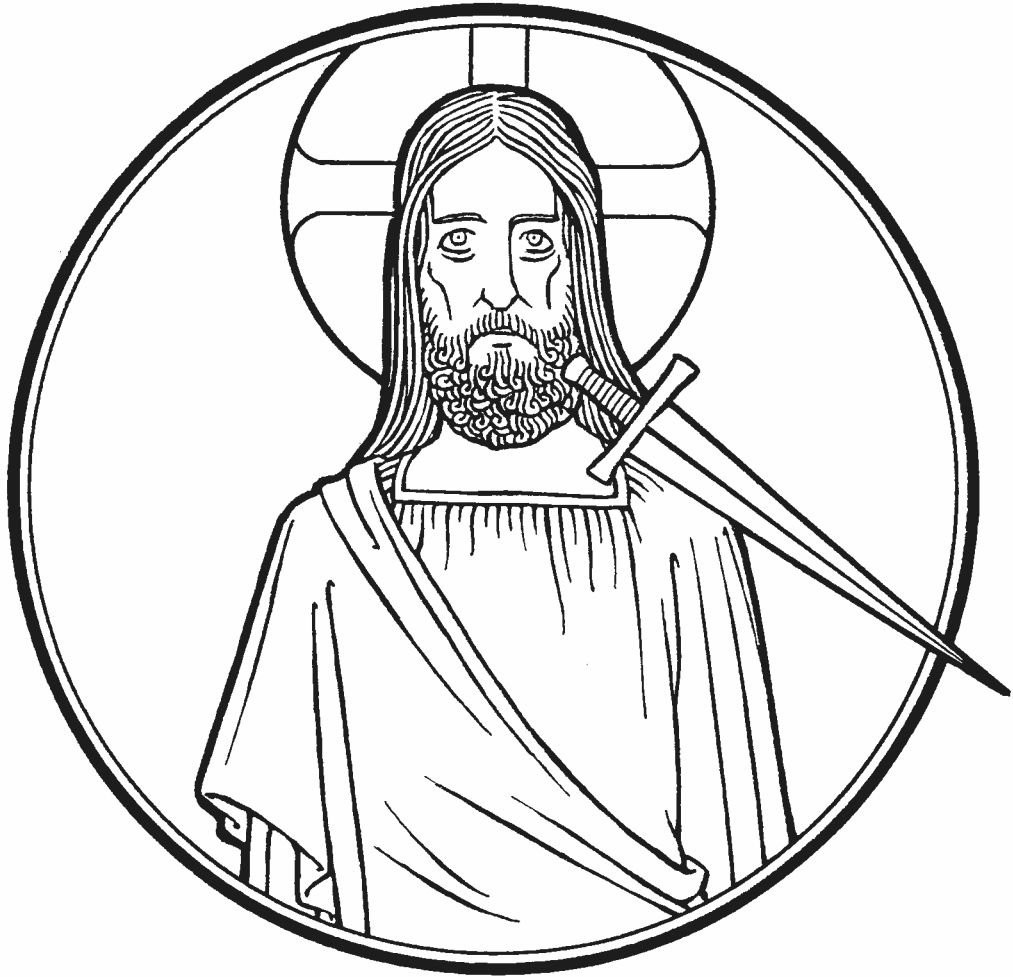


St. Peter Evangelical Lutheran Church
Fourth Sunday after Pentecost
Pastor Erik Sorenson



June 28, 2020

*If you are listening to the service from your car, tune to AM 750.

Confession and Absolution

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 89:15–18; antiphon: v. 1

I will sing of the steadfast love of the LORD, forever;

with my mouth I will make known your faithfulness to all generations.

Blessèd are the people who know the festal shout,

who walk, O LORD, in the light of your face,

who exult in your name all the day

and in your righteousness are exalted.

For you are the glory of their strength;

by your favor our horn is exalted.

For our shield belongs to the LORD,

our king to the Holy One of Israel.

Glory be to the Father and to the Son

**and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

I will sing of the steadfast love of the LORD, forever;
with my mouth I will make known your faithfulness to all generations.

Kyrie

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

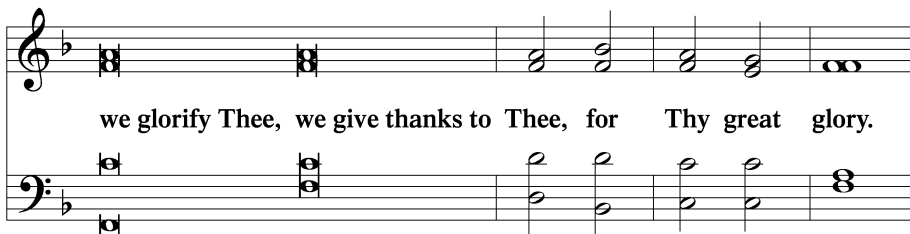
The musical score for the Kyrie consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat). The first system begins with a square box containing the letter 'C', indicating a common time signature. The lyrics are: "Lord, have mer - cy up - on us. Christ, have mer - cy up -". The second system continues the lyrics: "on us. Lord, have mer - cy up - on us." The piano accompaniment features chords and moving lines in both hands.

Gloria in Excelsis

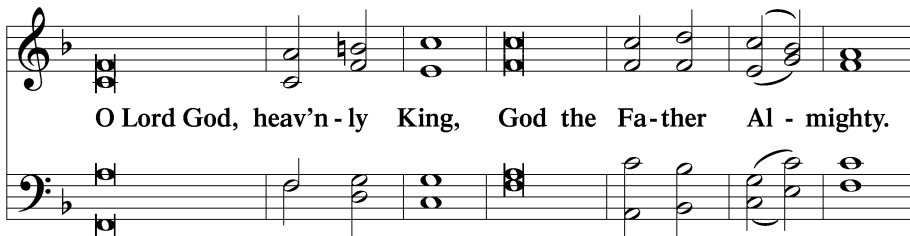
LSB 187

Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,

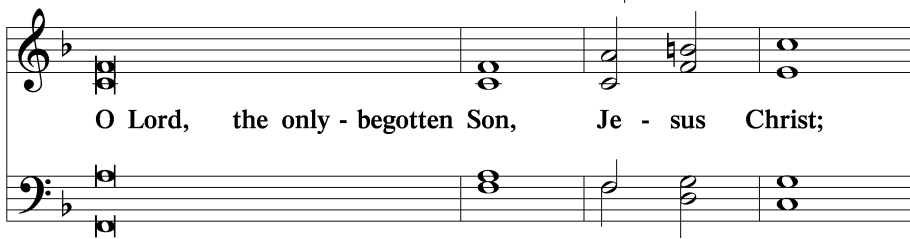
The musical score for the Gloria in Excelsis consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat). The first system begins with a square box containing the letter 'P', indicating a piano dynamic. The lyrics are: "Glory be to God on high: and on earth peace, good - will toward". The second system continues the lyrics: "men. We praise Thee, we bless Thee, we wor - ship Thee,". The piano accompaniment features chords and moving lines in both hands.



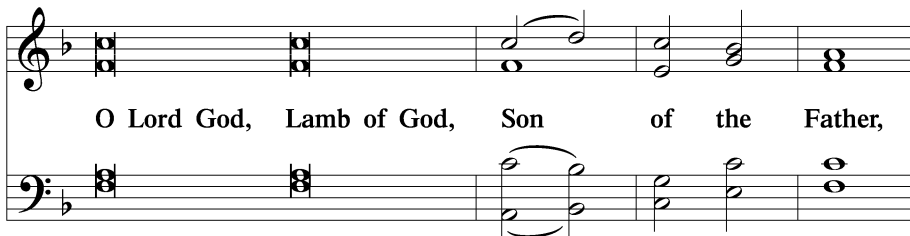
we glorify Thee, we give thanks to Thee, for Thy great glory.



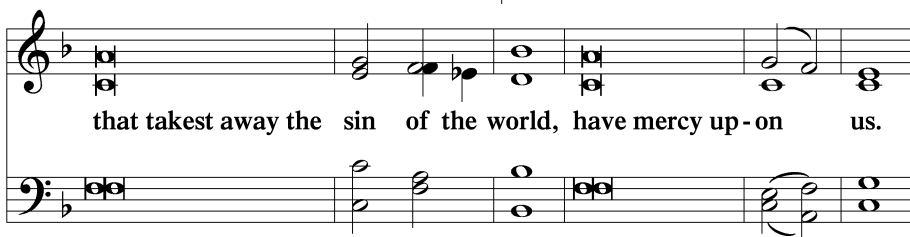
O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.



O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

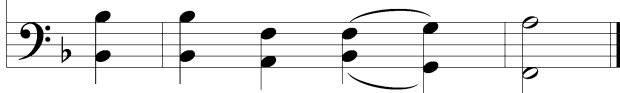
Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



Old Testament

Jeremiah 28:5-9

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Romans 11:33, 36

Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are his judgments and how inscrutable his ways!

For from him and through him and to him are all things.

To him be glory forever. Amen.

Epistle

Romans 7:1–13

- A** This is the Word of the Lord.
- C** Thanks be to God.

Alleluia

LSB 190

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The Alleluia is written in G major, 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with accompaniment in the bass clef. The lyrics are: "Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia."

Holy Gospel

Matthew 10:34-42

- P** The Holy Gospel according to St. Matthew, the tenth chapter.

C Glo - ry be to Thee, O Lord.

The Holy Gospel is written in G major, 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with accompaniment in the bass clef. The lyrics are: "Glo - ry be to Thee, O Lord."

- P** This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

The Holy Gospel is written in G major, 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with accompaniment in the bass clef. The lyrics are: "Praise be to Thee, O Christ."

Apostles' Creed

- C** I believe in God, the Father Almighty, maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints
the forgiveness of sins, the resurrection of the body, and the life † everlasting.
Amen.**

685 Let Us Ever Walk with Jesus

Hymn of the Day



1 Let us ev - er walk with Je - sus, Fol - low His ex -
2 Let us suf - fer here with Je - sus And with pa - tience
3 Let us glad - ly die with Je - sus. Since by death He
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
bear our cross. Joy will fol - low all our sad - ness; Where He
con - quered death, He will free us from de - struc - tion, Give to
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
is, there is no loss. Though to - day we sow no laugh - ter,
us im - mor - tal breath. Let us mor - ti - fy all pas - sion
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
We shall reap ce - les - tial joy; All dis - com - forts
That would lead us in - to sin; And the grave that
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
that an - noy Shall give way to mirth here - af - ter. Je - sus,
shuts us in Shall but prove the gate to heav - en. Je - sus,
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
here I share Your woe; Help me there Your joy to know.
here with You I die, There to live with You on high.
let me faith - ful be, Life e - ter - nal grant to me.

Offertory

Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Benedicamus

LSB 202

Musical notation for the Benedicamus section, featuring a treble clef and a key signature of one sharp (F#). The first line contains the melody for the first phrase, and the second line contains the melody for the second phrase. The bass line provides harmonic support for both phrases.

A Bless we the Lord.

C Thanks be to God.

Benediction

LSB 202

Musical notation for the Benediction section, featuring a treble clef and a key signature of one sharp (F#). The first line contains the melody for the first phrase, and the second line contains the melody for the second phrase. The bass line provides harmonic support for both phrases.

P The Lord bless you and keep you. The Lord make His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and give you peace.

C A - men, a - men, a - men.

661 The Son of God Goes Forth to War

Closing Hymn



1 The Son of God goes forth to war A king - ly crown to gain.
2 The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,
3 A glo - rious band, the cho - sen few, On whom the Spir - it came,
4 A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood - red ban - ner streams a - far; Who fol - lows in His train?
Who saw his mas - ter in the sky And called on Him to save.
Twelve val - iant saints—their hope they knew And mocked the cross and flame.
A - round the Sav - ior's throne re - jice, In robes of light ar - rayed.



Who best can drink His cup of woe, Tri - um - phant o - ver pain,
Like Him, with par - don on His tongue In midst of mor - tal pain,
They met the ty - rant's bran - dished steel, The li - on's gor - y mane;
They climbed the steep as - cent of heav'n Through per - il, toil, and pain.



Who pa - tient bears his cross be - low— He fol - lows in His train.
He prayed for those who did the wrong— Who fol - lows in his train?
They bowed their necks their death to feel— Who fol - lows in their train?
O God, to us may grace be giv'n To fol - low in their train!

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Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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