

St. Peter Evangelical Lutheran Church
Fourth Sunday after the Epiphany
Full Service Bulletin
Pastor Erik Sorenson



January 29, 2023

MEMBERS AND GUESTS:

To listen via radio, please tune to AM 750

We will celebrate Holy Communion during our worship service this morning.

If you are partaking of the Lord's Supper, please read and fill out one of the registration cards on the back of the pew. You may place it in the offering plate or hand it to the usher.

Communion Statement - The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are kindly asked first to speak with the pastor. In addition to this being our practice, we do not want our visitors to violate their own conscience or the public confession of faith that is made through their home Church membership. Those not receiving communion are invited to come forward with arms crossed to receive a blessing from the pastor. We thank you for respecting our practice. For further study, see Matt. 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Cor. 11:17–34.

Come, Christians, Join to Sing

Handbell Choir

Confession and Absolution

904 Blessed Jesus, at Your Word

Hymn of Invocation



1 Bless - ed Je - sus, at Your Word We are gath - ered
 2 All our knowl - edge, sense, and sight Lie in deep - est
 3 Gra - cious Sav - ior, good and kind, Light of Light, from
 △ 4 Fa - ther, Son, and Spir - it, Lord, Praise to You and



all to hear You. Let our hearts and souls be stirred
 dark - ness shroud - ed Till Your Spir - it breaks our night
 God pro - ceed - ing, O - pen now our heart and mind;
 ad - o - ra - tion! Grant that we may trust Your Word,



Now to seek and love and fear You, By Your teach - ings,
 With the beams of truth un - cloud - ed. You a - lone to
 Help us by Your Spir - it's plead - ing. Hear the cry Your
 Con - fi - dent of our sal - va - tion, While we here be -



sweet and ho - ly, Drawn from earth to love You sole - ly.
 God can win us; You must work all good with - in us.
 Church now rais - es; Hear and bless our prayers and prais - es.
 low must wan - der, Till we sing Your prais - es yon - der.

Text (sts. 1–3): Tobias Clausnitzer, 1619–84; (sts. 1–3): tr. Catherine Winkworth, 1827–78, alt.; (st. 4): Geistreiches Gesang-Büchlein, 1707, Berlin; (st. 4): tr. unknown, alt.

Tune: Johann Rudolph Ahle, 1625–73, alt.

Text and tune: Public domain

Invocation

LSB 184

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.
- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Service of the Word

Introit

Psalm 1:1–5; antiphon: v. 6

For the LORD knows the way of the righteous,
but the way of the wicked will perish.

**Blessèd is the man who walks not in the counsel of the wicked,
nor stands in the way of sinners, nor sits in the seat of scoffers;**

but his delight is in the law of the LORD,
and on his law he meditates day and night.

**He is like a tree planted by streams of water that yields its fruit in its season,
and its leaf does not wither.**

In all that he does, he prospers.

The wicked are not so,

but are like chaff that the wind drives away.
**Therefore the wicked will not stand in the judgment,
 nor sinners in the congregation of the righteous.**
**Glory be to the Father and to the Son
 and to the Holy Spirit;
 as it was in the beginning,
 is now, and will be forever. Amen.**
 For the LORD knows the way of the righteous,
 but the way of the wicked will perish.

Gloria Patri

LSB 186



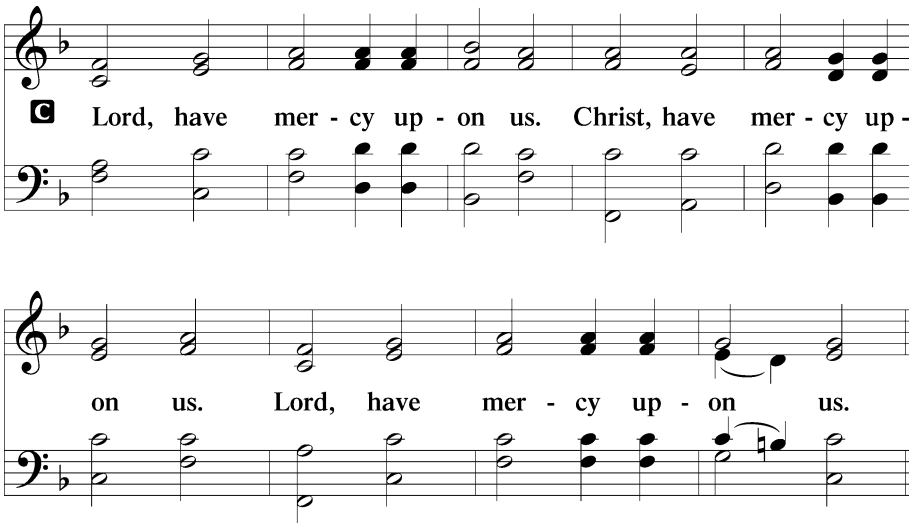
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



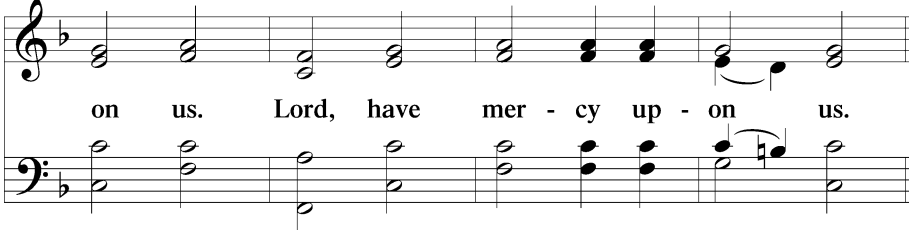
 as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB 186



Lord, have mer - cy up - on us. Christ, have mer - cy up -



 on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

P Glory be to God on high: **C** and on earth peace, good - will toward

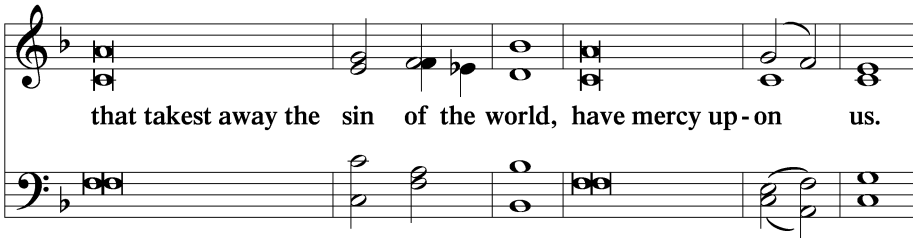
men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

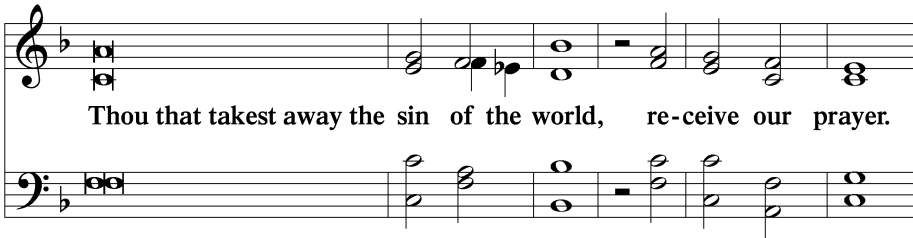
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,



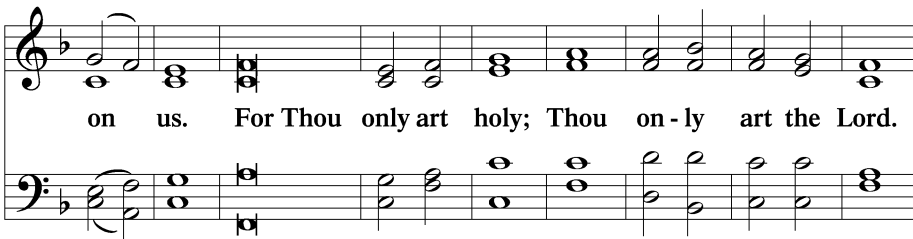
that takest away the sin of the world, have mercy up-on us.



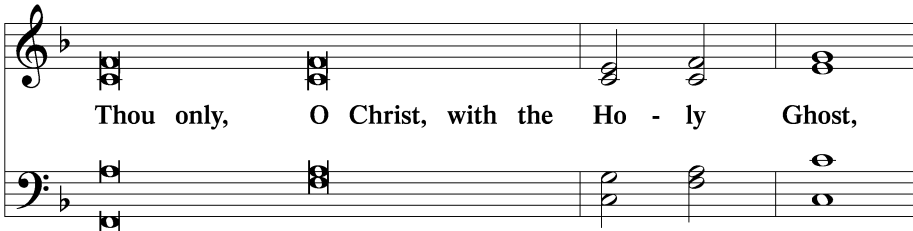
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



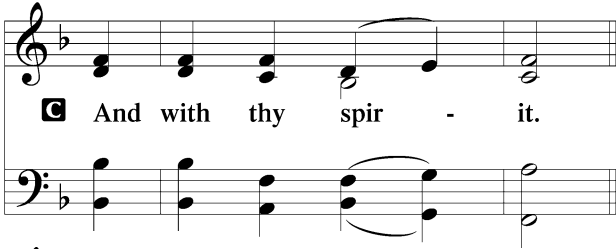
art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day

LSB 189

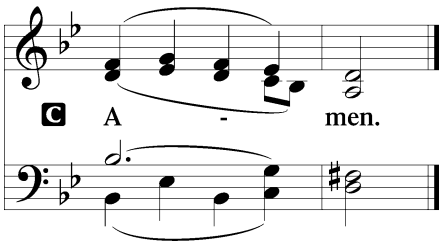


P The Lord be with you.



P Let us pray.

P Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Micah 6:1–8 (p. 779, p. 990 LP)

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 117:1–2a; 96:8

Praise the LORD, all nations!
Extol him, all peoples!
For great is his steadfast love toward us,
and the faithfulness of the LORD endures forever.
Ascribe to the LORD the glory due his name;
bring an offering, and come into his courts!

Epistle

1 Corinthians 1:18–31 (p. 952, p. 1211 LP)

A This is the Word of the Lord.

C Thanks be to God.

Alleluia

LSB 190

Musical notation for Alleluia, featuring a treble and bass clef staff with a key signature of one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: **C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 5:1–12 (p. 809, p. 1029 LP)

P The Holy Gospel according to St. Matthew, the fifth chapter.

Musical notation for Holy Gospel, featuring a treble and bass clef staff with a key signature of one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: **C** Glo - ry be to Thee, O Lord.

P This is the Gospel of the Lord.

Musical notation for Holy Gospel, featuring a treble and bass clef staff with a key signature of one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: **C** Praise be to Thee, O Christ.

Nicene Creed

LSB 191

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the

Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

842 Son of God, Eternal Savior

Hymn of the Day



1 Son of God, e - ter - nal Sav - ior, Source of life and
 2 As You, Lord, have lived for oth - ers, So may we for
 3 Come, O Christ, and reign a - mong us, King of love and
 4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us
 oth - ers live. Free - ly have Your gifts been grant - ed;
 Prince of Peace; Hush the storm of strife and pas - sion,
 truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in
 Free - ly may Your ser - vants give. Yours the gold and Yours the
 Bid its cru - el dis - cords cease. By Your pa - tient years of
 Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your
 sil - ver, Yours the wealth of land and sea; We but stew - ards
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered
 will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.
 of Your boun - ty Held in sol - emn trust will be.
 thirst of plea - sure, Stem our self - ish greed of gain.
 hope's fru - i - tion: Here on earth Your will be done.

Sermon

Blessed through Jesus

Offertory

LSB 192

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

Offering

How Great Thou Art – Handbell Choir

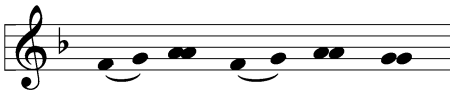
Installation of Elder

Prayer of the Church

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.

C And with thy spir - it.



P Lift up your hearts.

C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is He,

bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 196

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

C For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,

and when He had giv - en thanks, He broke it and gave it to the

dis-ci-ples and said: "Take, eat; this is My ̄ bod-y, which is giv-en for you.
 This do in re-mem-brance of Me." In the same way al - so
 He took the cup after sup-per, and when He had giv-en thanks, He gave it
 to them, say-ing: "Drink of it, all of you; this cup is the new testament in
 My ̄ blood, which is shed for you for the for-give-ness of sins.
 This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you al - ways.
C A - men.

Agnus Dei

LSB 198

□ O Christ, Thou Lamb of God, that tak - est a-way the sin of the

The first system of music consists of a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has one flat (B-flat). The vocal line begins with a quarter rest, followed by a series of quarter and eighth notes. The piano accompaniment provides a harmonic foundation with chords and moving lines.

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

The second system continues the vocal line and piano accompaniment. The vocal line has a quarter rest at the beginning of the system. The piano accompaniment features a prominent bass line with eighth notes.

tak - est a-way the sin of the world, have mer - cy up - on us.

The third system continues the vocal line and piano accompaniment. The vocal line has a quarter rest at the beginning of the system. The piano accompaniment features a prominent bass line with eighth notes.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

The fourth system continues the vocal line and piano accompaniment. The vocal line has a quarter rest at the beginning of the system. The piano accompaniment features a prominent bass line with eighth notes.

world, grant us Thy peace. A - men.

The fifth system concludes the piece. The vocal line has a quarter rest at the beginning of the system. The piano accompaniment features a prominent bass line with eighth notes. The system ends with a double bar line.

Distribution & Hymns

O Master, Let Me Walk with Thee

Handbell Choir

621 Let All Mortal Flesh Keep Silence



1 Let all mor - tal flesh keep si - lence And with fear and
2 King of kings yet born of Mar - y, As of old on
3 Rank on rank the host of heav - en Spreads its van - guard
4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
earth He stood, Lord of lords in hu - man ves - ture,
on the way As the Light of Light, de - scend - ing
sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
In the bod - y and the blood, He will give to all the
From the realms of end - less day, Comes the pow'rs of hell to
As with cease-less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
faith - ful His own self for heav'n - ly food.
van - quish As the dark-ness clears a - way.
lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt.

Tune: French, 17th cent.

Text and tune: Public domain

932 Jesus Sat with His Disciples



1 Je - sus sat with His dis - ci - ples On a
 2 "Bless-ed are the meek and hum - ble, All the
 3 "Bless-ed are God's sons and daugh - ters, Mak - ing



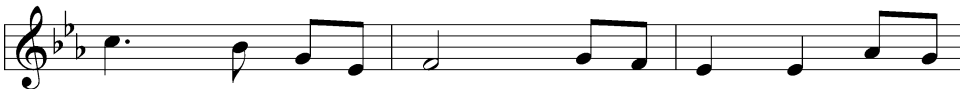
moun - tain - side one day; As the crowds of peo-ple
 earth to them is willed. Those who hun - ger to be
 peace where there is strife. Bless - ed are the per - se -



gath - ered, He be - gan to teach and say:
 ho - ly, They are bless'd and will be filled.
 cut - ed, Who for righ - teous - ness lose life;



"Bless-ed are the poor in spir - it, Heav - en's
 Yes, the mer - ci - ful are bless - ed, Mer - cy
 Their re - ward is great in heav - en, In the



king - dom they will share. Bless-ed are the sad and
 will to them be shown. And the pure in heart are
 king - dom up a - bove— So be glad to share My



mourn - ing, Joy and com - fort will be theirs.
 bless - ed, They have eyes for God a - lone.
 suf - f'ring And re - joice to know My love."

Text: Stephen P. Starke, 1955

Tune: Marty Haugen, 1950

Text: © 1997 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110001749

Tune: © 1987 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110001749

690 Hope of the World



1 Hope of the world, Thou Christ of great com - pas - sion;
 2 Hope of the world, God's gift from high - est heav - en,
 3 Hope of the world, a - foot on dust - y high - ways,
 4 Hope of the world, who by Thy cross didst save us
 5 Hope of the world, O Christ, o'er death vic - to - rious,



Speak to our fear - ful hearts by con - flict rent.
 Bring - ing to hun - gry souls the bread of life,
 Show - ing to wan - d'ring souls the path of light,
 From death and dark de - spair, from sin and guilt,
 Who by this sign didst con - quer grief and pain,



Save us, Thy peo - ple, from con - sum - ing pas - sion,
 Still let Thy Spir - it un - to us be giv - en
 Walk Thou be - side us lest the tempt - ing by - ways
 We ren - der back the love Thy mer - cy gave us;
 We would be faith - ful to Thy Gos - pel glo - rious.



Who by our own false hopes and aims are spent.
 To heal earth's wounds and end our bit - ter strife.
 Lure us a - way from Thee to end - less night.
 Take Thou our lives and use them as Thou wilt.
 Thou art our Lord! Thou dost for - ev - er reign!

Text: Georgia Harkness, 1891-1974 Tune: Frances R. Havergal, 1836-79 Text: © 1954, renewed 1982 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110001749 Tune: Public domain

848 Lord, Whose Love through Humble Service



1 Lord, whose love through hum - ble ser - vice Bore the weight of
 2 Still Your chil - dren wan - der home - less; Still the hun - gry
 3 As we wor - ship, grant us vi - sion, Till Your love's re -
 4 Called by wor - ship to Your ser - vice, Forth in Your dear



hu - man need, Who up - on the cross, for - sak - en,
 cry for bread; Still the cap - tives long for free - dom;
 veal - ing light In its height and depth and great - ness,
 name we go, To the child, the youth, the a - ged,



Of - fered mer - cy's per - fect deed, We, Your ser - vants, bring the
 Still in grief we mourn our dead. As, O Lord, Your deep com -
 Dawns up - on our quick-ened sight, Mak - ing known the needs and
 Love in liv - ing deeds to show; Hope and health, good - will and



wor - ship Not of voice a - lone, but heart, Con - se -
 pas - sion Healed the sick and freed the soul, Use the
 bur - dens Your com - pas - sion bids us bear, Stir - ring
 com - fort, Coun - sel, aid, and peace we give, That Your



crat - ing to Your pur - pose Ev - 'ry gift that You im - part.
 love Your Spir - it kin - dles Still to save and make us whole.
 us to tire - less striv - ing, Your a - bun - dant life to share.
 ser - vants, Lord, in free - dom May Your mer - cy know and live.

Text: Albert F. Bayly, 1901-84, alt.

Tune: The Sacred Harp, 1844, Philadelphia

Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110001749

Tune: Public domain

Nunc Dimittis

LSB 199

♩ Lord, now lettest Thou Thy servant de - part in peace ac -

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tles and the glo - ry of Thy

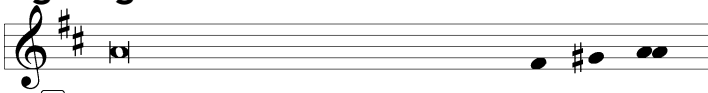
peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

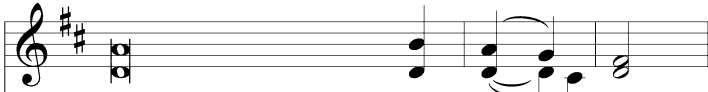
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

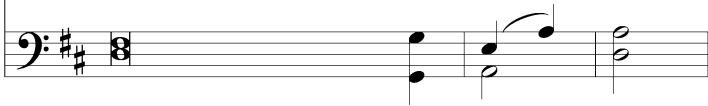
LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.



Post-Communion Collect

LSB 201

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



Salutation

LSB 201



P The Lord be with you.



C And with thy spir - it.



Benedicamus

LSB 202



A Bless we the Lord.

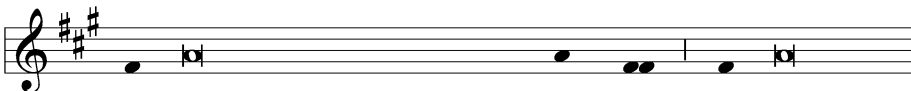


C Thanks be to God.

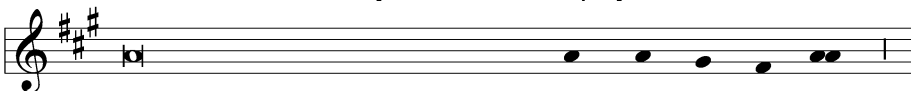


Benediction

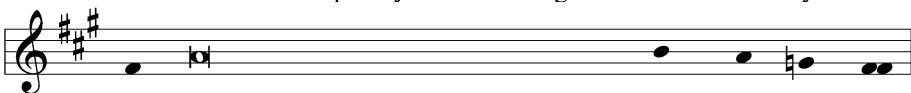
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A - men, a - men, a - men.



683 Jesus, Thy Boundless Love to Me

Closing Hymn



1 Je - sus, Thy bound - less love to me No thought can reach, no
2 O grant that noth - ing in my soul May dwell, but Thy pure
3 This love un - wearied I pur - sue And daunt - less - ly to
4 In suf - f'ring be Thy love my peace, In weak - ness be Thy



tongue de - clare; U - nite my thank - ful heart to Thee,
love a - lone; Oh, may Thy love pos - sess me whole,
Thee as - pire. Oh, may Thy love my hope re - new,
love my pow'r; And when the storms of life shall cease,



And reign with - out a ri - val there! Thine whol - ly, Thine a -
My joy, my trea - sure, and my crown! All cold - ness from my
Burn in my soul like heav'n - ly fire! And day and night, be
O Je - sus, in that fi - nal hour, Be Thou my rod and



alone I am; Be Thou a - lone my con - stant flame.
heart re - move; My ev - 'ry act, word, thought be love.
all my care To guard this sa - cred trea - sure there.
staff and guide, And draw me safe - ly to Thy side!

Text: Paul Gerhardt, 1607-76; tr. John B. Wesley, 1703-91, alt.

Tune: Norman Cocker, 1889-1953

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Acknowledgments

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