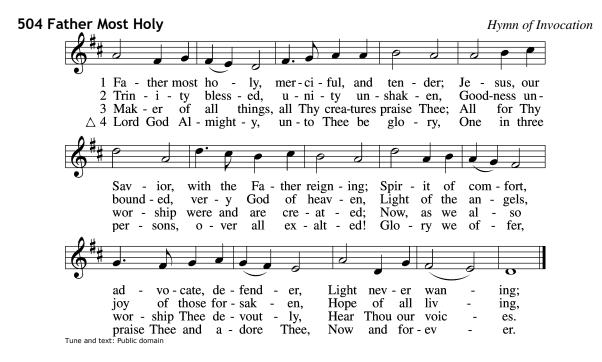
St. Peter Evangelical Lutheran Church The Festival of the Holy Trinity Pastor Erik Sorenson



May 30, 2021

Confession and Absolution



Invocation

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.
- **P** O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Service of the Word

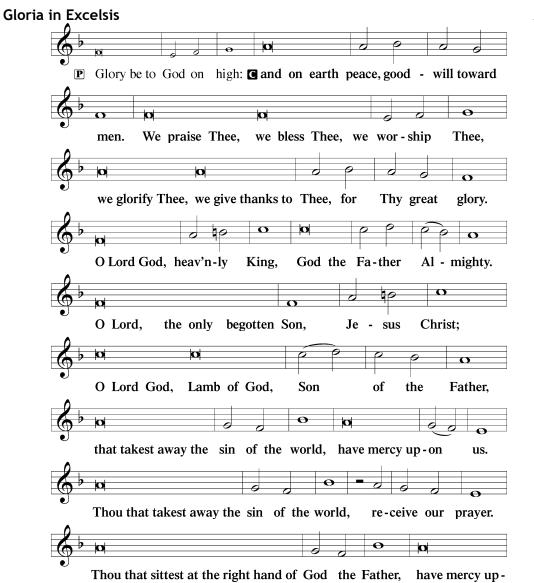
Introit

Kyrie

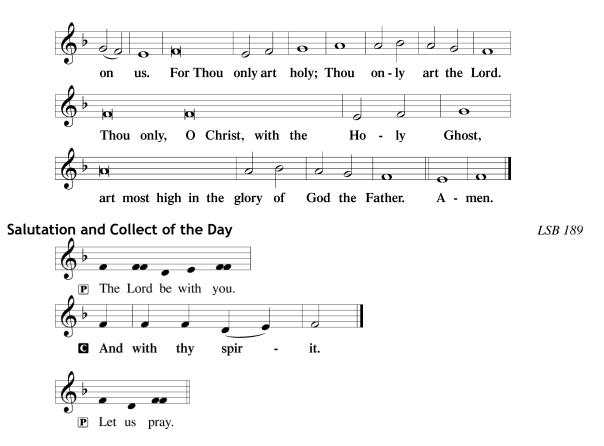
Psalm 16:8–11; antiphon: Liturgical Text

Blessèd be the Holy Trinity and the undivided Unity. Let us give glory to him because he has shown his mercy to us. I have set the LORD always before me: because he is at my right hand, I shall not be shaken. Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure. For you will not abandon my soul to Sheol. or let your holy one see corruption. You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Blessèd be the Holy Trinity and the undivided Unity. Let us give glory to him because he has shown his mercy to us. G Glo-rv be to the Fa-ther and to the Son and to the Ho-ly Ghost: as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men. LSB 186 **C** Lord, have Christ, have mer - cy up - on us. mer - cy up -





LSB 187



P Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



Old Testament Reading

Gradual

Great is the LORD, and greatly to be praised, and his greatness is unsearchable. On your wondrous works, I will meditate, and I will declare your greatness. Isaiah 6:1–8

Psalm 145:3, 5b, 6b

Second Reading

John 3:1-17



Holy Gospel

Athanasian Creed

LSB 319, spoken responsively by whole verse

- L Whoever desires to be saved must, above all, hold the catholic faith.
- **C** Whoever does not keep it whole and undefiled will without doubt perish eternally.
- **L** And the catholic faith is this,
- **C** that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.
- **L** For the Father is one person, the Son is another, and the Holy Spirit is another.
- **C** But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.
- **L** Such as the Father is, such is the Son, and such is the Holy Spirit:
- **C** the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
- L the Father infinite, the Son infinite, the Holy Spirit infinite;
- **C** the Father eternal, the Son eternal, the Holy Spirit eternal.
- **L** And yet there are not three Eternals, but one Eternal,
- **C** just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.
- **L** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- **C** and yet there are not three Almighties, but one Almighty.
- **L** So the Father is God, the Son is God, the Holy Spirit is God;
- **C** and yet there are not three Gods, but one God.
- **L** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- **C** and yet there are not three Lords, but one Lord.
- **L** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- **C** The Father is not made nor created nor begotten by anyone.
- **L** The Son is neither made nor created, but begotten of the Father alone.
- **C** The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.
- L Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than С another: L but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped. С Therefore, whoever desires to be saved must think thus about the Trinity. L But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

С Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

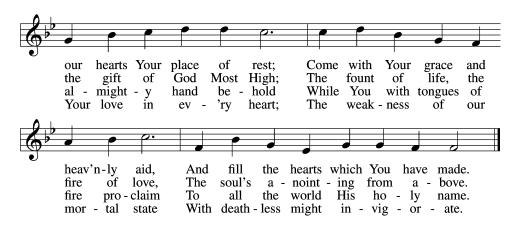
- L He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- perfect God and perfect man, composed of a rational soul and human flesh; С
- equal to the Father with respect to His divinity, less than the Father with respect to His L humanity.

Although He is God and man, He is not two, but one Christ: С

- one, however, not by the conversion of the divinity into flesh, but by the assumption of L the humanity into God:
- one altogether, not by confusion of substance, but by unity of person. С
- L For as the rational soul and flesh is one man, so God and man is one Christ.
- С who suffered for our salvation, descended into hell, rose again the third day from the dead,
- L ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- At His coming all people will rise again with their bodies and give an account С concerning their own deeds.
- And those who have done good will enter into eternal life, and those who have done evil L into eternal fire.
- This is the catholic faith; whoever does not believe it faithfully and firmly cannot be С saved.

498 Come, Holy Ghost, Creator Blest

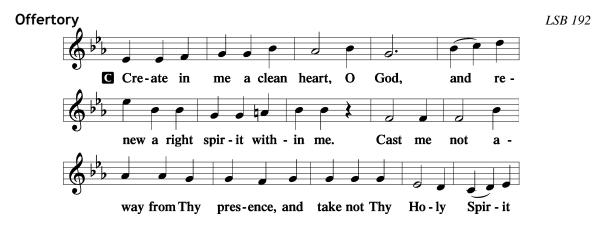
Hymn of the Day 1 Come. Ho - ly Ghost, Cre а tor blest. And make --2 To You, You, the Coun - sel - or, we cry, То 3 In You. with sev en - fold. We God's grac - es 4 Your ev - 'ry thought im - part, light to And shed

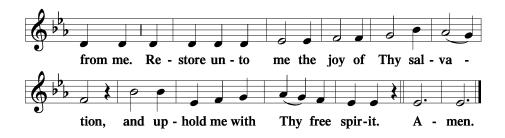


- 5 Drive far away our wily foe, And Your abiding peace bestow; With You as our protecting guide, No evil can with us abide.
- 6 Teach us to know the Father, Son, And You, from both, as Three in One That we Your name may ever bless And in our lives the truth confess.
- △ 7 Praise we the Father and the Son And Holy Spirit, with them One, And may the Son on us bestow The gifts that from the Spirit flow! Text and tune: Public domain

Sermon

Speaking of What We've Seen





Prayer of the Church

Lord's Prayer

LSB 196

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

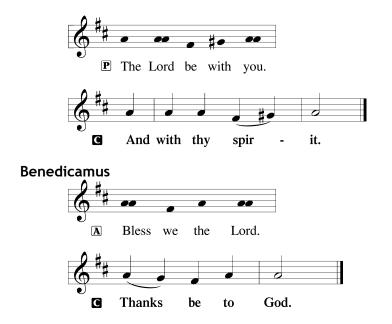
give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

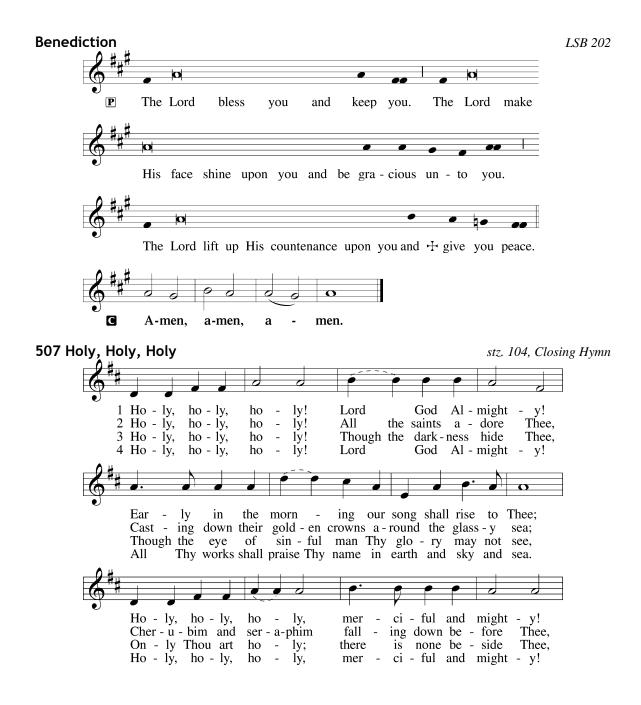
but deliver us from evil.

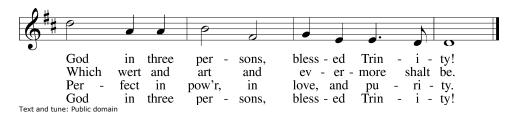
For Thine is the kingdom and the power and the glory forever and ever. Amen.

Concluding Collect



LSB 202





Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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