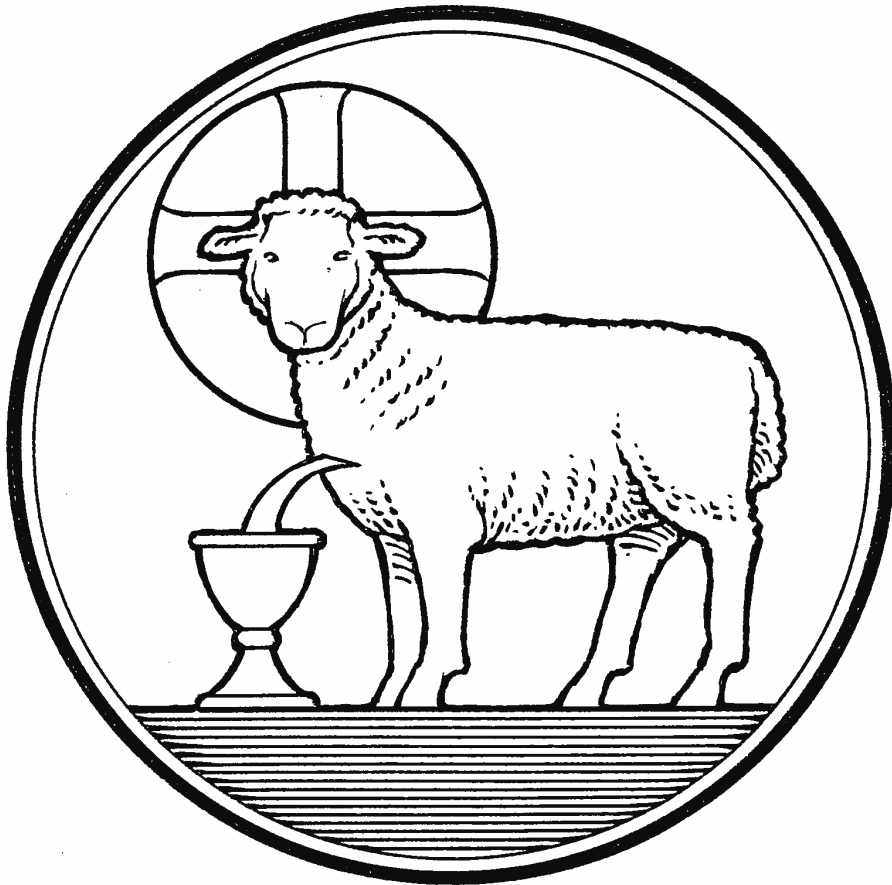


St. Peter Evangelical Lutheran Church
Second Sunday after the Epiphany
Full Service Bulletin
Pastor Erik Sorenson



January 15, 2023

MEMBERS AND GUESTS:

To listen via radio, please tune to AM 750

We will celebrate Holy Communion during our worship service this morning.

If you are partaking of the Lord's Supper, please read and fill out one of the registration cards on the back of the pew. You may place it in the offering plate or hand it to the usher.

Communion Statement - The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are kindly asked first to speak with the pastor. In addition to this being our practice, we do not want our visitors to violate their own conscience or the public confession of faith that is made through their home Church membership. Those not receiving communion are invited to come forward with arms crossed to receive a blessing from the pastor. We thank you for respecting our practice. For further study, see Matt. 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Cor. 11:17–34.

Confession and Absolution

540 Christ, the Word of God Incarnate

Hymn of Invocation



1 Christ, the Word of God in - car - nate, Lord and Son of
 2 Christ, the liv - ing bread from heav - en, Food for bod - y,
 3 Christ, the shoot that springs tri - um - phant From the stump of
 4 Christ, our good and faith - ful shep - herd, Watch - ing all Your



A - bra - ham; Christ, the ra - diance of the Fa - ther,
 food for soul; Christ, the man - na dai - ly giv - en,
 Jes - se's tree; Christ, true vine, You nur - ture branch - es
 lambs and sheep; Christ, the gate that guards the sheep - fold,



Per - fect God, the great I AM; Christ, the light, You
 Nour - ish, strength - en, make us whole. Feed us with the
 To bear fruit a - bun - dant - ly. Graft us in - to
 Nev - er - fail - ing vig - il keep. When we stray, Good



shine un - van - quished, Light and life You bring to all; Light our
 food of heav - en, Fore - taste of the feast to be; Quench our
 You, O Sav - ior; Prune our hearts so we re - main Fruit - ful
 Shep - herd, seek us, Find us, lift us, bear us home; Lamb of



path with Your own pres - ence, Grant us grace to heed Your call.
 thirst with liv - ing wa - ter Spring - ing up e - ter - nal - ly.
 branch - es in Your vine - yard Till e - ter - nal life we gain.
 God, our shep - herd, keep us; Let us hear Your voice a - lone.

5 Christ, the way that leads unailing
To the Father's home on high,
Christ, the truth that frees the captive,
Christ, the life that cannot die.
Mediator to the Father,
Sacrifice and great High Priest:
Lead us to Your heav'nly mansions,
There to share Your wedding feast.

△ 6 Christ, the Alpha and Omega,
Christ, the firstborn from the dead,
Christ, the life and resurrection,
Christ, the Church's glorious head:
Praise and thanks and adoration
And unending worship be
To the Father and the Spirit
And to You eternally.

Text: Steven P. Mueller, 1964

Tune: Columbian Harmony, 1825, Cincinnati

Text: © 2001 Steven P. Mueller. Used by permission: LSB Hymn License no. 110001749

Tune: Public domain

Invocation

LSB 184

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 19:1–4a, b; antiphon: v. 14

Let the words of my mouth and the meditation of my heart be acceptable in your sight,

O LORD, my rock and my redeemer.

**The heavens declare the glory of God,
and the sky above proclaims his handiwork.**

Day to day pours out speech,
and night to night reveals knowledge.

**There is no speech, nor are there words,
whose voice is not heard.**

Their measuring line goes out through all the earth, and their words to the end of the world.

In them he has set a tent for the sun.

**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

Let the words of my mouth and the meditation of my heart be acceptable in your sight,

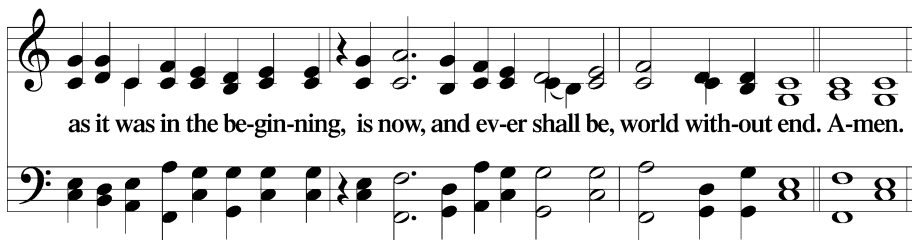
O LORD, my rock and my redeemer.

Gloria Patri

LSB 186



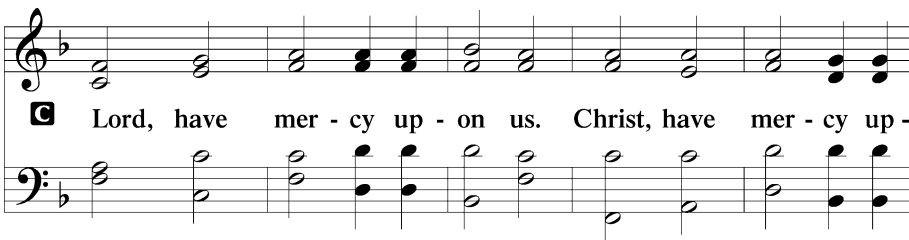
☐ Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



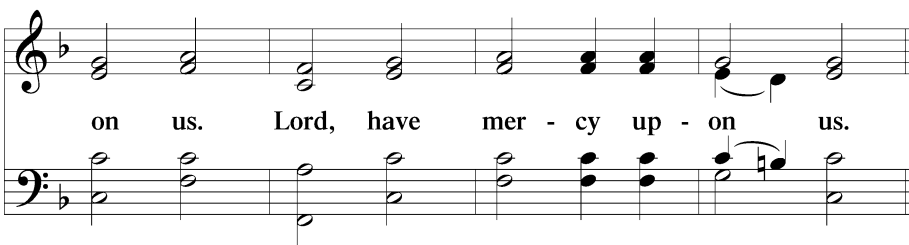
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB 186



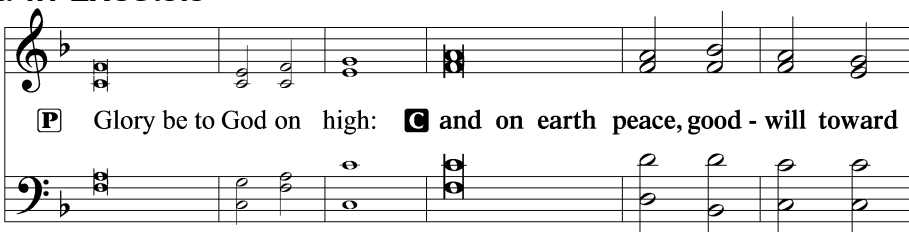
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



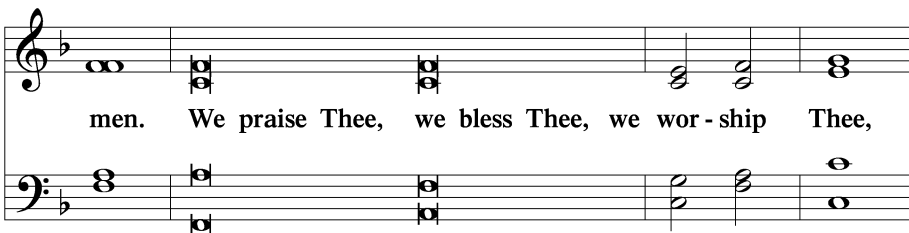
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

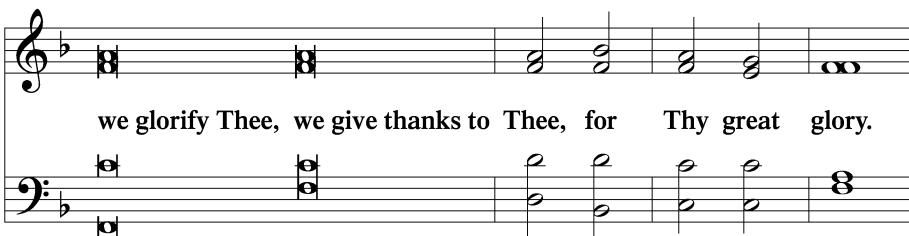
LSB 187



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day

LSB 189

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Old Testament Reading

Isaiah 49:1–7 (p. 609, p. 774 LP)

- A** This is the Word of the Lord.
- C** Thanks be to God.

Gradual

Psalm 117:1–2a; 96:8

Praise the LORD, all nations!
 Extol him, all peoples!
 For great is his steadfast love toward us,
 and the faithfulness of the LORD endures forever.
 Ascribe to the LORD the glory due his name;
 bring an offering, and come into his courts!

Epistle

1 Corinthians 1:1–9 (p. 952, p. 1210 LP)

- A** This is the Word of the Lord.
- C** Thanks be to God.

Alleluia

LSB 190

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

John 1:29–42a (p. 886, p. 1128 LP)

- P** The Holy Gospel according to St. John, the first chapter.

C Glo - ry be to Thee, O Lord.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

LSB 191

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

402 The Only Son from Heaven

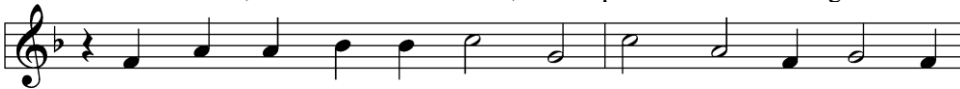
Hymn of the Day



1 The on - ly Son from heav - en, Fore - told by an - cient seers,
 2 O time of God ap - point - ed, O bright and ho - ly morn!
 3 O Lord, our hearts a - wak - en To know and love You more,
 Δ 4 O Fa - ther, here be - fore You With God the Ho - ly Ghost



By God the Fa - ther giv - en, In hu - man form ap - pears.
 He comes, the king a - noint - ed, The Christ, the vir - gin - born,
 In faith to stand un - shak - en, In spir - it to a - dore,
 And Je - sus, we a - dore You, O pride of an - gel host:



No sphere His light con - fin - ing, No star so bright - ly
 Grim death to van - quish for us, To o - pen heav'n be -
 That we, through this world mov - ing, Each glimpse of heav - en
 Be - fore You mor - tals low - ly Cry, "Ho - ly, ho - ly,



shin - ing As He, our Morn - ing Star.
 fore us And bring us life a - gain.
 prov - ing, May reap its full - ness there.
 ho - ly, O bless - ed Trin - i - ty!"

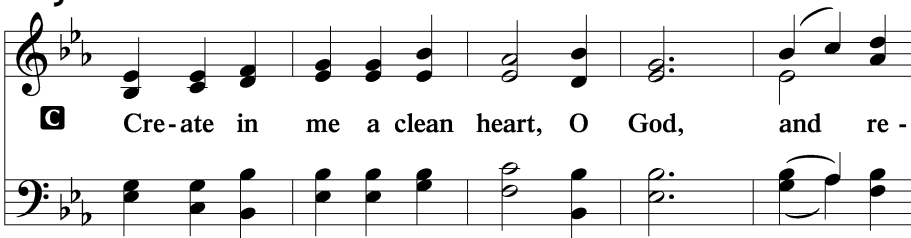
Text (sts. 1-3): Elisabeth Cruciger, c. 1500-1535; (sts. 1-3): tr. Arthur T. Russell, 1806-74, alt.; (st. 4): Lutheran Book of Worship, 1978 Tune: Eyn Enchiridion oder Handbüchlein, 1524, Erfurt Text and tune: Public domain

Sermon

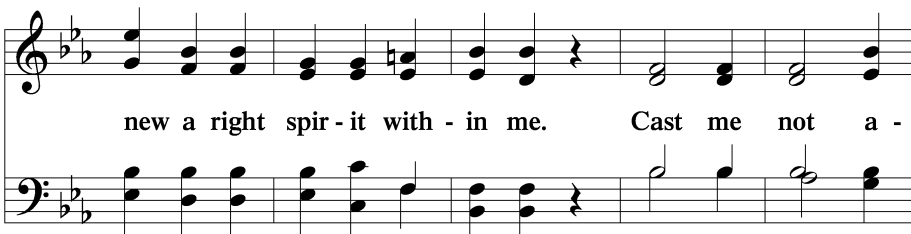
Pointing to the Lamb

Offertory

LSB 192



Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho-ly Spir-it
 from me. Re-store un-to me the joy of Thy sal-va-
 tion, and up-hold me with Thy free spir-it. A-men.

Offering

Prayer of the Church

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.
C And with thy spir-it.



P Lift up your hearts.

C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is He,

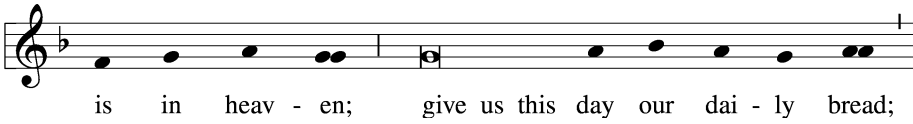
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

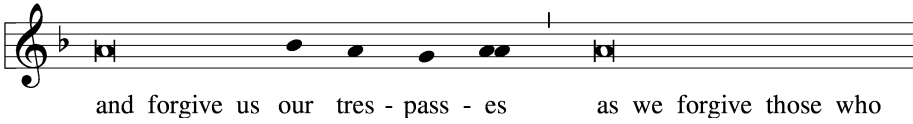
Lord's Prayer

LSB 196

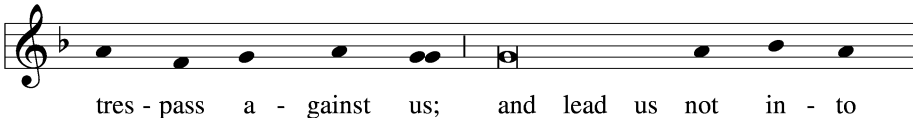
P Our Father who art in heav - en, hal - low - ed be Thy name,
Thy king - dom come, Thy will be done on earth as it



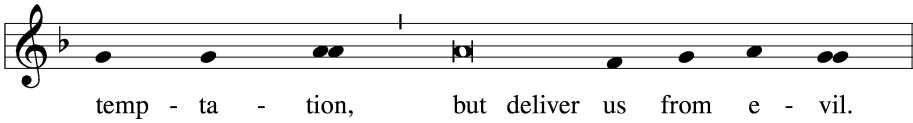
is in heav - en; give us this day our dai - ly bread;



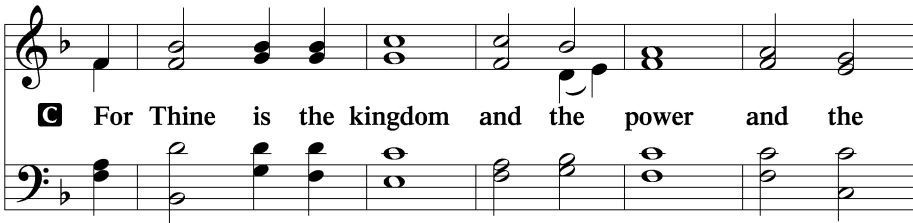
and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



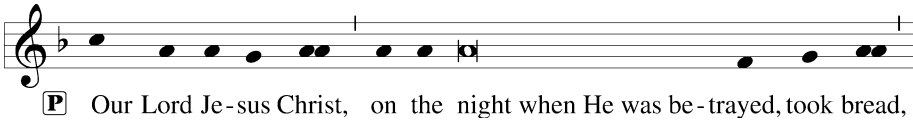
For Thine is the kingdom and the power and the



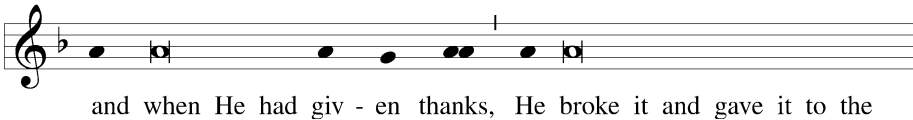
glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197



Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the

dis-ci-ples and said: "Take, eat; this is My \dagger bod-y, which is giv-en for you.
 This do in re-mem-brance of Me." In the same way al - so
 He took the cup after sup-per, and when He had giv-en thanks, He gave it
 to them, say-ing: "Drink of it, all of you; this cup is the new testament in
 My \dagger blood, which is shed for you for the for-give-ness of sins.
 This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

LSB 197

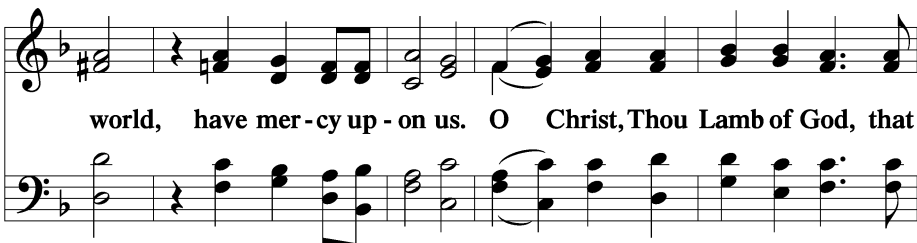
P The peace of the Lord be with you al - ways.
C A - men.

Agnus Dei


LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Distribution & Hymns

550 Lamb of God



1 Your on - ly Son, no sin to hide, But You have
2 Your Gift of love they cru - ci - fied, They laughed and
3 I was so lost, I should have died, But You have



sent Him from Your side To walk up - on this guilt - y
scorned Him as He died: The hum - ble King they named a
brought me to Your side To be led by Your staff and



sod, And to be - come the Lamb of God.
fraud, And sac - ri - ficed the Lamb of God.
rod, And to be called a lamb of God.



O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!



O wash me in His pre-cious blood, My Je-sus Christ, the Lamb of God.

Text and tune: Twila Paris, 1958

Text and tune: © 1985 Straightway Music, admin. EMI. Used by permission: LSB Hymn License no. 110001749

534 Lord, Enthroned in Heavenly Splendor



1 Lord, en-throned in heav'n - ly splen - dor, First - be - got - ten
2 Though the low - liest form now veil You As of old in
3 Pas - chal Lamb, Your of - f'ring, fin - ished Once for all when
4 Life - im - part - ing heav'n - ly man - na, Strick - en rock with



from the dead, You a - lone, our strong de - fend - er,
Beth - le - hem, Here as there Your an - gels hail You,
You were slain, In its full - ness un - di - min - ished
stream - ing side, Heav'n and earth with loud ho - san - na



Lift - ing up Your peo - ple's head. Al - le - lu - ia,
Branch and flow'r of Jes - se's stem. Al - le - lu - ia,
Shall for - ev - er - more re - main, Al - le - lu - ia,
Wor - ship You, the Lamb who died, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia! Je - sus, true and
al - le - lu - ia, al - le - lu - ia! We in wor - ship
al - le - lu - ia, al - le - lu - ia! Cleans - ing souls from
al - le - lu - ia, al - le - lu - ia! Ris'n, as - cend - ed,



liv - ing bread! Je - sus, true and liv - ing bread!
join with them; We in wor - ship join with them.
ev - 'ry stain; Cleans - ing souls from ev - 'ry stain.
glo - ri - fied! Ris'n, as - cend - ed, glo - ri - fied!

Text: George H. Bourne, 1840-1925, alt.

Tune: William Owen, 1813-93

Text and tune: Public domain

702 My Faith Looks Up to Thee



1 My faith looks up to Thee, Thou Lamb of Cal - va - ry,
2 May Thy rich grace im - part Strength to my faint - ing heart;
3 While life's dark maze I tread And griefs a - round me spread,
4 When ends life's tran - sient dream, When death's cold, sul - len stream



Sav - ior di - vine. Now hear me while I pray; Take all my
 My zeal in - spire! As Thou hast died for me, Oh, may my
 Be Thou my guide; Bid dark - ness turn to day, Wipe sor - row's
 Shall o'er me roll, Blest Sav - ior, then, in love, Fear and dis -



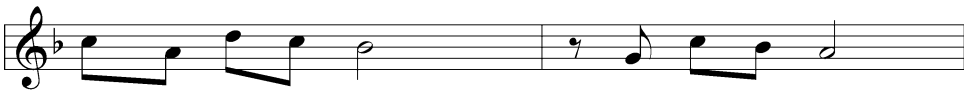
guilt a - way; O let me from this day Be whol - ly Thine!
 love to Thee Pure, warm, and change - less be, A liv - ing fire!
 tears a - way, Nor let me ev - er stray From Thee a - side.
 trust re - move; O bear me safe a - bove, A ran - somed soul!

Text: Ray Palmer, 1808-87 Tune: Lowell Mason, 1792-1872 Text and tune: Public domain

629 What Is This Bread



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for mine;	The	cup	of	grace
live	and	He should	Un - der	the	rod?	
Word	and	prom - ise	In	mouth	and	soul
giv - en	and	set	I	do	be -	lieve



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em - brace	Of	life	and	love	un - til	I		
My	God,	my	God,	Why	have	You	not	for - sak - en		
He	makes	us	whole—	Christ,	tru - ly	pres - ent	in	this		
That	I	re - ceive	His	ver - y	bod - y	and	His			

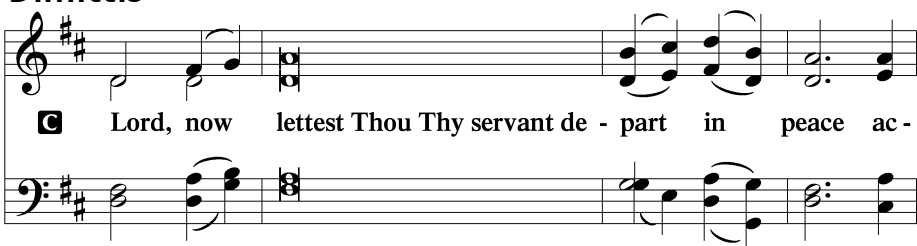


lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

Text: Frederic W. Baue, 1946 Tune: Jean Neuhauser Baue, 1951 Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110001749

Nunc Dimittis

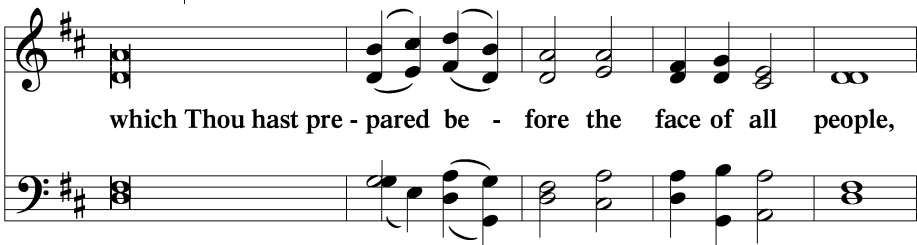
LSB 199



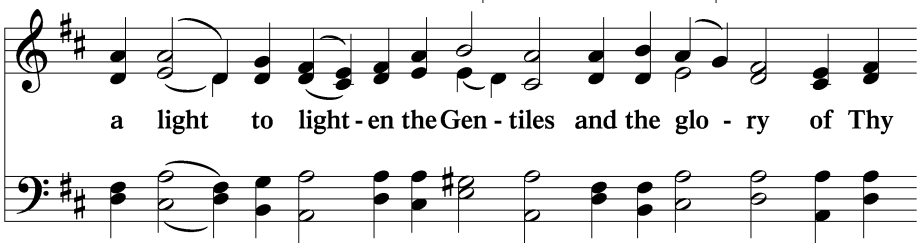
C Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



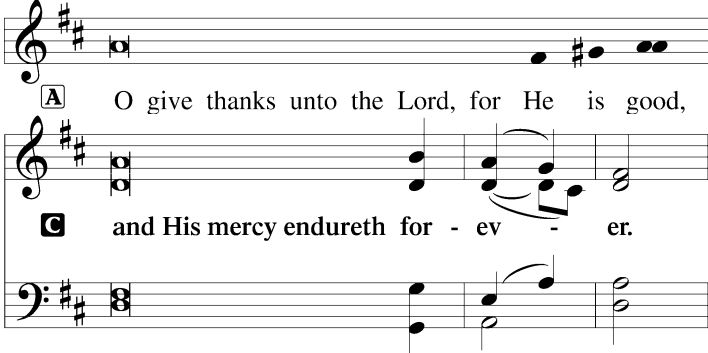
peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with-out end. A-men.

Thanksgiving

LSB 200



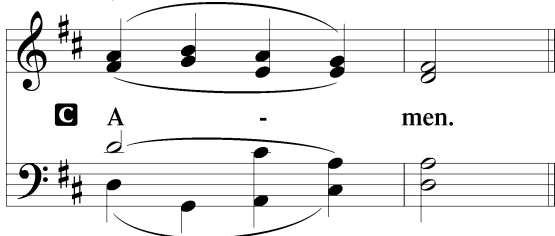
A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Post-Communion Collect

LSB 201

A Let us pray.

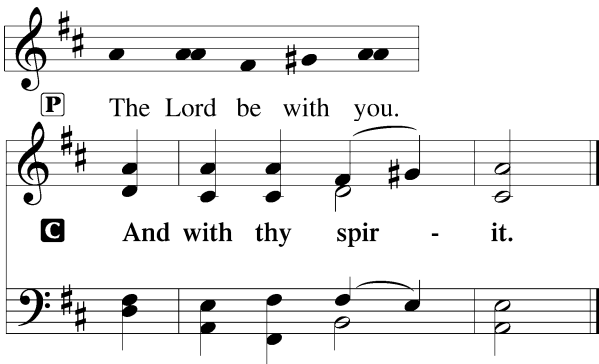
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation

LSB 201



P The Lord be with you.

C And with thy spir - it.

The musical notation for the Salutation consists of three staves. The first staff is a treble clef with a key signature of two sharps (F# and C#). It begins with a whole note chord of F# and C#, followed by a half note G# and a whole note F#. The second staff continues the melody with a quarter note G#, a quarter note F#, a quarter note E, and a quarter note D, followed by a quarter rest and a quarter note C#. The third staff is a bass clef with a key signature of two sharps, providing a harmonic accompaniment with chords of F#C#, G#F#, and E-D.

Benedicamus

LSB 202



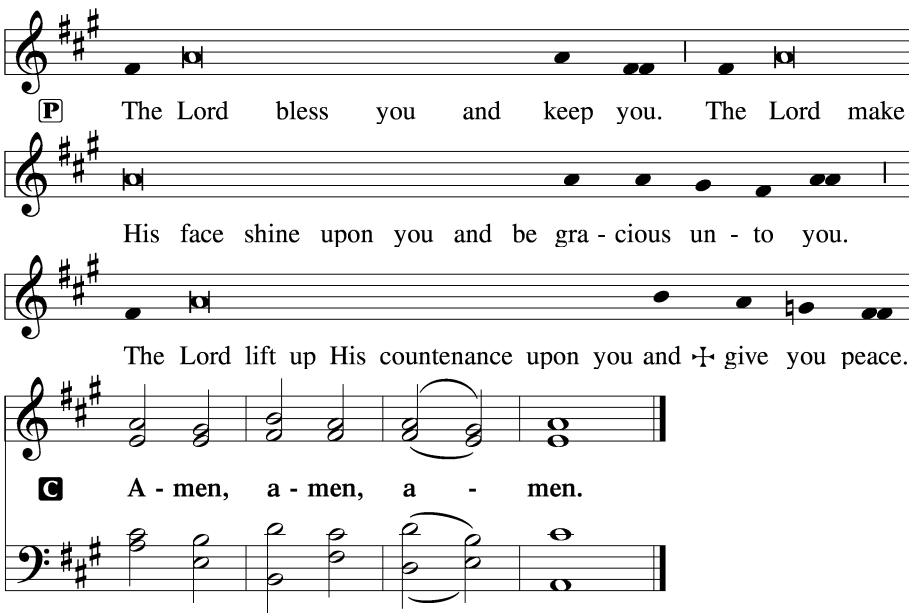
A Bless we the Lord.

C Thanks be to God.

The musical notation for the Benedicamus consists of three staves. The first staff is a treble clef with a key signature of two sharps. It begins with a whole note chord of F# and C#, followed by a half note G# and a whole note F#. The second staff continues the melody with a quarter note G#, a quarter note F#, a quarter note E, and a quarter note D, followed by a quarter rest and a quarter note C#. The third staff is a bass clef with a key signature of two sharps, providing a harmonic accompaniment with chords of F#C#, G#F#, and E-D.

Benediction

LSB 202



P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.
The Lord lift up His countenance upon you and † give you peace.

C A - men, a - men, a - men.

The musical notation for the Benediction consists of five staves. The first two staves are treble clef with a key signature of two sharps. The first staff begins with a whole note chord of F# and C#, followed by a half note G# and a whole note F#. The second staff continues the melody with a quarter note G#, a quarter note F#, a quarter note E, and a quarter note D, followed by a quarter rest and a quarter note C#. The third staff is a bass clef with a key signature of two sharps, providing a harmonic accompaniment with chords of F#C#, G#F#, and E-D. The fourth staff is a treble clef with a key signature of two sharps, providing a harmonic accompaniment with chords of F#C#, G#F#, and E-D. The fifth staff is a bass clef with a key signature of two sharps, providing a harmonic accompaniment with chords of F#C#, G#F#, and E-D.

688 “Come, Follow Me,” the Savior Spake

Closing Hymn



1 “Come, fol - low Me,” the Sav - ior spake, “All in My
 2 “I am the light, I light the way, A god - ly
 3 “My heart a - bounds in low - li - ness, My soul with
 4 “I teach you how to shun and flee What harms your
 5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,
 life dis - play - ing; I bid you walk as in the day;
 love is glow - ing; And gra - cious words My lips ex - press,
 soul's sal - va - tion, Your heart from ev - 'ry guile to free,
 cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
 I keep your feet from stray - ing. I am the way, and
 With meek - ness o - ver - flow - ing. My heart, My mind, My
 From sin and its temp - ta - tion. I am the ref - uge
 In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.
 well I show How you must so - journ here be - low.
 strength, My all, To God I yield, on Him I call.
 of the soul And lead you to your heav'n - ly goal.”
 bat - tle's strain The crown of heav'n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813-96; (sts. 1-3, 5): Johann Scheffler, 1624-77; (st. 4): Geistliche Lieder und Lobgesänge, 1695

Tune: Bartholomäus Gesius, c. 1555-1613, adapt.

Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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