

**St. Peter Evangelical Lutheran Church**  
**First Sunday in Advent**  
*Full Service Bulletin*  
Pastor Erik Sorenson



**November 27, 2022**

**MEMBERS AND GUESTS:**

*To listen via radio, please tune to AM 750*

We will celebrate Holy Communion during our worship service this morning.

If you are partaking of the Lord's Supper, please read and fill out one of the registration cards on the back of the pew. You may place it in the offering plate or hand it to the usher.

Communion Statement - The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are kindly asked first to speak with the pastor. In addition to this being our practice, we do not want our visitors to violate their own conscience or the public confession of faith that is made through their home Church membership. Those not receiving communion are invited to come forward with arms crossed to receive a blessing from the pastor. We thank you for respecting our practice. For further study, see Matt. 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Cor. 11:17–34.

## 343 Prepare the Royal Highway

*Hymn of Invocation*



1 Pre - pare the roy - al high - way; The King of kings is near!  
 2 God's peo - ple, see Him com - ing: Your own e - ter - nal king!  
 3 Then fling the gates wide o - pen To greet your prom - ised king!  
 4 His is no earth - ly king - dom; It comes from heav'n a - bove.



Let ev - 'ry hill and val - ley A lev - el road ap - pear!  
 Palm branch - es strew be - fore Him! Spread gar - ments! Shout and sing!  
 Your king, yet ev - 'ry na - tion Its trib - ute too should bring.  
 His rule is peace and free - dom And jus - tice, truth, and love.



Then greet the King of Glo - ry Fore - told in sa - cred sto - ry:  
 God's prom - ise will not fail you! No more shall doubt as - sail you!  
 All lands, bow down be - fore Him! All na - tions, now a - dore Him!  
 So let your praise be sound - ing For kind - ness so a - bound - ing:



Ho - san - na to the Lord, For He ful - fills God's Word!

Text: Frans Mikael Franzén, 1772–1847; tr. Lutheran Book of Worship, 1978, alt. Tune: Swedish, 17th cent.

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001749 Tune: Public domain

## Holy Baptism of Henley Faye Ellynn Adkins

### Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make

disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

**P** How are you named?

**R** *Henley Faye Ellynn Adkins*

**P** Henley Faye Ellynn, receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

**P** Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Henley Faye Ellynn according to Your boundless mercy and bless her with true faith by the Holy Spirit, that through this saving flood all sin in her, which has been inherited from Adam and which she herself has committed since, would be drowned and die. Grant that she be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, she would be declared worthy of eternal life; through Jesus Christ, our Lord.

**C** **Amen.**

**P** From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

**P** Is it your intention to serve Henley as sponsors in the Christian faith?

**R** *Yes, with the help of God.*

**P** God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

**C** **Amen.**

**P** Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

## Lord's Prayer

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**P** The Lord preserve your coming in and your going out from this time forth and even † forevermore.

**C** **Amen.**

**P** Henley Faye Ellynn, do you renounce the devil?

**R** *Yes, I renounce him.*

**P** Do you renounce all his works?

**R** *Yes, I renounce them.*

**P** Do you renounce all his ways?

**R** *Yes, I renounce them.*

**P** Do you believe in God, the Father Almighty, maker of heaven and earth?

**R** *Yes, I believe.*

**P** Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

**R** *Yes, I believe.*

**P** Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

**R** *Yes, I believe.*

**P** Henley Faye Ellynn, do you desire to be baptized?

**R** *Yes, I do.*

**P** Henley Faye Ellynn, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

**C** **Amen.**

**P** The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✠ everlasting.

**C** **Amen.**

**P** Receive this white garment to show that you have been clothed with the robe of Christ's righteousness that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you from the foundation of the world.

- P** Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.
- A** In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our sister in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.
- C** **Amen. We welcome you in the name of the Lord.**
- P** Let us pray.  
Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Henley Faye Ellynn the new birth in Holy Baptism and made her a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as she has now become Your child, You would keep her in her baptismal grace, that according to Your good pleasure she may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.
- C** **Amen.**
- P** Peace ✠ be with you.
- C** **Amen.**

## Service of the Word

### Introit

*Psalm 118:25–28; antiphon: Zechariah 9:9b, alt.*

Behold, your king is coming to you;  
righteous and having salvation.

**Save us, we pray, O LORD!**

**O LORD, we pray, give us success!**

Blessèd is he who comes in the name of the LORD!

We bless you from the house of the LORD.

**The LORD is God, and he has made his light to shine upon us.**

**Bind the festal sacrifice with cords, up to the horns of the altar!**

You are my God, and I will give thanks to you;  
you are my God; I will extol you.

**Gloria be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

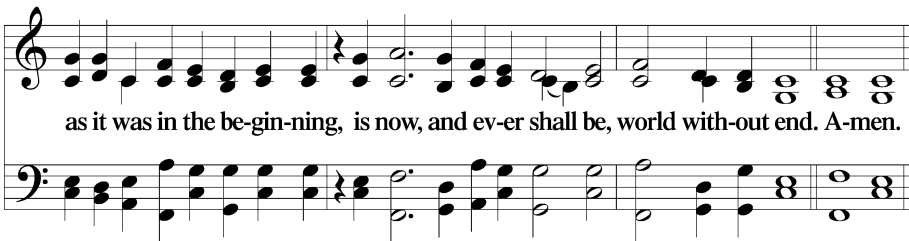
Behold, your king is coming to you;  
righteous and having salvation.

## Gloria Patri

LSB 186



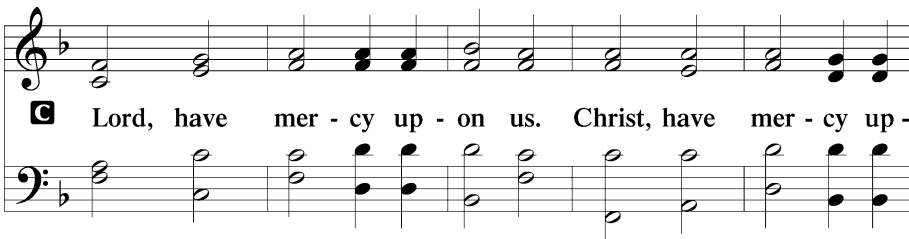
☐ Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



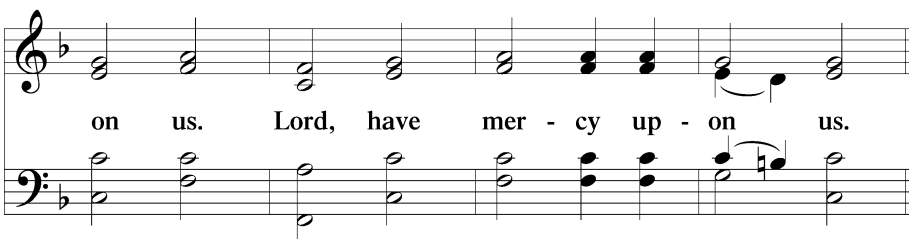
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

## Kyrie

LSB 186



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

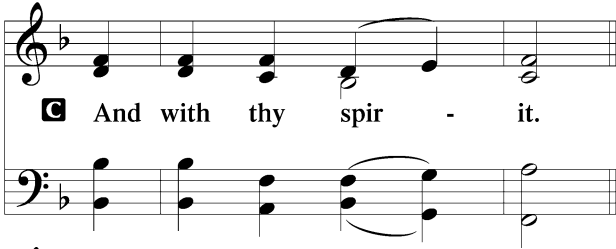
***Gloria in Excelsis omitted during Advent***

## Salutation and Collect of the Day

LSB 189

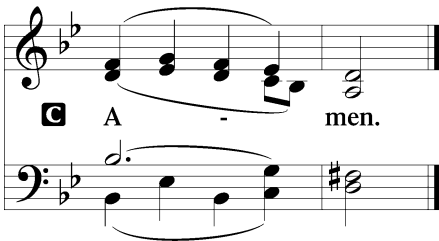


**P** The Lord be with you.



**P** Let us pray.

**P** Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



## Old Testament Reading

*Isaiah 2:1–5 (p. 567, p. 722 LP)*

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Zechariah 9:9; Psalm 118:26, alt.*

Rejoice greatly, O daughter of Zion.  
Shout aloud, O daughter of Jerusalem.  
Behold, your king is coming to you;  
righteous and having salvation.  
Blessèd is he who comes in the name of the Lord.  
From the house of the Lord we bless you.



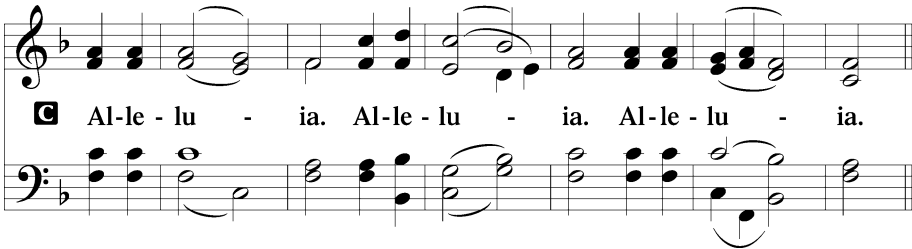
## Epistle

*Romans 13:8–14 (p. 948, p. 1206 LP)*

- A** This is the Word of the Lord.
- C** Thanks be to God.

## Alleluia

*LSB 190*



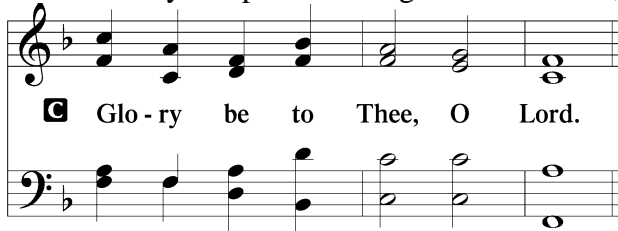
**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is primarily in the treble clef, with accompaniment in the bass clef. The lyrics are placed below the treble staff.

## Holy Gospel

*Matthew 21:1-11 (p. 826, p. 1049 LP)*


- P** The Holy Gospel according to St. Matthew, the twenty-first chapter.



**C** Glo - ry be to Thee, O Lord.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is primarily in the treble clef, with accompaniment in the bass clef. The lyrics are placed below the treble staff.

- P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is primarily in the treble clef, with accompaniment in the bass clef. The lyrics are placed below the treble staff.

## Nicene Creed

*LSB 191*

- C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.  
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and

was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life T of the world to come. Amen.

### 332 Savior of the Nations, Come

*Hymn of the Day*



1 Sav - ior of the na - tions, come, Vir - gin's Son, make  
 2 Not by hu - man flesh and blood, By the Spir - it  
 3 Here a maid was found with child, Yet re - mained a  
 4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,  
 of our God, Was the Word of God made flesh—  
 vir - gin mild. In her womb this truth was shown:  
 king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.  
 Wom - an's off - spring, pure and fresh.  
 God was there up - on His throne.  
 His he - ro - ic course be - gan.

5 God the Father was His source,  
 Back to God He ran His course.  
 Into hell His road went down,  
 Back then to His throne and crown.

7 From the manger newborn light  
 Shines in glory through the night.  
 Darkness there no more resides;  
 In this light faith now abides.

6 For You are the Father's Son  
 Who in flesh the vict'ry won.  
 By Your mighty pow'r make whole  
 All our ills of flesh and soul.



8 Glory to the Father sing,  
 Glory to the Son, our king,  
 Glory to the Spirit be  
 Now and through eternity.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobrien, 1973 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter Text (sts. 3, 6–7): © 2006 Concordia Publishing House; (sts. 4–5, 8): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001749 Text (sts. 1–2) and tune: Public domain

## Sermon

*Who Is This Jesus?*

## Offertory

LSB 192

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

Offering  
Prayer of the Church  
Service of the Sacrament

Preface

LSB 194

**P** The Lord be with you.

**G** And with thy spir - it.

**P** Lift up your hearts.

**G** We lift them up un - to the Lord.

**P** Let us give thanks un - to the Lord, our God.

**G** It is meet and right so to do.

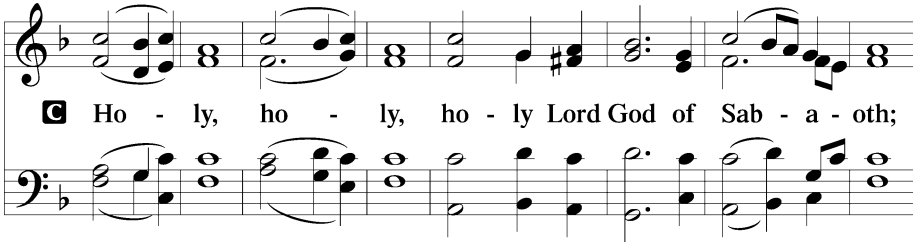
Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the

promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

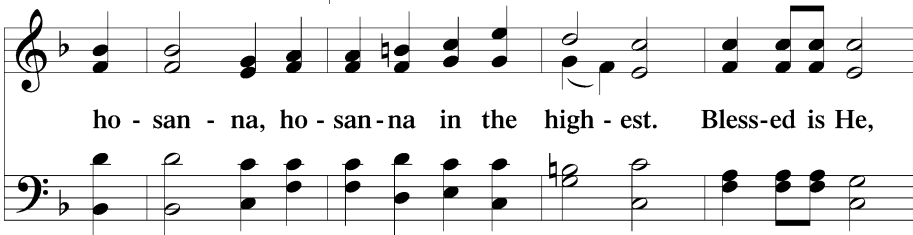
LSB 195



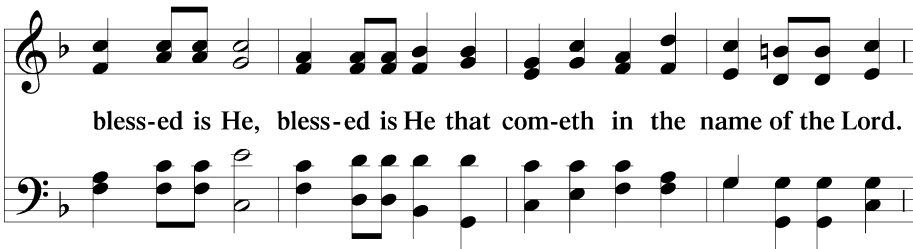
Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



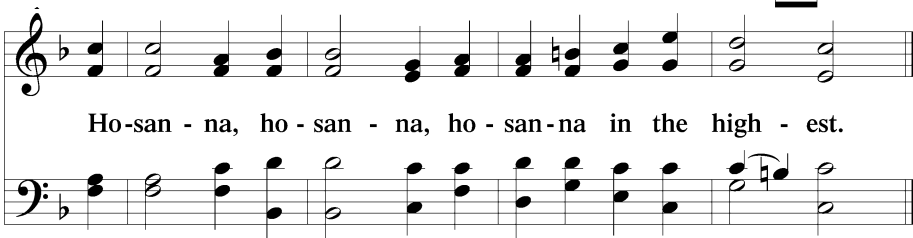
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

LSB 196

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**C** For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

## The Words of Our Lord

LSB 197

**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,  
and when He had giv - en thanks, He broke it and gave it to the  
dis-ci-ples and said: "Take, eat; this is My  $\dagger$  bod - y, which is giv-en for you.  
This do in re - mem - brance of Me." In the same way al - so



# Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.



## 334 O Lord, How Shall I Meet You



1 O Lord, how shall I meet You, How wel - come You a - right?  
2 Your Zi - on strews be - fore You Green boughs and fair - est palms;  
3 I lay in fet - ters, groan - ing; You came to set me free.  
4 Love caused Your in - car - na - tion; Love brought You down to me.



Your peo - ple long to greet You, My hope, my heart's de - light!  
And I too will a - dore You With joy - ous songs and psalms.  
I stood, my shame be - moan - ing; You came to hon - or me.  
Your thirst for my sal - va - tion Pro - cured my lib - er - ty.



O kin - dle, Lord most ho - ly, Your lamp with - in my breast  
My heart shall bloom for - ev - er For You with prais - es new  
A glo - rious crown You give me, A trea - sure safe on high  
Oh, love be - yond all tell - ing, That led You to em - brace



To do in spir - it low - ly All that may please You best.  
And from Your name shall nev - er With - hold the hon - or due.  
That will not fail or leave me As earth - ly rich - es fly.  
In love, all love ex - cel - ling, Our lost and fall - en race.

5 Sin's debt, that fearful burden,  
Cannot His love erase;  
Your guilt the Lord will pardon  
And cover by His grace.  
He comes, for you procuring  
The peace of sin forgiv'n,  
His children thus securing  
Eternal life in heav'n.

6 He comes to judge the nations,  
A terror to His foes,  
A light of consolations  
And blessed hope to those  
Who love the Lord's appearing.  
O glorious Sun, now come,  
Send forth Your beams so cheering,  
And guide us safely home.

Text: Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, 1941, alt.  
Tune: Johann Crüger, 1598-1662  
Text and tune: Public domain

# 341 Lift Up Your Heads, Ye Mighty Gates



1 Lift up your heads, ye mighty gates! Behold, the  
 2 A righteous Helper comes to thee; His chariot  
 3 How blest the land, the city blest, Where Christ the  
 4 Flung wide the portals of your heart; Make it a  
 5 Redeemer, come and open wide My heart to



King of glory waits. The King of kings is drawing  
 is humbly, His kingly crown is holi-  
 ruler is confessed! O peaceful hearts and happy  
 temple set apart From earthly use for heav'n's em-  
 Thee; here, Lord, abide! O enter with Thy grace di-



near; The Savior of the world is here. Life and sal-  
 ness, His scepter, pity in distress. The end of  
 homes To whom this King in triumph comes! The cloudless  
 ploy, Adorned with prayer and love and joy. So shall your  
 vine; Thy face of mercy on me shine. Thy Holy



vation He doth bring; Therefore rejoice and gladly sing.  
 all our woe He brings; Therefore the earth is glad and sings.  
 sun of joy is He Who comes to set His people free.  
 Sovereign enter in And new and nobler life begin.  
 Spirit guide us on Until our glorious goal is won.



To God the Father raise Your joyful songs of praise.  
 To Christ the Savior raise Your grateful hymns of praise.  
 To God the Spirit raise Your happy shouts of praise.  
 To God alone be praise For word and deed and grace!  
 Eternal praise and fame We offer to Thy name.

Text: Georg Weissel, 1590–1635; tr. Catherine Winkworth, 1827–78, alt.

Tune: August Lemke, 1820–1913

Text and tune: Public domain

## 350 Come, Thou Precious Ransom, Come



1 Come, Thou pre - cious Ran - som, come, On - ly hope for  
2 En - ter now my wait - ing heart, Glo - rious King and  
3 My ho - san - nas and my palms Gra - cious - ly re -  
4 Hail! Ho - san - na, Da - vid's Son! Je - sus, hear our



sin - ful mor - tals! Come, O Sav - ior of the world!  
Lord most ho - ly. Dwell in me and ne'er de - part,  
ceive, I pray Thee; Ev - er - more, as best I can,  
sup - pli - ca - tion! Let Thy king - dom, scep - ter, crown,



O - pen are to Thee all por - tals. Come, Thy beau - ty  
Though I am but poor and low - ly. Ah, what rich - es  
Sav - ior, I will hom - age pay Thee, And in faith I  
Bring us bless - ing and sal - va - tion, That for - ev - er



let us see; Anx - ious - ly we wait for Thee.  
will be mine When Thou art my guest di - vine!  
will em - brace, Lord, Thy mer - it through Thy grace.  
we may sing: Hail! Ho - san - na to our King.

Text: Johann Gottfried Olearius, 1635–1711; tr. August Crull, 1845–1923, alt.

Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt

Text and tune: Public domain

## 335 O Bride of Christ, Rejoice



- 1 O bride of Christ, re - joice; Ex - ul - tant raise thy voice  
 2 Let shouts of glad - ness rise Tri - um - phant to the skies.  
 3 A hum - ble beast He rides, Yet as a King pre - sides;  
 4 The weak and tim - id find How meek He is and kind;  
 5 Then go thy Lord to meet; Strew palm leaves at His feet;



To hail the day of glo - ry Fore - told in sa - cred sto - ry.  
 Now comes the King most glo - rious To reign o'er all vic - to - rious.  
 Though not ar - rayed in splen - dor, He makes the grave sur - ren - der.  
 To them He gives a trea - sure Of bliss be - yond all mea - sure.  
 Thy gar - ments spread be - fore Him And hon - or and a - dore Him.

*Refrain*

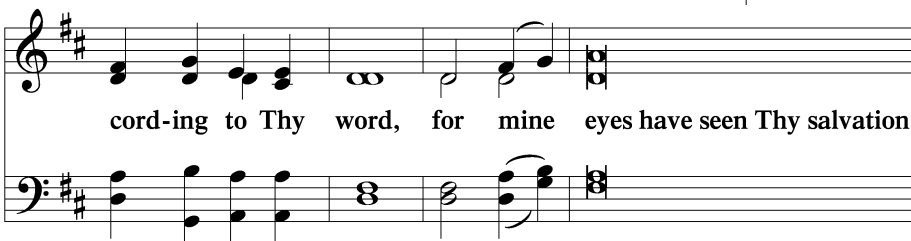
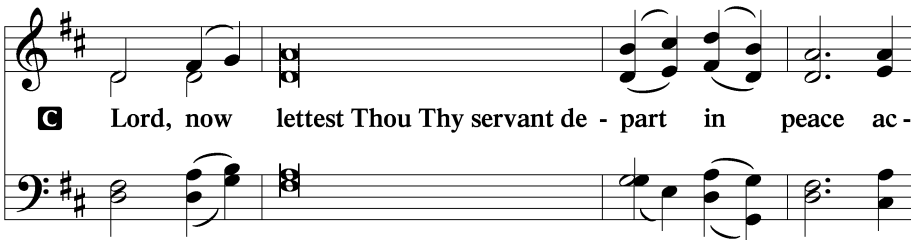


Ho - san - na, praise, and glo - ry! Our King, we bow be - fore Thee.

Text: Danish, c. 1600; tr. Victor O. Petersen, 1864–1929, alt. Tune: Der Bussfertige Sünder, 1679, Nürnberg  
 Text and tune: Public domain

## Nunc Dimittis

LSB 199



a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,

**B** and His mercy endureth for - ev - er.

## Post-Communion Collect

LSB 201

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## Salutation

LSB 201

**P** The Lord be with you.

**C** And with thy spir - it.

## Benedicamus

LSB 202

**A** Bless we the Lord.

**C** Thanks be to God.

# Benediction

LSB 202

**P** The Lord bless you and keep you. The Lord make  
His face shine upon you and be gra - cious un - to you.  
The Lord lift up His countenance upon you and † give you peace.  
**C** A - men, a - men, a - men.

# 331 The Advent of Our King

*Closing Hymn*

1 The ad - vent of our King Our prayers must now em - ploy,  
2 The ev - er - last - ing Son In - car - nate deigns to be,  
3 O Zi - on's daugh - ter, rise To meet your low - ly King,  
4 As judge, on clouds of light, He soon will come a - gain

And we must hymns of wel - come sing In strains of ho - ly joy.  
Him - self a ser - vant's form puts on To set His ser - vants free.  
Nor let your faith - less heart de - spise The peace He comes to bring.  
And His true mem - bers all u - nite With Him in heav'n to reign.

5 Before the dawning day  
Let sin's dark deeds be gone,  
The sinful self be put away,  
The new self now put on.

△ 6 All glory to the Son,  
Who comes to set us free,  
With Father, Spirit, ever one  
Through all eternity.

Text: Charles Coffin, 1676–1749; tr. John Chandler, 1806–76, alt.  
Tune: Aaron Williams, 1731–76  
Text and tune: Public domain

## **Acknowledgments**

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