

**St. Peter Evangelical Lutheran Church**  
**The Epiphany of Our Lord**  
*Full Service Bulletin*  
Pastor Erik Sorenson



**January 6, 2023**

**MEMBERS AND GUESTS:**

*To listen via radio, please tune to AM 750*

We will celebrate Holy Communion during our worship service this morning.

If you are partaking of the Lord's Supper, please read and fill out one of the registration cards on the back of the pew. You may place it in the offering plate or hand it to the usher.

Communion Statement - The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are kindly asked first to speak with the pastor. In addition to this being our practice, we do not want our visitors to violate their own conscience or the public confession of faith that is made through their home Church membership. Those not receiving communion are invited to come forward with arms crossed to receive a blessing from the pastor. We thank you for respecting our practice. For further study, see Matt. 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Cor. 11:17–34.

# Confession and Absolution

## 396 Arise and Shine in Splendor

*Processional Hymn*



1 A - rise and shine in splen - dor; Let night to day sur -  
 2 See earth in dark - ness ly - ing, The hea - then na - tions  
 3 The world's re - mot - est rac - es, Up - on whose wea - ry  
 4 Lift up your eyes in won - der— See, na - tions gath - er  
 5 Your heart will leap for glad - ness When from the realms of



ren - der. Your light is draw - ing near. A - bove, the  
 dy - ing In hope - less gloom and night. To you the  
 fac - es The sun looks from the sky, Shall run with  
 yon - der From sin to be set free. The world has  
 sad - ness They come from near and far. Your eyes will



day is beam - ing, In match - less beau - ty  
 Lord of heav - en— Your life, your hope— has  
 zeal un - tir - ing, With joy Your light de -  
 heard Your sto - ry; Her sons come to Your  
 wake from slum - ber As peo - ple with - out



gleam - ing; The glo - ry of the Lord is here.  
 giv - en Great glo - ry, hon - or, and de - light.  
 sir - ing That breaks up - on them from on high.  
 glo - ry; Her daugh - ters haste Your light to see.  
 num - ber Re - joice to see the Morn - ing Star.

Text: Martin Opitz, 1597–1639; tr. Gerhard Gieschen, 1899–1987, alt.

Tune: Heinrich Isaac, c. 1450–1517

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Tune: Public domain

## Invocation

LSB 184

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### Introit

*Psalm 45:6–8a; antiphon: v. 17*



I will cause your name to be remembered in all gener- | ations;\*  
therefore nations will praise you forever and | ever.

**Your throne, O God, is forever and ever. The scepter of your kingdom is a scepter of up-  
| rightness;\***  
**you have loved righteousness and hated | wickedness.**

Therefore God, your God, has anointed you with the oil of gladness beyond your com- |

panions;\*

your robes are all fragrant with myrrh and aloes and | cassia.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

I will cause your name to be remembered in all gener- | ations;\*

therefore nations will praise you forever and | ever.

## Gloria Patri

LSB 186

☐ Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

## Kyrie

LSB 186

☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

# Gloria in Excelsis

LSB 187

**P** Glory be to God on high: **C** and on earth peace, good - will toward

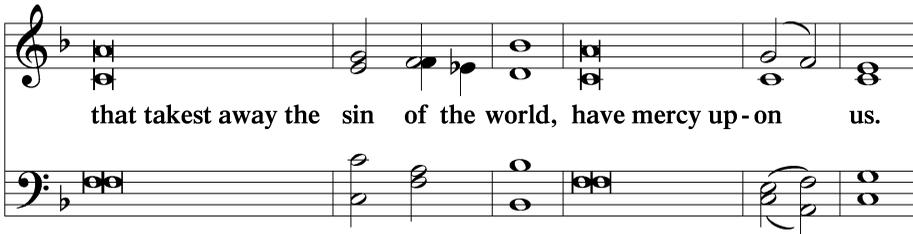
men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

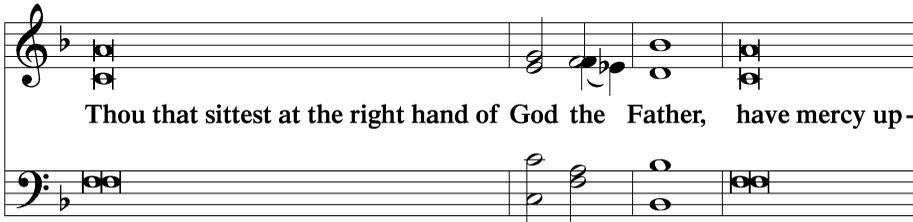
O Lord God, Lamb of God, Son of the Father,



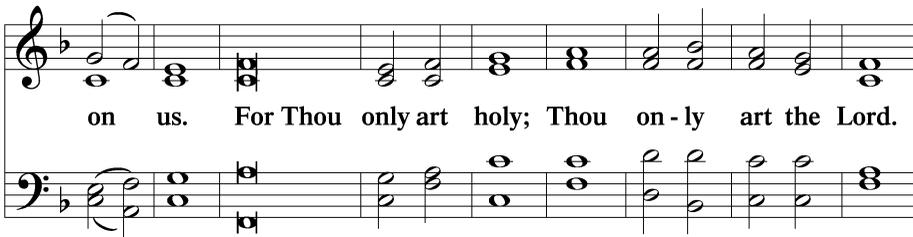
that takest away the sin of the world, have mercy up-on us.



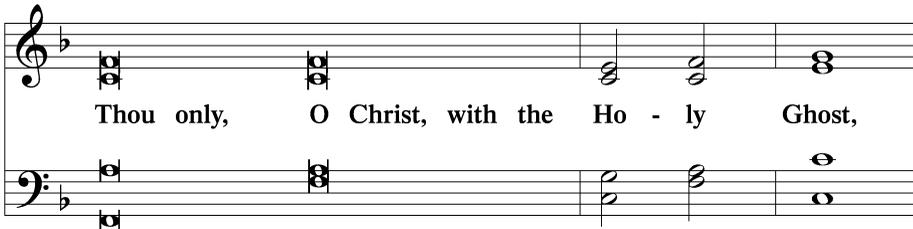
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

## Salutation and Collect of the Day

LSB 189



**P** The Lord be with you.

**C** And with thy spir - it.



**P** Let us pray.

**P** O God, by the leading of a star You made known Your only-begotten Son to the Gentiles. Lead us, who know You by faith, to enjoy in heaven the fullness of Your divine presence; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## Old Testament Reading

*Isaiah 60:1–6 (p. 619, p. 787 LP)*

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalms 117:1–2a; 96:8*

Praise the LORD, all nations!  
Extol him, all peoples!  
For great is his steadfast love toward us,  
and the faithfulness of the LORD endures forever.  
Ascribe to the LORD the glory due his name;  
bring an offering, and come into his courts!

## Epistle

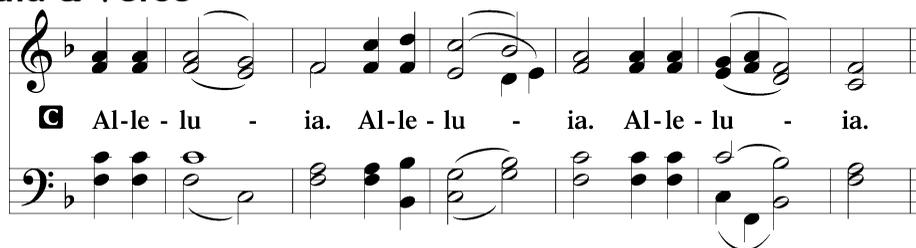
*Ephesians 3:1–12 (p. 977, p. 1242 LP)*

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia & Verse

LSB 190



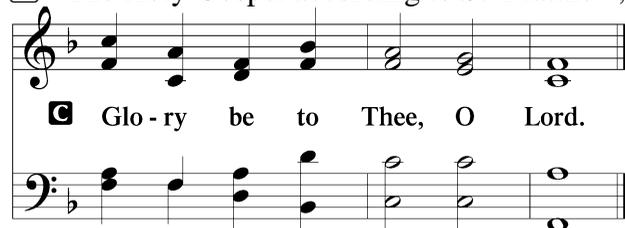
Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

**P** Alleluia. Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him. Alleluia.

## Holy Gospel

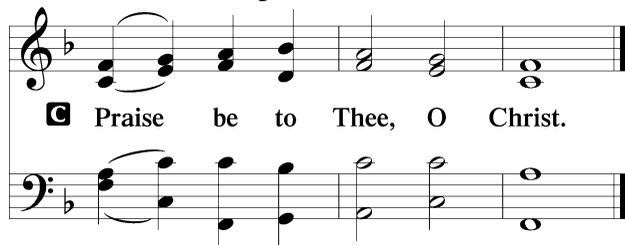
*Matthew 2:1–12 (p. 807, p. 1026 LP)*

**P** The Holy Gospel according to St. Matthew, the second chapter.



Glo - ry be to Thee, O Lord.

**P** This is the Gospel of the Lord.



Praise be to Thee, O Christ.

## Nicene Creed

LSB 191

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and

glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

### 395 O Morning Star, How Fair and Bright

*Hymn of the Day*



1 O Morn - ing Star, how fair and bright! You shine with God's  
 2 Come, heav'n - ly Bride-groom, Light di - vine, And deep with - in  
 3 Lord, when You look on us in love, At once there falls  
 4 Al - might - y Fa - ther, in Your Son You loved us when



own truth and light, A - glow with grace and mer - cy!  
 our hearts now shine; There light a flame un - dy - ing!  
 from God a - bove A ray of pur - est plea - sure.  
 not yet be - gun Was this old earth's foun - da - tion!



Of Ja - cob's race, King Da - vid's son, Our Lord and mas -  
 In Your one bod - y let us be As liv - ing branch -  
 Your Word and Spir - it, flesh and blood Re - fresh our souls  
 Your Son has ran - somed us in love To live in Him



ter, You have won Our hearts to serve You on - ly!  
 es of a tree, Your life our lives sup - ply - ing.  
 with heav'n - ly food. You are our dear - est trea - sure!  
 here and a - bove: This is Your great sal - va - tion.



Low - ly, ho - ly! Great and glo - rious, All vic - to - rious,  
 Now, though dai - ly Earth's deep sad - ness May per - plex us  
 Let Your mer - cy Warm and cheer us! O draw near us!  
 Al - le - lu - ia! Christ the liv - ing, To us giv - ing



Rich in bless - ing! Rule and might o'er all pos - sess - ing!  
 And dis - tress us, Yet with heav'n - ly joy You bless us.  
 For You teach us God's own love through You has reached us.  
 Life for - ev - er, Keeps us Yours and fails us nev - er!

5 O let the harps break forth in sound!  
 Our joy be all with music crowned,  
 Our voices gladly blending!  
 For Christ goes with us all the way—  
 Today, tomorrow, ev'ry day!  
 His love is never ending!  
 Sing out! Ring out!  
 Jubilation!  
 Exultation!  
 Tell the story!  
 Great is He, the King of Glory!

6 What joy to know, when life is past,  
 The Lord we love is first and last,  
 The end and the beginning!  
 He will one day, oh, glorious grace,  
 Transport us to that happy place  
 Beyond all tears and sinning!  
 Amen! Amen!  
 Come, Lord Jesus!  
 Crown of gladness!  
 We are yearning  
 For the day of Your returning!

Text: tr. Lutheran Book of Worship, 1978, alt. Text and tune: Philipp Nicolai, 1556–1608 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001749 Tune: Public domain

## Sermon

*Two Kings*

## Offertory

*LSB 192*

Cre-ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir - it. A - men.

The musical score consists of two systems of staves. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat). The first system contains the lyrics 'from me. Re - store un - to me the joy of Thy sal - va -'. The second system contains the lyrics 'tion, and up - hold me with Thy free spir - it. A - men.'.

## Offering

## Prayer of the Church

# Service of the Sacrament

## Preface

*LSB 194*

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

The musical score for the Preface consists of four systems. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats. The first system has the lyrics 'The Lord be with you.' and begins with a 'P' (Piano) dynamic marking. The second system has the lyrics 'And with thy spir - it.' and begins with a 'C' (Crescendo) dynamic marking. The third system has the lyrics 'Lift up your hearts.' and begins with a 'P' dynamic marking. The fourth system has the lyrics 'We lift them up un - to the Lord.' and begins with a 'C' dynamic marking.

**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

## Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 195*

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is He,

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

## Lord's Prayer

*LSB 196*

**☐** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.

**☐** For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

## The Words of Our Lord

LSB 197

**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,  
and when He had giv - en thanks, He broke it and gave it to the  
dis-ci-ples and said: "Take, eat; this is My  $\dagger$  bod - y, which is giv-en for you.  
This do in re-mem - brance of Me." In the same way al - so  
He took the cup after sup - per, and when He had giv - en thanks, He gave it  
to them, say - ing: "Drink of it, all of you; this cup is the new testament in  
My  $\dagger$  blood, which is shed for you for the for-give-ness of sins.  
This do, as often as you drink it, in re-mem-brance of Me."

## Pax Domini

LSB 197

**P** The peace of the Lord be with you al - ways.  
**A** men.

# Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



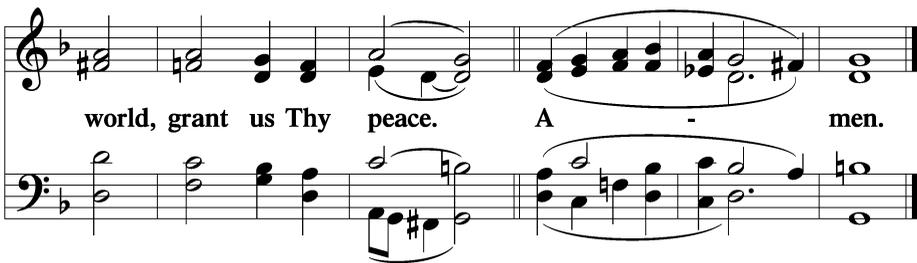
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

## 399 The Star Proclaims the King Is Here



- 1 The star pro - claims the King is here; But, Her - od,  
2 The east - ern sa - ges saw from far And fol - lowed  
3 With - in the Jor - dan's sa - cred flood The heav'n - ly  
4 And oh, what mir - a - cle di - vine, When wa - ter  
△ 5 For this Thy glad e - piph - a - ny All glo - ry,



why this sense - less fear? For He who of - fers heav'n - ly  
on His guid - ing star; And, led by light, to light they  
Lamb in meek - ness stood That He, of whom no sin was  
red - dened in - to wine! He spoke the word, and forth it  
Je - sus, be to Thee, Whom with the Fa - ther we a -



birth Seeks not the king - doms of this earth.  
trod And by their gifts con - fessed their God.  
known, Might cleanse His peo - ple from their own.  
flowed In streams that na - ture ne'er be - stowed.  
dore, And Ho - ly Spir - it ev - er - more.

Text: Coelius Sedulius, 5th cent.; tr. John Mason Neale, 1818–66, alt. Tune: Geistliche Lieder auff's new gebessert, 1535, Wittenberg, ed. Joseph Klug Text and tune: Public domain

## 394 Songs of Thankfulness and Praise



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,  
2 Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;  
3 Man - i - fest in mak-ing whole Pal - sied limbs and faint - ing soul;  
4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee;  
5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Man - i - fest-ed by the star To the sa - ges from a - far,  
And at Ca - na wed - ding guest In Thy God-head man - i - fest;  
Man - i - fest in val - iant fight, Quell - ing all the dev - il's might;  
Christ will then like light - ning shine, All will see His glo - rious sign;  
Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem:  
Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;  
Man - i - fest in gra - cious will, Ev - er bring - ing good from ill;  
All will then the trum - pet hear, All will see the Judge ap - pear;  
That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad - dressed, God in man made man - i - fest.  
An - thems be to Thee ad - dressed, God in man made man - i - fest.  
An - thems be to Thee ad - dressed, God in man made man - i - fest.  
Thou by all wilt be con - fessed, God in man made man - i - fest.  
And may praise Thee, ev - er blest, God in man made man - i - fest.

Text: Christopher Wordsworth, 1807–85, alt. Tune: George J. Elvey, 1816–93 Text and tune: Public domain

# 411 I Want to Walk as a Child of the Light



1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.



God set the stars to give light to the world.  
Clear Sun of Righ - teous - ness, shine on my path,  
When we have run with pa - tience the race,



The star of my life is Je - sus.  
And show me the way to the Fa - ther.  
We shall know the joy of Je - sus.

## *Refrain*



In Him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

Text and tune: Kathleen Thomerson, 1934 Text and tune: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110001749

## 400 Brightest and Best of the Stars of the Morning



1 Bright - est and best of the stars of the morn - ing,  
2 Cold on His cra - dle the dew - drops are shin - ing;  
3 Shall we not yield Him, in cost - ly de - vo - tion,  
4 Vain - ly we of - fer each am - ple ob - la - tion,  
5 Bright - est and best of the stars of the morn - ing,



Dawn on our dark - ness and lend us thine aid;  
Low lies His head with the beasts of the stall;  
Fra - grance of E - dom and of - f' rings di - vine,  
Vain - ly with gifts would His fa - vor se - cure.  
Dawn on our dark - ness and lend us thine aid;



Star of the East, the ho - ri - zon a - dorn - ing,  
An - gels a - dore Him in slum - ber re - clin - ing,  
Gems of the moun - tain and pearls of the o - cean,  
Rich - er by far is the heart's ad - o - ra - tion;  
Star of the East, the ho - ri - zon a - dorn - ing,



Guide where our in - fant Re - deem - er is laid.  
Mak - er and Mon - arch and Sav - ior of all.  
Myrrh from the for - est and gold from the mine?  
Dear - er to God are the prayers of the poor.  
Guide where our in - fant Re - deem - er is laid.

Text: Reginald Heber, 1783–1826, alt. Tune: James P. Harding, 1850–1911, adapt. Text and tune: Public domain

# Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for the Nunc Dimittis. It consists of a treble and a bass staff. The treble staff begins with a C-clef and a key signature of two sharps (F# and C#). The melody starts with a quarter note G4, followed by quarter notes A4 and B4, then a half note C5. The bass staff begins with an F-clef and a key signature of two sharps. It starts with a whole note chord of G2, B2, and D3, followed by quarter notes G2, A2, and B2, then a half note C3.

cord - ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation. The treble staff continues the melody with quarter notes D5, E5, and F#5, followed by a half note G5. The bass staff continues with quarter notes G2, A2, and B2, then a half note C3.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation. The treble staff begins with a whole note chord of G4, B4, and D5, followed by quarter notes E5, F#5, and G5. The bass staff begins with a whole note chord of G2, B2, and D3, followed by quarter notes G2, A2, and B2, then a half note C3.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation. The treble staff continues the melody with quarter notes G5, F#5, and E5, followed by quarter notes D5, C5, and B4. The bass staff continues with quarter notes G2, A2, and B2, then a half note C3.

peo - ple Is - ra - el. Glo - ry be to the Father and

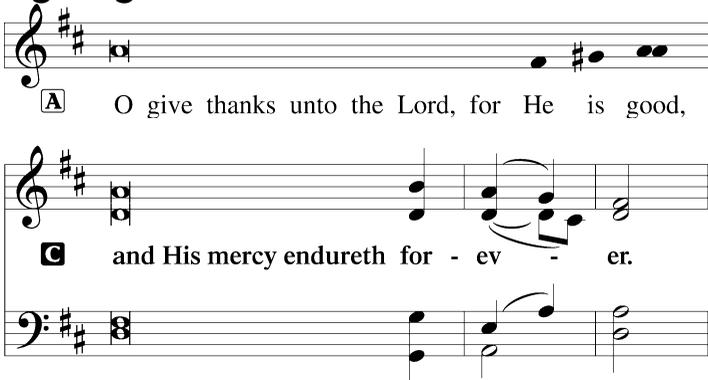
The fifth system of musical notation. The treble staff continues the melody with quarter notes A4, B4, and C5, followed by a half note D5. The bass staff continues with quarter notes G2, A2, and B2, then a half note C3.



to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with-out end. A-men.

## Thanksgiving

LSB 200



**A** O give thanks unto the Lord, for He is good,  
**B** and His mercy endureth for - ev - er.

## Post-Communion Collect

LSB 201

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## Salutation

LSB 201

**P** The Lord be with you.  
**C** And with thy spir - it.

## Benedicamus

LSB 202

**A** Bless we the Lord.  
**C** Thanks be to God.

# Benediction

LSB 202

The Lord bless you and keep you. The Lord make His face shine upon you and be gra - cious un - to you. The Lord lift up His countenance upon you and † give you peace. A - men, a - men, a - men.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems. The first system has a treble clef and a 'P' (Piano) dynamic marking. The second system continues the melody. The third system has a treble clef and a 'C' (Crescendo) dynamic marking. The fourth system has a bass clef and continues the accompaniment.

# 397 As with Gladness Men of Old

*Recessional Hymn*

1 As with glad-ness men of old Did the guid-ing star be-hold;  
2 As with joy-ful steps they sped, Sav-ior, to Thy low-ly bed,  
3 As they of-fered gifts most rare At Thy cra-dle, rude and bare,  
4 Ho-ly Je-sus, ev-'ry day Keep us in the nar-row way;  
5 In the heav'n-ly coun-try bright Need they no cre-at-ed light;

As with joy they hailed its light, Lead-ing on-ward, beam-ing bright;  
There to bend the knee be-fore Thee, whom heav'n and earth a-dore;  
So may we with ho-ly joy, Pure and free from sin's al-loy,  
And when earth-ly things are past, Bring our ran-somed souls at last  
Thou its light, its joy, its crown, Thou its sun which goes not down;

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems, all with a treble clef. The first system includes the lyrics for verses 1-5. The second system includes the lyrics for the chorus. The third system continues the melody.

So, most gra-cious Lord, may we Ev-er-more be led by Thee.  
So may we with will-ing feet Ev-er seek Thy mer-cy seat.  
All our cost-liest trea-sures bring, Christ, to Thee, our heav'n-ly King.  
Where they need no star to guide, Where no clouds Thy glo-ry hide.  
There for-ev-er may we sing Al-le-lu-ias to our King.

Text: William C. Dix, 1837-98, alt. Tune: Conrad Kocher, 1786-1872 Text and tune: Public domain

**Celebrant:** Rev. Erik Sorenson (St. Peter, Waymansville)

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## **Acknowledgments**

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