Prayer of the Church

Offering

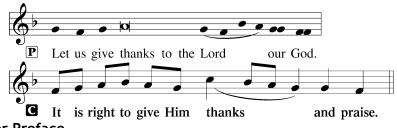


Service of the Sacrament



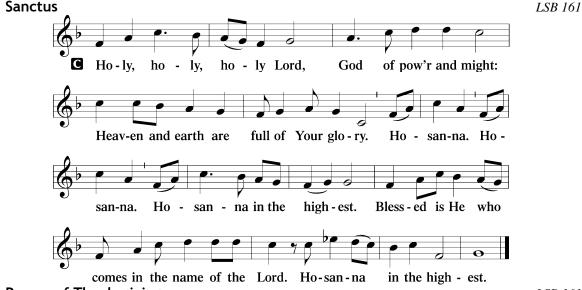
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Proper Preface

▶ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

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Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

- **P** Lord, remember us in Your kingdom and teach us to pray:
- **C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

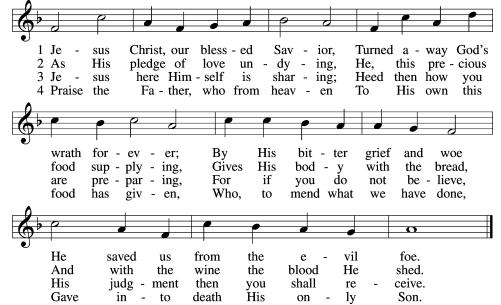
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



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Distribution & Hymns

627 Jesus Christ, Our Blessed Savior



- 5 Firmly hold with faith unshaken That this food is to be taken By the sick who are distressed, By hearts that long for peace and rest.
- 6 Agony and bitter laborWere the cost of God's high favor;Do not come if you supposeYou need not Him who died and rose.
- 7 Christ says: "Come, all you that labor, And receive My grace and favor: Those who feel no pain or ill Need no physician's help or skill.

- 8 "For what purpose was My dying If not for your justifying? And what use this precious food If you yourself were pure and good?"
- 9 If your heart this truth professes And your mouth your sin confesses, You will be your Savior's guest, Be at His banquet truly blest.
- 10 Let this food your faith so nourish That its fruit of love may flourish And your neighbor learn from you How much God's wondrous love can do.

Text: John Hus, c. 1369–1415; German version, Martin Luther, 1483–1546; (sts. 1–2, 4–5, 7, 9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 3, 8): tr. Lutheran Service Book, 2006; (sts. 6, 10): tr. F. Samuel Janzow, 1913–2001, alt. Tune: Geistliche Lieder auffs new gebessert, 1533, Wittenberg, ed. Joseph Klug, alt.

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Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strömme, 1856–1921, alt. Tune: Johann Balthasar König, 1691–1758 Text and tune: Public domain



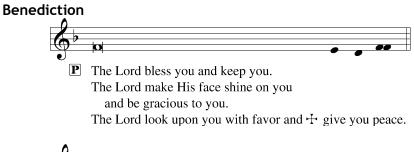
Post-Communion Collect

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A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.







Please depart in silence.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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