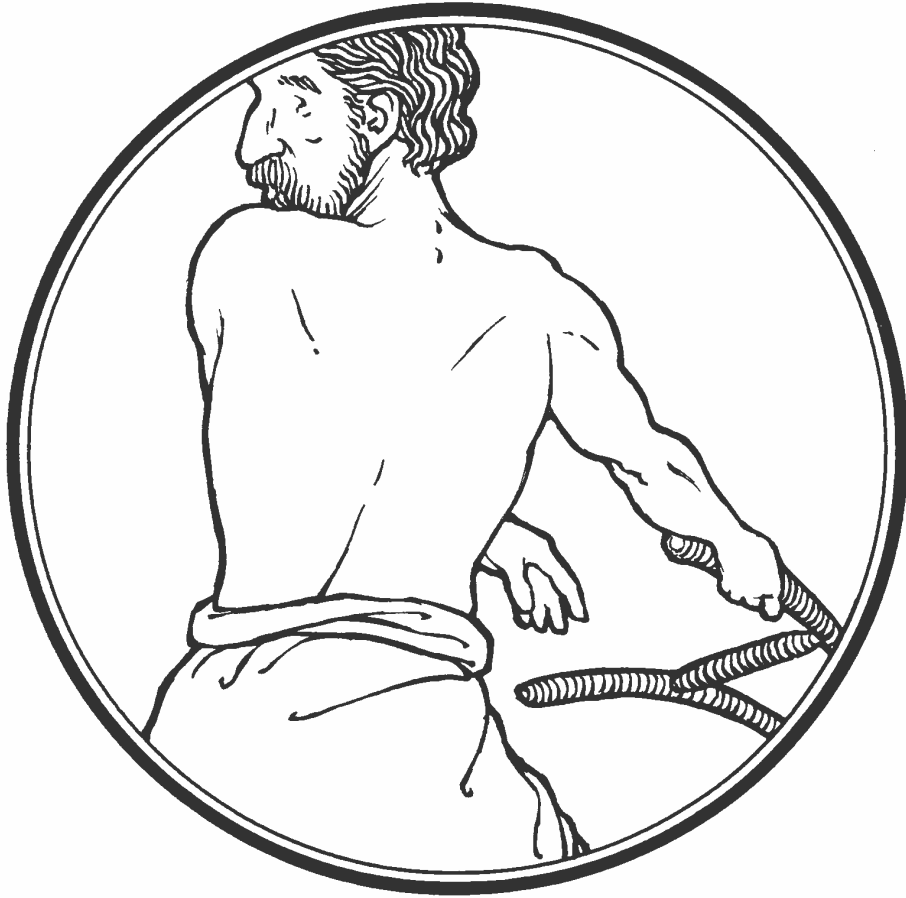


**St. Peter Evangelical Lutheran Church**  
**Third Sunday after Pentecost**  
*Full Service Bulletin*  
Pastor Erik Sorenson



**June 26, 2022**

**MEMBERS AND GUESTS:**

*To listen via radio, please tune to AM 750*

We will celebrate Holy Communion during our worship service this morning.

If you are partaking of the Lord's Supper, please read and fill out one of the registration cards on the back of the pew. You may place it in the offering plate or hand it to the usher.

Communion Statement - The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are kindly asked first to speak with the pastor. In addition to this being our practice, we do not want our visitors to violate their own conscience or the public confession of faith that is made through their home Church membership. Those not receiving communion are invited to come forward with arms crossed to receive a blessing from the pastor. We thank you for respecting our practice. For further study, see Matt. 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Cor. 11:17–34.

## Confession and Absolution

### 731 O God, Forsake Me Not

*Hymn of Invocation*



1 O God, for - sake me not! Your gra - cious pres - ence lend me;  
 2 O God, for - sake me not! Take not Your Spir - it from me;  
 3 O God, for - sake me not! Lord, hear my sup - pli - ca - tion!  
 4 O God, for - sake me not! Lord, I am Yours for - ev - er.



Lord, lead Your help - less child; Your Ho - ly Spir - it send me  
 Do not per - mit the might Of sin to o - ver - come me.  
 In ev - 'ry e - vil hour Help me re - sist temp - ta - tion;  
 O keep me strong in faith That I may leave You nev - er.



That I my course may run. O be my light, my lot,  
 In - crease my fee - ble faith, Which You a - lone have wrought.  
 And when the prince of hell My con - science seeks to blot,  
 Grant me a bless - ed end When my good fight is fought;



My staff, my rock, my shield— O God, for - sake me not!  
 O be my strength and pow'r— O God, for - sake me not!  
 Be then not far from me— O God, for - sake me not!  
 Help me in life and death— O God, for - sake me not!

Text: Salomo Franck, 1659–1725; tr. August Crull, 1845–1923, alt.

Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

Text and tune: Public domain

### Invocation

LSB 184

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**
- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

## Service of the Word

### Introit

*Psalm 85:8–10, 13; antiphon: v. 7*

Show us your steadfast love, O LORD,  
 and grant us your salvation.

**Let me hear what God the LORD will speak,  
 for he will speak peace to his people, to his saints; but let them not turn back to folly.**

Surely his salvation is near to those who fear him,  
 that glory may dwell in our land.

**Steadfast love and faithfulness meet;  
 righteousness and peace kiss each other.**

Righteousness will go before him  
 and make his footsteps a way.

**Glory be to the Father and to the Son  
 and to the Holy Spirit;**

**as it was in the beginning,  
 is now, and will be forever. Amen.**

Show us your steadfast love, O LORD,  
and grant us your salvation.

## Gloria Patri

LSB 186

Two systems of musical notation for Gloria Patri. Each system consists of a treble clef staff and a bass clef staff. The first system includes a square box with a 'C' symbol above the first measure of the treble staff. The lyrics are: "Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost; as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men."

**C** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;  
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

## Kyrie

LSB 186

Two systems of musical notation for Kyrie. Each system consists of a treble clef staff and a bass clef staff. The first system includes a square box with a 'C' symbol above the first measure of the treble staff. The lyrics are: "Lord, have mer-cy up-on us. Christ, have mer-cy up-on us. Lord, have mer-cy up-on us."

**C** Lord, have mer-cy up-on us. Christ, have mer-cy up-on us.  
on us. Lord, have mer-cy up-on us.

## Gloria in Excelsis

LSB 187

Two systems of musical notation for Gloria in Excelsis. Each system consists of a treble clef staff and a bass clef staff. The first system includes a square box with a 'P' symbol above the first measure of the treble staff, and a square box with a 'C' symbol above the second measure of the treble staff. The lyrics are: "Glory be to God on high: and on earth peace, good-will toward"

**P** Glory be to God on high: **C** and on earth peace, good-will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

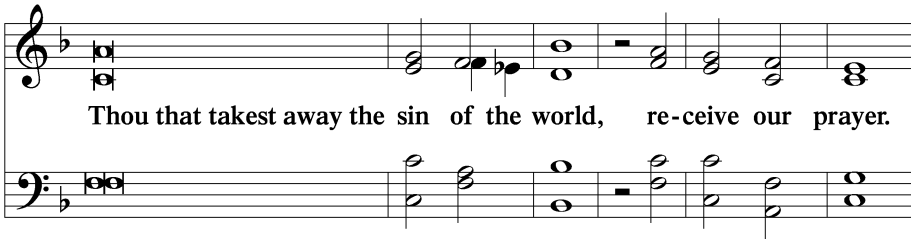
we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

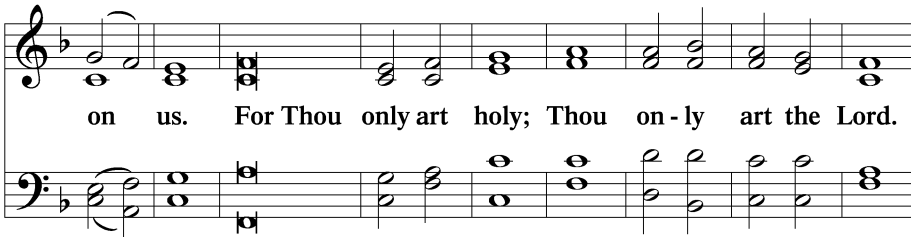
that takest away the sin of the world, have mercy up - on us.



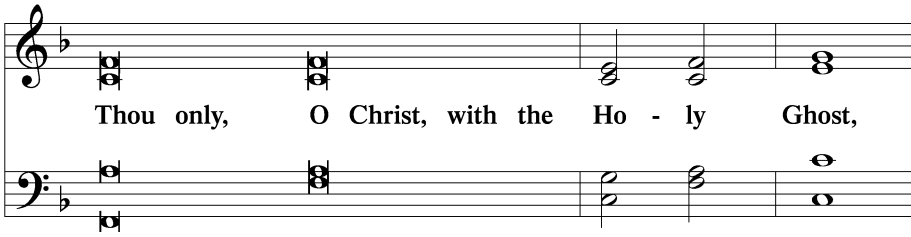
Thou that takest away the sin of the world, receive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou only art the Lord.



Thou only, O Christ, with the Holy Ghost,



art most high in the glory of God the Father. Amen.

## Salutation and Collect of the Day

LSB 189



**P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray.

**P** Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## Old Testament Reading

*1 Kings 19:9b–21 (p. 301, p. 382 LP)*

- A** This is the Word of the Lord.
- C** Thanks be to God.

## Gradual

*Romans 10:15b, 18b; Isaiah 52:7b, alt.*

How beautiful are the feet of those who preach the good news,  
 who publish peace and bring good news of salvation.  
 Their voice has gone out to all the earth,  
 and their words to the ends of the world.

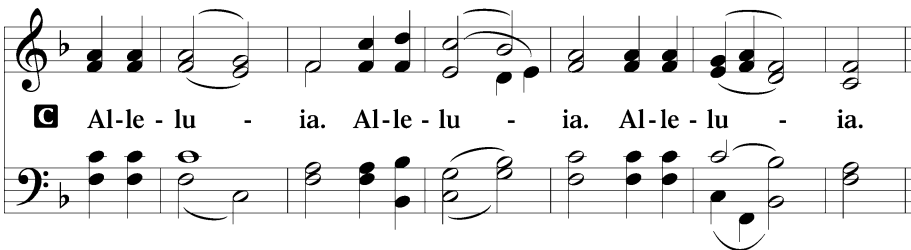
## Epistle

*Galatians 5:1, 13–25 (p. 974, p. 1239 LP)*

- A** This is the Word of the Lord.
- C** Thanks be to God.

## Alleluia

LSB 190

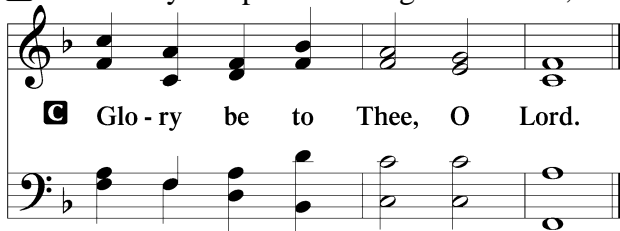


Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

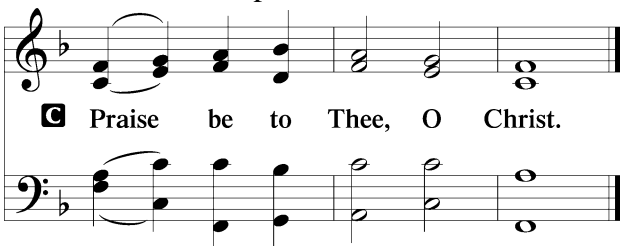
Luke 9:51–62 (p. 868, p. 1103 LP)

**P** The Holy Gospel according to St. Luke, the ninth chapter.



Glo - ry be to Thee, O Lord.

**P** This is the Gospel of the Lord.



Praise be to Thee, O Christ.

## Apostles' Creed

LSB 192

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.



# 688 “Come, Follow Me,” the Savior Spake

*Hymn of the Day*



1 “Come, fol - low Me,” the Sav - ior spake, “All in My  
 2 “I am the light, I light the way, A god - ly  
 3 “My heart a - bounds in low - li - ness, My soul with  
 4 “I teach you how to shun and flee What harms your  
 5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,  
 life dis - play - ing; I bid you walk as in the day;  
 love is glow - ing; And gra - cious words My lips ex - press,  
 soul's sal - va - tion, Your heart from ev - 'ry guile to free,  
 cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -  
 I keep your feet from stray - ing. I am the way, and  
 With meek - ness o - ver - flow - ing. My heart, My mind, My  
 From sin and its temp - ta - tion. I am the ref - uge  
 In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.  
 well I show How you must so - journ here be - low.  
 strength, My all, To God I yield, on Him I call.  
 of the soul And lead you to your heav'n - ly goal.”  
 bat - tle's strain The crown of heav'n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813-96; (sts. 1-3, 5): Johann Scheffler, 1624-77; (st. 4): Geistliche Lieder und Lobgesänge, 1695

Tune: Bartholomäus Gesius, c. 1555-1613, adapt.

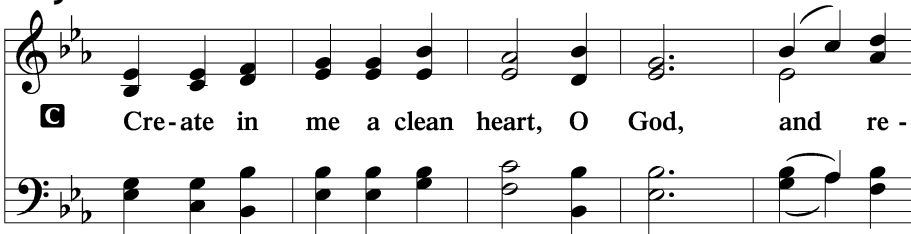
Text and tune: Public domain

## Sermon

*Set on Salvation*

## Offertory

*LSB 192*



☐ Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

Service of the Sacrament

Preface

LSB 194

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

## Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

# Sanctus

LSB 195

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

The first system of musical notation for the Sanctus. It consists of a treble and bass staff. The treble staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The music features a series of chords and eighth-note patterns. The lyrics 'Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;' are written below the treble staff, with a square box containing a 'C' symbol at the beginning of the first line.

heav'n and earth are full of Thy glo - ry. Ho - san - na,

The second system of musical notation. It continues the treble and bass staves from the first system. The lyrics 'heav'n and earth are full of Thy glo - ry. Ho - san - na,' are written below the treble staff.

ho - san - na, ho - san - na in the high - est. Bless - ed is He,

The third system of musical notation. It continues the treble and bass staves. The lyrics 'ho - san - na, ho - san - na in the high - est. Bless - ed is He,' are written below the treble staff.

bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

The fourth system of musical notation. It continues the treble and bass staves. The lyrics 'bless - ed is He, bless - ed is He that com - eth in the name of the Lord.' are written below the treble staff.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

The fifth and final system of musical notation. It continues the treble and bass staves. The lyrics 'Ho - san - na, ho - san - na, ho - san - na in the high - est.' are written below the treble staff. The system concludes with a double bar line.

## Lord's Prayer

LSB 196

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**C** For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

## The Words of Our Lord

LSB 197

**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,  
and when He had giv - en thanks, He broke it and gave it to the  
dis-ci-ples and said: "Take, eat; this is My  $\dagger$  bod - y, which is giv-en for you.  
This do in re - mem - brance of Me." In the same way al - so

He took the cup after sup - per, and when He had giv - en thanks, He gave it  
to them, say - ing: "Drink of it, all of you; this cup is the new testament in  
My blood, which is shed for you for the for-give-ness of sins.  
This do, as often as you drink it, in re-mem-brance of Me."

## Pax Domini

*LSB 197*

**P** The peace of the Lord be with you al - ways.  
**C** A - men.

## Agnus Dei

*LSB 198*

**C** O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer-cy up-on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up-on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - - - men.

## Distribution & Hymns

# 662 Onward, Christian Soldiers



1 On - ward, Chris - tian sol - diers, March - ing as to war,  
2 Like a might - y ar - my Moves the Church of God;  
3 Crowns and thrones may per - ish, King - doms rise and wane,  
4 On - ward, then, ye faith - ful, Join our hap - py throng,



With the cross of Je - sus Go - ing on be - fore.  
Broth - ers, we are tread - ing Where the saints have trod.  
But the Church of Je - sus Con - stant will re - main.  
Blend with ours your voic - es In the tri - umph song:



Christ, the roy - al mas - ter, Leads a - gainst the foe;  
We are not di - vid - ed, All one bod - y we,  
Gates of hell can nev - er 'Gainst that Church pre - vail;  
Glo - ry, laud, and hon - or Un - to Christ, the king;



For - ward in - to bat - tle See His ban - ners go!  
One in hope and doc - trine, One in char - i - ty.  
We have Christ's own prom - ise, And that can - not fail.  
This through count - less a - ges Men and an - gels sing.



On - ward, Chris - tian sol - diers, March - ing as to war,



With the cross of Je - sus Go - ing on be - fore.

Text: Sabine Baring-Gould, 1834-1924, alt.

Tune: Arthur S. Sullivan, 1842-1900

Text and tune: Public domain



# 819 Sing Praise to God, the Highest Good



1 Sing praise to God, the high - est good, The au - thor of cre -  
 2 What God's al - might - y pow'r has made, In mer - cy He is  
 3 We sought the Lord in our dis - tress; O God, in mer - cy  
 4 He nev - er shall for - sake His flock, His cho - sen gen - er -  
 5 All who con - fess Christ's ho - ly name, Give God the praise and



a - tion, The God of love who un - der - stood  
 keep - ing. By morn - ing glow or eve - ning shade  
 hear us. Our Sav - ior saw our help - less - ness  
 a - tion; He is their ref - uge and their rock,  
 glo - ry. Let all who know His pow'r pro - claim



Our need for His sal - va - tion. With heal - ing balm our  
 His eye is nev - er sleep - ing. With - in the king - dom  
 And came with peace to cheer us. For this we thank and  
 Their peace and their sal - va - tion. As with a moth - er's  
 A - loud the won - drous sto - ry. Cast ev - 'ry i - dol



souls He fills And ev - 'ry faith - less mur - mur stills:  
 of His might All things are just and good and right:  
 praise the Lord, Who is by one and all a - dored:  
 ten - der hand, He leads His own, His cho - sen band:  
 from its throne, For God is God, and He a - lone:



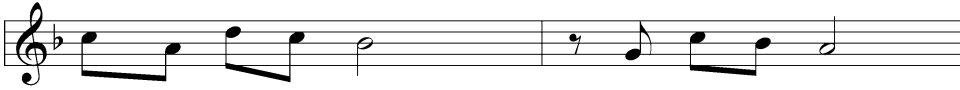
To God all praise and glo - ry!  
 To God all praise and glo - ry!  
 To God all praise and glo - ry!  
 To God all praise and glo - ry!  
 To God all praise and glo - ry!

Text: Johann Jacob Schütz, 1640-90; (sts. 1-3, 5): tr. Frances E. Cox, 1812-97, adapt.; (st. 4): tr. Catherine Winkworth, 1827-78, adapt.  
 Tune: Melchior Vulpius, c. 1570-1615  
 Text and tune: Public domain

## 629 What Is This Bread



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead;	This	bread	we	break,
Je - sus	shed	for	mine;	The	cup	of
live	and	He	should	die	Un -	der
Word	and	prom -	ise	clear,	In	mouth
giv - en	and	set	free!	I	do	be -
				lieve		



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

Text: Frederic W. Baue, 1946

Tune: Jean Neuhauser Baue, 1951

Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110001749

## 753 All for Christ I Have Forsaken



1	All	for	Christ	I	have	for -	sak -	en	And	have
2	Who	is	sweet -	er	than	Christ	Je -	sus?	No	good
3	Gone	the	past,	un -	known	the	fu -	ture—	Grace	sup -
4	When	God	takes	me	home	to	heav -	en,	Should	this
5	Though	the	road	a -	head	be	thorn -	y,	Though	dark



tak - en up my cross; World - ly joy, its  
 thing in Him I lack! Hand to plow, at  
 plies my dai - ly breath; Strong in Christ through  
 be the day I die, God will keep my  
 clouds all light ob - scure, Though my cross - shaped



fame and for - tune, Now I count as worth-less dross.  
 peace I fol - low Where He leads me . . . why look back?  
 death's dark val - ley, Firm and faith - ful un - to death.  
 spouse and chil - dren As the ap - ple of His eye.  
 path grows steep - er, With the Lord, I am se - cure.

Text: Calvin Chao, 1906–96; tr. Stephen P. Starke, 1955

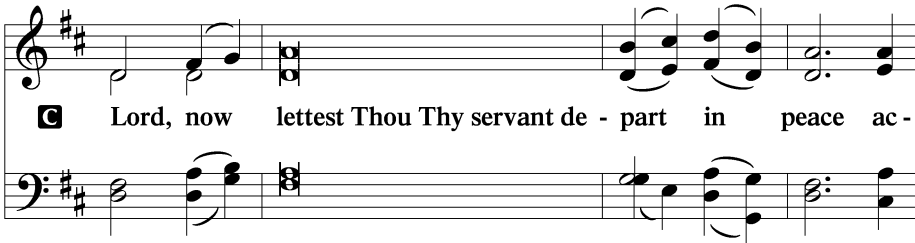
Tune: Southern Harmony, 1835, New Haven

Text: © 1999 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110001749

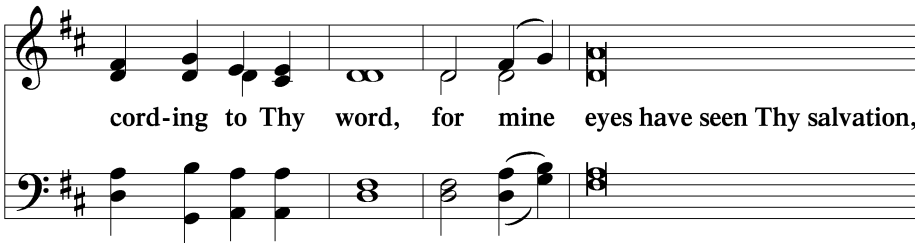
Tune: Public domain

## Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,

**B** and His mercy endureth for - ev - er.

# Post-Communion Collect

LSB 201

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

# Salutation

LSB 201

**P** The Lord be with you.  
**C** And with thy spir - it.

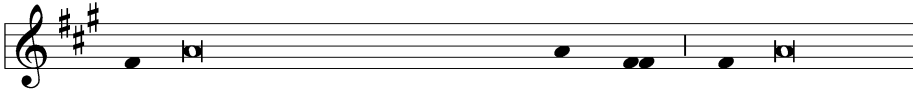
# Benedicamus

LSB 202

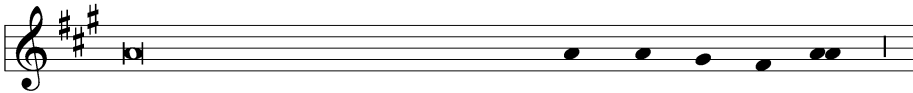
**A** Bless we the Lord.  
**C** Thanks be to God.

# Benediction

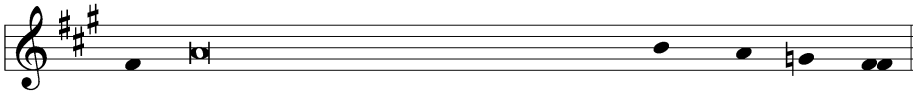
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



**C** A - men, a - men, a - men.



# 685 Let Us Ever Walk with Jesus

*Closing Hymn*



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
2 Let us suf - fer here with Je - sus And with pa - tience  
3 Let us glad - ly die with Je - sus. Since by death He  
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to  
bear our cross. Joy will fol - low all our sad - ness; Where He  
con - quered death, He will free us from de - struc - tion, Give to  
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,  
is, there is no loss. Though to - day we sow no laugh - ter,  
us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and  
We shall reap ce - les - tial joy; All dis - com - forts  
That would lead us in - to sin; And the grave that  
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
that an - noy Shall give way to mirth here - af - ter. Je - sus,  
shuts us in Shall but prove the gate to heav - en. Je - sus,  
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.  
here I share Your woe; Help me there Your joy to know.  
here with You I die, There to live with You on high.  
let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626-81; tr. Lutheran Book of Worship, 1978, alt.

Tune: Georg G. Boltze, 18th cent.

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