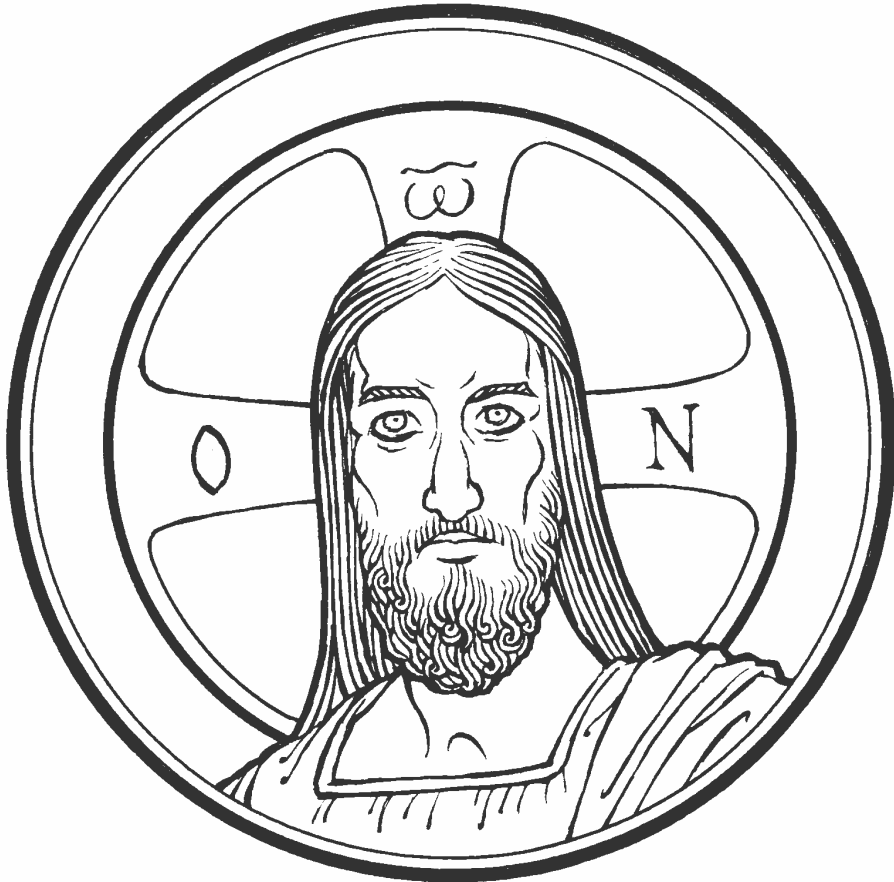


**St. Peter Evangelical Lutheran Church**  
**Festival of the Holy Trinity**  
*Full Service Bulletin*  
Pastor Erik Sorenson



**June 12, 2022**

**MEMBERS AND GUESTS:**

*To listen via radio, please tune to AM 750*

We will celebrate Holy Communion during our worship service this morning.

If you are partaking of the Lord's Supper, please read and fill out one of the registration cards on the back of the pew. You may place it in the offering plate or hand it to the usher.

Communion Statement - The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are kindly asked first to speak with the pastor. In addition to this being our practice, we do not want our visitors to violate their own conscience or the public confession of faith that is made through their home Church membership. Those not receiving communion are invited to come forward with arms crossed to receive a blessing from the pastor. We thank you for respecting our practice. For further study, see Matt. 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Cor. 11:17–34.

## Confession and Absolution

### 504 Father Most Holy

*Hymn of Invocation*



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
 2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good - ness un -  
 3 Mak - er of all things, all Thy crea - tures praise Thee; All for Thy  
 △ 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
 bound - ed, ver - y God of heav - en, Light of the an - gels,  
 wor - ship were and are cre - at - ed; Now, as we al - so  
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;  
 joy of those for - sak - en, Hope of all liv - ing,  
 wor - ship Thee de - vout - ly, Hear Thou our voic - es.  
 praise Thee and a - dore Thee, Now and for - ev - er.

Text: Latin, c. 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Tune: Antiphoner, 1681, Paris

Text and tune: Public domain

### Invocation

*LSB 184*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,  
**C** and You forgave the iniquity of my sin.

**P** O almighty God, merciful Father,  
**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.  
**C** Amen.

## Service of the Word

### Introit

*Psalm 16:8–11; antiphon: Liturgical Text*

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

**I have set the LORD always before me;  
because he is at my right hand, I shall not be shaken.**

Therefore my heart is glad, and my whole being rejoices;  
my flesh also dwells secure.

**For you will not abandon my soul to Sheol,  
or let your holy one see corruption.**

You make known to me the path of life;

in your presence there is fullness of joy; at your right hand are pleasures  
forevermore.

**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,  
is now, and will be forever. Amen.**

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

## Gloria Patri

LSB 186

☐ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

The musical score for Gloria Patri consists of two systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The first system begins with a square box containing a 'C' symbol, indicating a common time signature. The lyrics are: "Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;". The second system continues the lyrics: "as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men." The piano accompaniment features a steady rhythmic pattern of chords and single notes.

## Kyrie

LSB 186

☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

The musical score for Kyrie consists of two systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The first system begins with a square box containing a 'C' symbol, indicating a common time signature. The lyrics are: "Lord, have mer - cy up - on us. Christ, have mer - cy up -". The second system continues the lyrics: "on us. Lord, have mer - cy up - on us." The piano accompaniment features a steady rhythmic pattern of chords and single notes.

## Gloria in Excelsis

LSB 187

☐ Glory be to God on high: ☐ and on earth peace, good - will toward

The musical score for Gloria in Excelsis consists of two systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The first system begins with a square box containing a 'P' symbol, indicating a common time signature. The lyrics are: "Glory be to God on high: ☐ and on earth peace, good - will toward". The piano accompaniment features a steady rhythmic pattern of chords and single notes.

men. We praise Thee, we bless Thee, we wor - ship Thee,

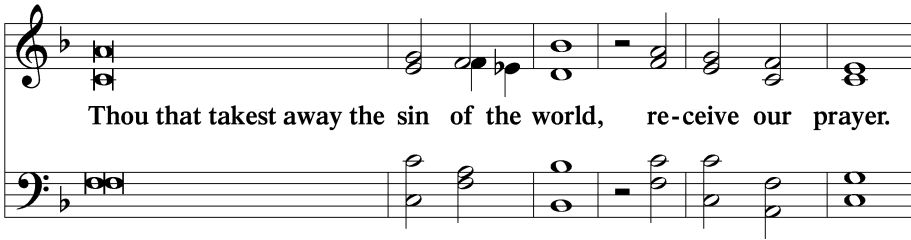
we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

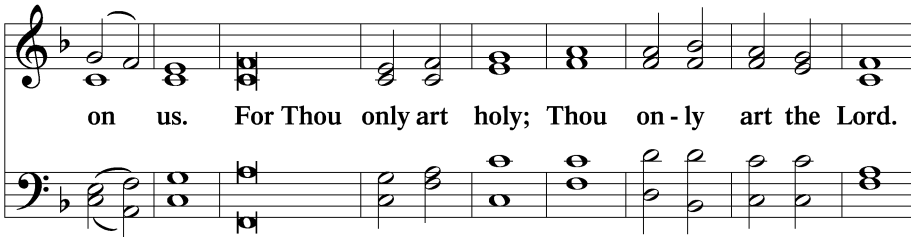
that takest away the sin of the world, have mercy up - on us.



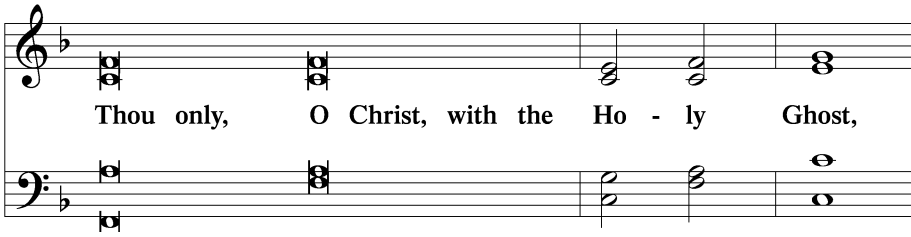
Thou that takest away the sin of the world, receive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou only art the Lord.



Thou only, O Christ, with the Holy Ghost,



art most high in the glory of God the Father. Amen.

## Salutation and Collect of the Day

LSB 189



**P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray.

**P** Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C** A - men.

## Old Testament Reading

*Proverbs 8:1–4, 22–31 (p. 532, p. 676 LP)*

- A** This is the Word of the Lord.
- C** Thanks be to God.

## Gradual

*Romans 10:8b, 10*

The word is near you, in your mouth and in your heart,  
 the word of faith that we proclaim.  
 For with the heart one believes and is justified,  
 and with the mouth one confesses and is saved.

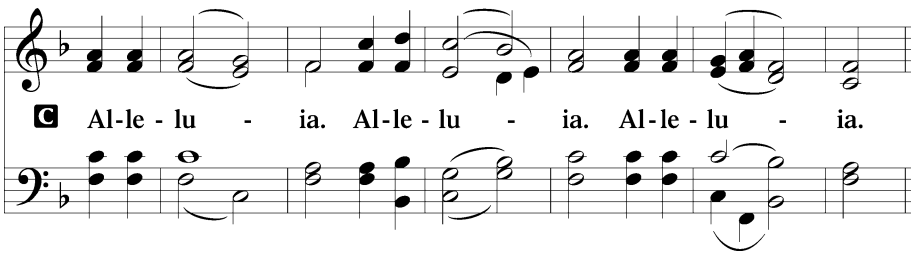
## Second Reading

*Acts 2:14a, 22–36 (p. 910, p. 1157 LP)*

- A** This is the Word of the Lord.
- C** Thanks be to God.

## Alleluia

LSB 190

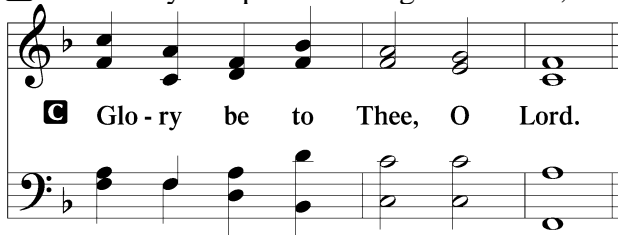


Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## Holy Gospel

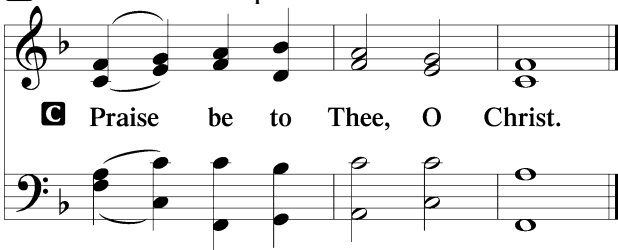
John 8:48–59 (p. 895, p. 1139 LP)

**P** The Holy Gospel according to St. John, the eighth chapter.



**C** Glo - ry be to Thee, O Lord.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Athanasian Creed

LSB 319 (Spoken responsively)

- L** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- L** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- L** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- L** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**



- L** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- L** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- L** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almighty's, but one Almighty.**
- L** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- L** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- L** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- L** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- L** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- L** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- L** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- L** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- L** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**

- L** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- L** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- L** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- L** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

## 498 Come, Holy Ghost, Creator Blest

*Hymn of the Day*



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make  
 2 To You, the Coun - sel - or, we cry, To You,  
 3 In You, with grac - es sev - en - fold, We God's  
 4 Your light to ev - 'ry thought im - part, And shed



our hearts Your place of rest; Come with Your grace and  
 the gift of God Most High; The fount of life, the  
 al - might - y hand be - hold While You with tongues of  
 Your love in ev - 'ry heart; The weak - ness of our



heav'n-ly aid, And fill the hearts which You have made.  
 fire of love, The soul's a - noint - ing from a - bove.  
 fire pro - claim To all the world His ho - ly name.  
 mor - tal state With death - less might in - vig - or - ate.

- 5 Drive far away our wily foe,  
 And Your abiding peace bestow;  
 With You as our protecting guide,  
 No evil can with us abide.
- 6 Teach us to know the Father, Son,  
 And You, from both, as Three in One  
 That we Your name may ever bless  
 And in our lives the truth confess.

△ 7 Praise we the Father and the Son  
And Holy Spirit, with them One,  
And may the Son on us bestow  
The gifts that from the Spirit flow!

Sermon  
Offertory

God Is I AM  
LSB 192

Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

The musical score is written in a two-staff system (treble and bass clefs) with a key signature of two flats (B-flat and E-flat). The melody is primarily in the treble clef, while the bass clef provides a harmonic accompaniment. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

# Prayer of the Church

## Service of the Sacrament

### Preface

LSB 194



**P** The Lord be with you.



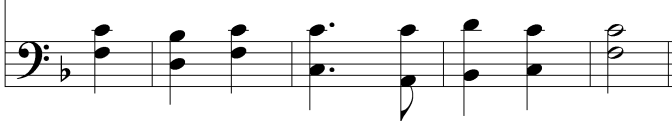
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.



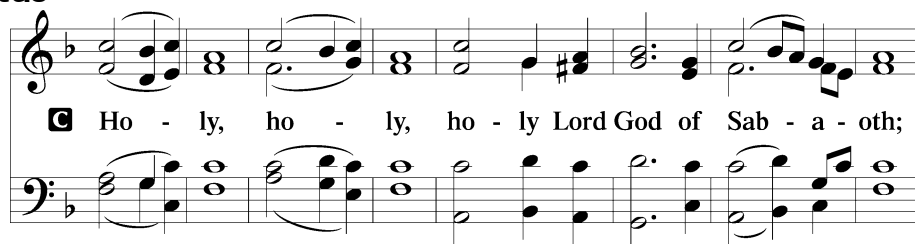
### Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in

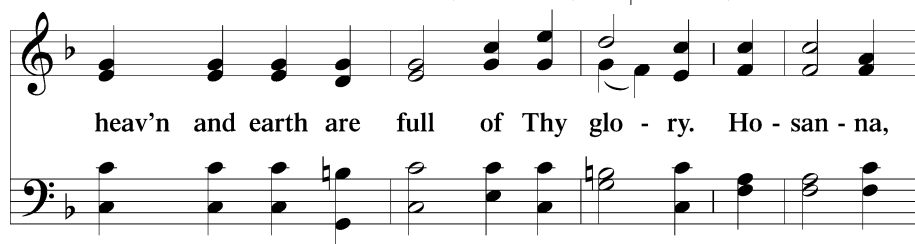
substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

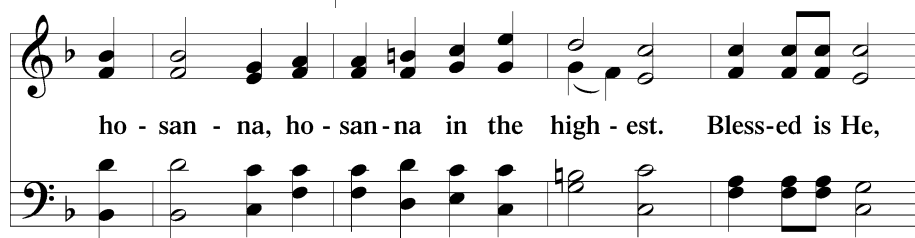
LSB 195



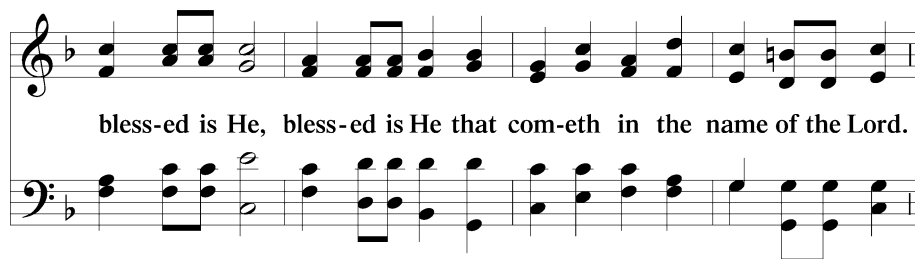
Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



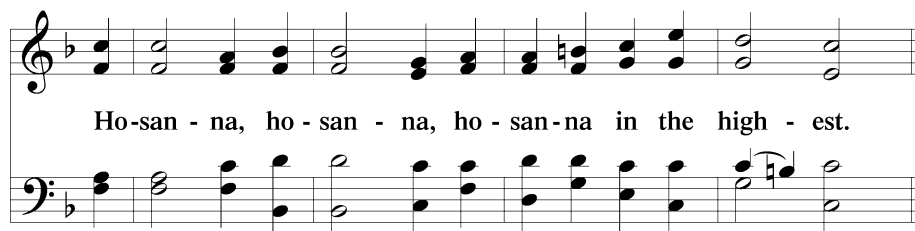
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

# Lord's Prayer

LSB 196

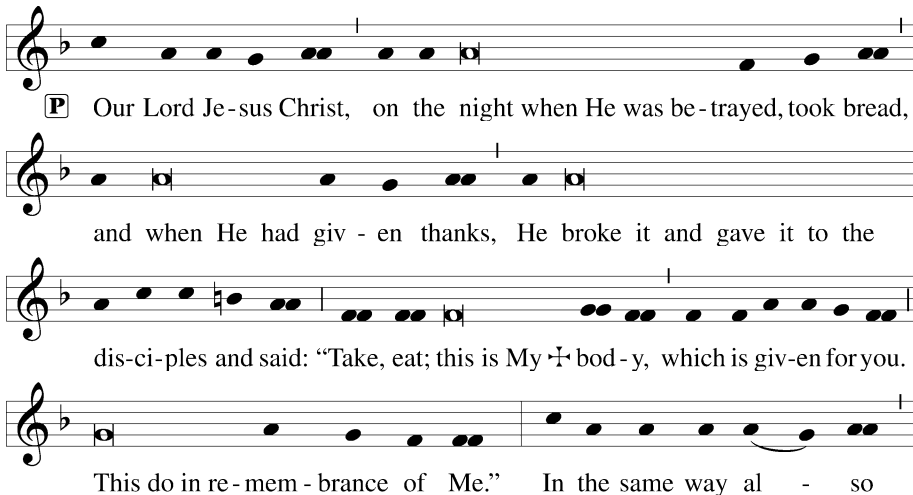
**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.



**C** For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

# The Words of Our Lord

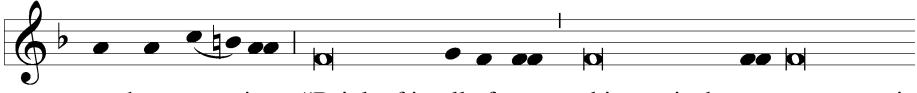
LSB 197



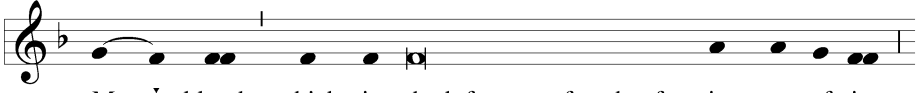
**P** Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,  
and when He had giv-en thanks, He broke it and gave it to the  
dis-ci-ples and said: "Take, eat; this is My  $\dagger$  bod-y, which is giv-en for you.  
This do in re-mem-brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv - en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My  $\dagger$  blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

## Pax Domini

LSB 197



**P** The peace of the Lord be with you al - ways.



**C** A - men.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.



# Distribution & Hymns

## 507 Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826

Tune: John B. Dykes, 1823-76

Text and tune: Public domain

## 905 Come, Thou Almighty King



1 Come, Thou al - might - y King, Help us Thy  
 2 Come, Thou in - car - nate Word, Gird on Thy  
 3 Come, ho - ly Com - fort - er, Thy sa - cred  
 Δ 4 To Thee, great One in Three, E - ter - nal



name to sing; Help us to praise; Fa - ther all -  
 might - y sword; Our prayer at - tend. Come and Thy  
 wit - ness bear In this glad hour! Thou, who al -  
 prais - es be Hence ev - er - more! Thy sov - 'reign



glo - ri - ous, O'er all vic - to - ri - ous,  
 peo - ple bless, And give Thy Word suc - cess,  
 might - y art, Now rule in ev - 'ry heart,  
 maj - es - ty May we in glo - ry see,



Come and reign o - ver us, An - cient of Days.  
 And let Thy rich - teous - ness On us de - scend.  
 And ne'er from us de - part, Spir - it of pow'r.  
 And to e - ter - ni - ty Love and a - dore.

Text: English, before 1760, alt.  
 Tune: Felice de Giardini, 1716-96  
 Text and tune: Public domain

## 804 O Worship the King



1 O wor - ship the King, all - glo - rious a - bove.  
 2 O tell of His might, O sing of His grace,  
 3 This earth, with its store of won - ders un - told,  
 4 Thy boun - ti - ful care what tongue can re - cite?



O grate - ful - ly sing His pow'r and His love;  
 Whose robe is the light, whose can - o - py space;  
 Al - might - y, Thy pow'r hath found - ed of old,  
 It breathes in the air, it shines in the light,



Our shield and de - fend - er, the An - cient of Days,  
His char - iots of wrath the deep thun - der - clouds form,  
Es - tab - lished it fast by a change - less de - cree,  
It streams from the hills, it de - scends to the plain,



Pa - vil - ioned in splen - dor and gird - ed with praise.  
And dark is His path on the wings of the storm.  
And round it hath cast, like a man - tle, the sea.  
And sweet - ly dis - tills in the dew and the rain.

5 Frail children of dust  
and feeble as frail,  
In Thee do we trust,  
nor find Thee to fail.  
Thy mercies, how tender,  
how firm to the end,  
Our maker, defender,  
redeemer, and friend!

6 O measureless Might,  
ineffable Love,  
While angels delight  
to hymn Thee above,  
Thy humbler creation,  
though feeble their lays,  
With true adoration  
shall sing to Thy praise.

Text: Robert Grant, 1779–1838, alt.

Tune: William Croft, 1678–1727

Text and tune: Public domain

## 805 Praise God, from Whom All Blessings Flow



△ Praise God, from whom all bless - ings flow; Praise Him, all



crea - tures here be - low; Praise Him a - bove, ye heav'n - ly



host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637–1711

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

# Nunc Dimittis

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for the Nunc Dimittis. It consists of a treble and a bass staff. The treble staff begins with a C-clef and a key signature of two sharps (F# and C#). The melody starts with a quarter note G4, followed by quarter notes A4 and B4, then a half note C5. The bass staff begins with an F#4 chord, followed by a half note G4, then a half note F#4. The lyrics are: "Lord, now lettest Thou Thy servant de - part in peace ac -".

cord - ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation. The treble staff continues the melody with a half note C5, followed by quarter notes B4 and A4, then a half note G4. The bass staff continues with a half note F#4, then a half note G4, followed by a half note F#4. The lyrics are: "cord - ing to Thy word, for mine eyes have seen Thy salvation,".

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation. The treble staff begins with a C-clef and a key signature of two sharps. It starts with a half note C5, followed by quarter notes B4 and A4, then a half note G4. The bass staff begins with an F#4 chord, followed by a half note G4, then a half note F#4. The lyrics are: "which Thou hast pre - pared be - fore the face of all people,".

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation. The treble staff continues the melody with a half note G4, followed by quarter notes F#4 and E4, then a half note D4. The bass staff continues with a half note F#4, then a half note G4, followed by a half note F#4. The lyrics are: "a light to light - en the Gen - tiles and the glo - ry of Thy".

peo - ple Is - ra - el. Glo - ry be to the Father and

The fifth system of musical notation. The treble staff continues the melody with a half note C5, followed by quarter notes B4 and A4, then a half note G4. The bass staff continues with a half note F#4, then a half note G4, followed by a half note F#4. The lyrics are: "peo - ple Is - ra - el. Glo - ry be to the Father and".

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A-men.

## Thanksgiving

*LSB 200*

**A** O give thanks unto the Lord, for He is good,

**B** and His mercy endureth for - ev - er.

## Post-Communion Collect

*LSB 201*

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## Salutation

*LSB 201*

**P** The Lord be with you.

**C** And with thy spir - it.

## Benedicamus

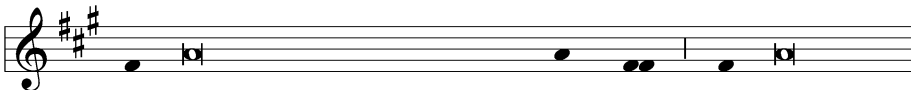
*LSB 202*

**A** Bless we the Lord.

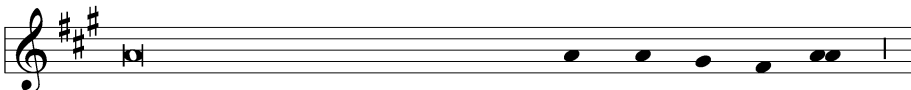
**C** Thanks be to God.

# Benediction

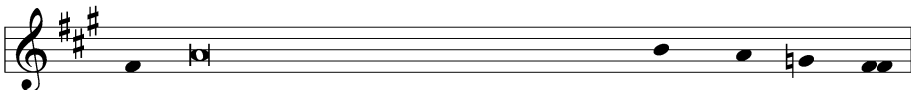
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A - men, a - men, a - men.



# 941 We Praise You and Acknowledge You, O God

*Closing Hymn*



1 We praise You and ac-knowl-edge You, O God, to be the Lord,  
 2 The band of the a-pos-tles in glo-ry sing Your praise;  
 3 You, Christ, are King of glo-ry, the ev-er-last-ing Son,  
 4 You sit in splen-did glo-ry, en-throned at God's right hand,



The Fa-ther ev-er-last-ing, by all the earth a-dored.  
 The fel-low-ship of proph-ets their death-less voic-es raise.  
 Yet You, with bound-less love, sought to res-cue ev-'ry-one:  
 Up-hold-ing earth and heav-en by forc-es You com-mand.



To You all an-gel pow-ers cry a-loud, the heav-ens sing,  
 The mar-tys of Your king-dom, a great and no-ble throng,  
 You laid a-side Your glo-ry, were born of vir-gin's womb,  
 We know that You will come as our Judge that fi-nal day,



The cher-u-bim and ser-a-phim their prais-es to You bring:  
 Sing with the ho-ly Church through-out all the world this song:  
 Were cru-ci-fied for us and were placed in-to a tomb;  
 So help Your ser-vants You have re-deemed by blood, we pray;



“O ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;  
 “O all-ma-jes-tic Fa-ther, Your true and on-ly Son,  
 Then by Your res-ur-rec-tion You won for us re-prieve—  
 May we with saints be num-bered where prais-es nev-er end,



Your maj-es-ty and glo-ry fill the heav-ens and the earth!”  
 And Ho-ly Spir-it, Com-fort-er— for-ev-er Three in One!”  
 You o-pen-ed heav-en's king-dom to all who would be-lieve.  
 In glo-ry ev-er-last-ing. A-men, O Lord, a-men!

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## Acknowledgments

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