St. Peter Evangelical Lutheran Church Sixteenth Sunday after Pentecost Full Service Bulletin

Pastor Erik Sorenson



September 25, 2022

MEMBERS AND GUESTS:

To listen via radio, please tune to AM 750 We will celebrate Holy Communion during our worship service this morning.

If you are partaking of the Lord's Supper, <u>please read and fill out one of the registration</u> <u>cards</u> on the back of the pew. You may place it in the offering plate or hand it to the usher. <u>Communion Statement</u> - The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are kindly asked first to speak with the pastor. In addition to this being our practice, we do not want our visitors to violate their own conscience or the public confession of faith that is made through their home Church membership. Those not receiving communion are invited to come forward with arms crossed to receive a blessing from the pastor. We thank you for respecting our practice. For further study, see Matt. 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Cor. 11:17–34.

Confession and Absolution 522 Lord God, to Thee We Give All Praise Hymn of Invocation 1 Lord God, to Thee give all praise. With grate - ful we and heav'n -2 They shine with light lv grace And con - stant-3 They nev - er sleep rest nor as we: Their whole de -4 The an - cient drag - on is their foe: His en - vv our voic - es raise. That an - gel hosts Thou didst hearts cre be - hold Thy face; Thev heed Thy voice, they know it lv Thee, Lord light is but to be With Je sus. and to and his wrath they know. It al - ways is his aim and ate Α round Thy glo - rious throne to wait. god - ly well, In wis - dom they cel. ex lit tle Thy flock. Thy lambs and sheep. keep pride Thy Chris - tian peo ple to di vide.

- 5 As he of old deceived the world And into sin and death has hurled, So now he subtly lies in wait To undermine both Church and state.
- 6 A roaring lion, round he goes, No halt nor rest he ever knows; He seeks the Christians to devour And slay them by his dreadful pow'r.
- 7 But watchful is the angel band That follows Christ on ev'ry hand To guard His people where they go And break the counsel of the foe.
- 8 For this, now and in days to be, Our praise shall rise, O Lord, to Thee, Whom all the angel hosts adore With grateful songs forevermore.

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Invocation

- \blacksquare In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- **C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

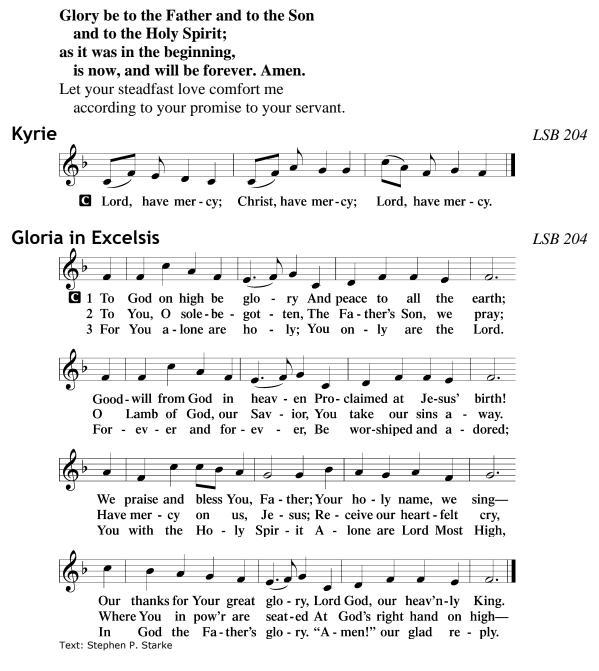
C Amen.

Service of the Word

Introit

Psalm 119:73-75, 77; antiphon: v. 76

Let your steadfast love comfort me according to your promise to your servant.
Your hands have made and fashioned me; give me understanding that I may learn your commandments.
Those who fear you shall see me and rejoice, because I have hoped in your word.
I know, O LORD, that your just decrees are righteous, and that in faithfulness you have afflicted me.
Let your mercy come to me, that I may live; for your law is my delight.



Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.

P Let us pray.

O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 91:11; 103:1

Amos 6:1–7 (p. 768, p. 975 LP)

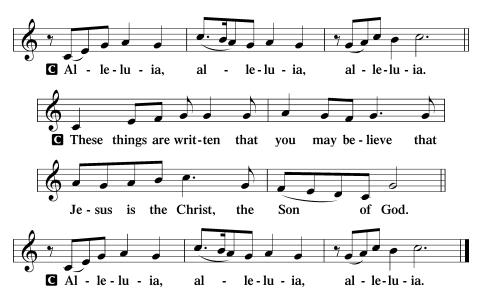
He will command his angels concerning you to guard you in all your ways.Bless the LORD, O my soul, and all that is within me, bless his holy name!

Epistle

- A This is the Word of the Lord.
- **C** Thanks be to God.

Alleluia and Verse

1 Timothy 6:6–19 (p. 993, p. 1265 LP)



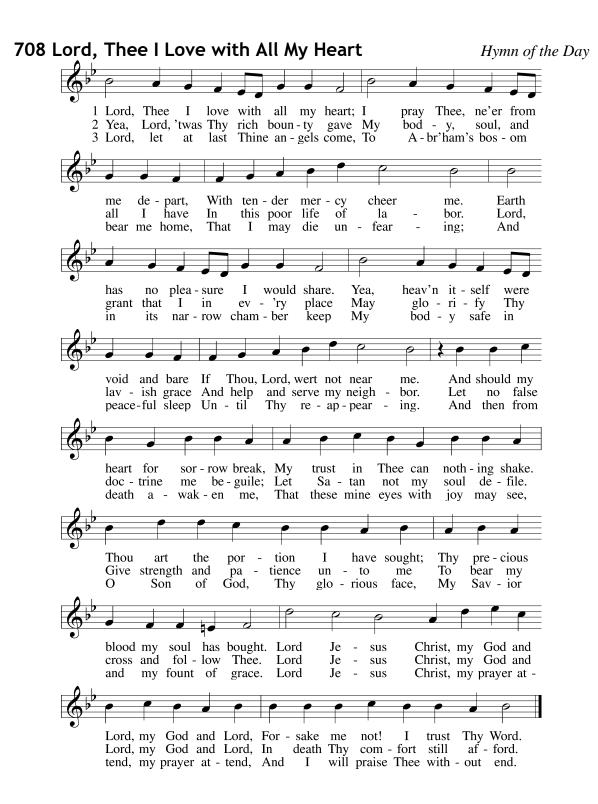
Holy Gospel

Luke 16:19–31 (p. 876, p. 1113 LP)

- **P** The Holy Gospel according to St. Luke, the sixteenth chapter.
- **G** Glory to You, O Lord.
- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ. the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.



Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt. Tune: Zwey Bücher . . . Tabulatur, 1577, Strassburg Text and tune: Public domain

Sermon

Offering

Prayer of the Church

Service of the Sacrament

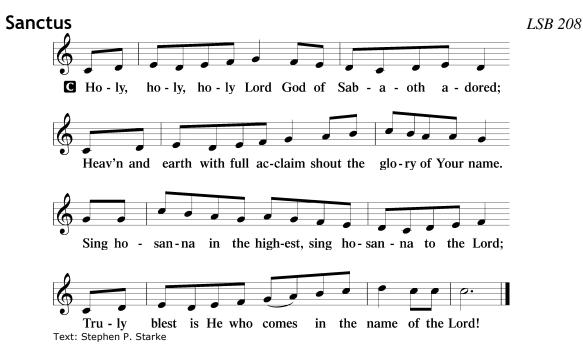
Preface

P The Lord be with you.

C And also with you.

- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- ▶ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

The Word Is Sufficient



Prayer of Thanksgiving

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Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

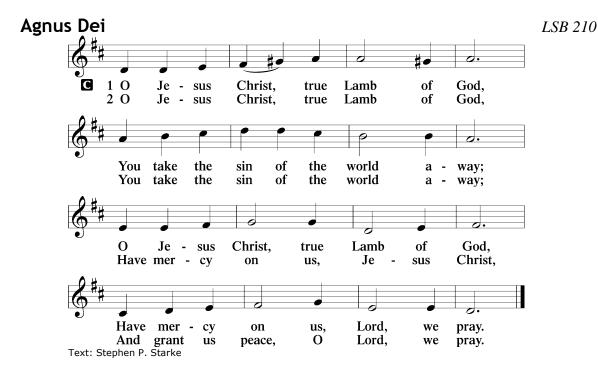
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- **P** The peace of the Lord be with you always.
- С Amen.



Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

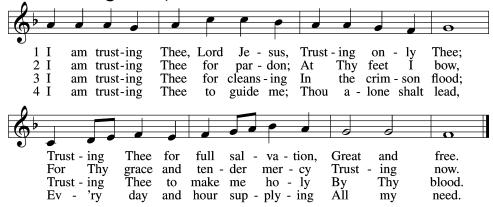
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Lord, may Thy bod-y and Thy blood Be for my soul the high-est good! Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr. Tune: Emskirchner Choral-Buch, 1756, Leipzig Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001749 Tune: Public domain

729 I Am Trusting Thee, Lord Jesus



- 5 I am trusting Thee for power; Thine can never fail.
 Words which Thou Thyself shalt give me Must prevail.
- 6 I am trusting Thee, Lord Jesus; Never let me fall.I am trusting Thee forever And for all.

Text: Frances R. Havergal, 1836–79 Tune: Henry W. Baker, 1821–77 Text and tune: Public domain

802 Immortal, Invisible, God Only Wise

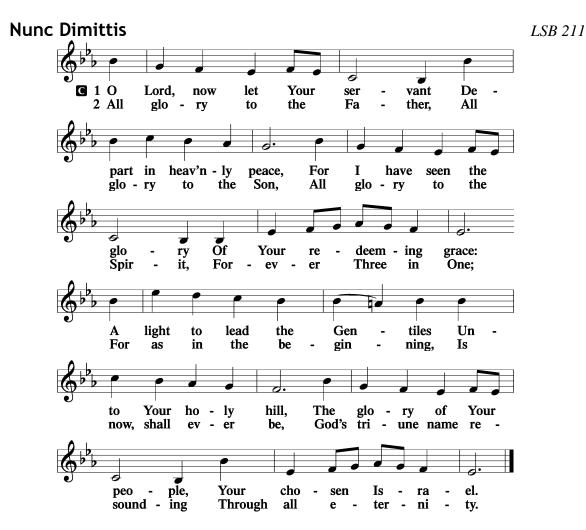




Text: Thomas Aquinas, c. 1225–1274; (sts. 1–2, 4–5): tr. James R. Woodford, 1820–85, alt.; (sts. 2–3): tr. Stephen P. Starke, 1955

Tune: Processionale, 1697, Paris, mode V

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Post-Communion Collect

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A Let us pray.

O God the Father, the fountain and source of all goodness, who in lovingkindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Amen.

Benedicamus

A Let us bless the Lord.

C Thanks be to God.

Benediction

- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and + give you peace.
- **C** Amen.

696 O God, My Faithful God Closing Hymn God. True foun-tain ev - er $1 \ 0$ God, my faith - ful flow ing, 2 Grant me the strength to do With read - y heart and will _ ing 3 Keep me from That lat - er need re - call say - ing words ing; 4 Lord, let me win my foes With kind - ly words and ac tions, With - out whom noth - ing A11 is. per-fect gifts be-stow ing: What - ev - er You com-mand, call-ing here ful - fill My ing; Guard me lest i - dle speech May from my lips be fall ing; And let me find good friends For coun-sel and cor-rec tion. Give me a health - y frame. And may Ι have with - in Ĩ should That I do what While trust - ing You to bless But when with - in mv place Ι must and ought to speak. You have taught, Help me, as То love both great and small con-science free from blame. Α Α soul un - stained by sin. The out - come for mv good, For You must give suc - cess. Then to my words give grace Lest T of - fend the weak. And by Your Spir - it's might То live peace with in all. Let me depart this life And on that final day 6 Confiding in my Savior;

By grace receive my soul That it may live forever; And let my body have A quiet resting place Within a Christian grave; And let it sleep in peace.

When all the dead are waking, Stretch out Your mighty hand, My deathly slumber breaking. Then let me hear Your voice, Redeem this earthly frame, And bid me to rejoice With those who love Your name.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt. Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen Text and tune: Public domain

Acknowledgments

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Divine Service, Setting Four from Lutheran Service Book

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